

# Draft 2022/2023 Operational Plan & Estimates



Adopted:

**Res No:** 

To pursue excellence, to be responsive and pro-active in the promotion and improvement of our community through responsible and innovative leadership.

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# TIMETABLE AND SUBMISSIONS

The following is the proposed timetable for consideration, exhibition and adoption of the document:

| Thursday  | 28th April 2022 - | Present the Draft 2022/2023 Operational Plan & Estimates to Council            |
|-----------|-------------------|--|
| Wednesday | 4th May 2022 -    | Advertise the Draft 2022/2023 Operational Plan & Estimates for public comment. |
| Thursday  | 2nd June 2022 -   | Final day for public comment.  |
| Thursday  | 23rd June 2022 -  | Adoption of 2022/2023 Operational Plan & Estimates by Council.                 |

All residents and stakeholders are invited to submit feedback on or before 4.00 pm, Thursday 2nd June 2022 and should be addressed to the General Manager.

Email: council@warren.nsw.gov.au

Post: PO Box 6, Warren NSW 2824

In-person: Written submissions can also be provided in-person to Council's Administration Centre at 115 Dubbo Street, Warren NSW 2824.

Copies of the Warren Shire Council Draft 2022/2023 Operational Plan & Estimates are available at the following locations:

Administration Centre – 115 Dubbo Street, Warren;

Warren Shire Library - 69 Dubbo Street, Warren; and

Council's Website - https://www.warren.nsw.gov.au/council/public-exhibition

For further information, please contact Council's General Manager or the Divisional Manager Finance & Administration Services on (02) 6847 6600.

#### INTRODUCTION

The Integrated Planning and Reporting (IP & R) framework requires an Operational Plan for 2022/2023. This document is part of the following suite of documents and should not be read in isolation;

- Community Strategic Plan "Warren Shire 2035";
- 4-year Delivery Program;
- Annual Operational Plan & Estimates;
- Long Term Financial Plan;
- Asset Management Strategy; and
- Workforce Strategy and Plan.

The Operational Plan outlines the major activities Council will undertake across the full range of Council's operations for the 2022/2023 financial year. These activities directly address the objectives and strategies outlined in Council's Delivery Program and through the Community Strategic Plan.

The Operational Plan deals with the actions and tasks where Council has a role to play and identifies what we plan to do over the 2022/2023 financial year. The Plan also shows how we will measure progress and identifies the sectional responsibility for completing the action.

The annual financial information forming part of this plan, outlines the Annual Estimates, Revenue Policy, Fees and Charges and other financial information. This financial information relates to both the Delivery Program and Operational Plan.

#### THE OPERATIONAL PLAN

One of the important requirements of both the Delivery Program and the Operational Plan is to identify who will be responsible within the Council for completing the various projects or activities. This gives a clear picture of expectations, accountabilities and timeframes.

#### Integrating the plans

It is important to remember that the Delivery Program is part of a larger process – the Community Strategic Plan sets the communities agenda for the future, the Resourcing Strategy identifies matters that are within the Council's realm of responsibility and the Delivery Program and Operational Plan spell out the Council's plan of action for responding to these matters.

The strategies identified in the Community Strategic Plan have been carried through to the Delivery Program and the actions identified in the Delivery Program have been carried through to the Operational Plan. The diagram that follows shows how the various levels of the planning framework connect.



The Operational Plan has been developed to highlight who in Council does what activity and to identify the activities to be undertaken in the 2022/2023 financial year.

The Operational Plan is broken into Divisional/Departments and where possible to individual managers. Council works as a team from the Councillors to the General Manager and Divisional/Department Managers through to all other staff. We are outcome focused and try to ensure that our work improves the community we live in.

The Operational Plan is the link back to the Delivery Program and the Community Strategic Plan for reporting of our actions and outcomes. The Operational Plan is also linked to the Long Term Financial Plan with respect to the 2022/2023 financial year budgetary requirements.

Council receives a report each half year from the General Manager to advise of the outcomes being achieved at a Delivery Program level (four-year program). This process allows the Council and the community to determine the service outcomes and to look at the budget process against the actions in the Operational Plan. For ease of reporting, Council is using a simple traffic light reporting system of Green, Amber and Red to identify Delivery Program work progress against the Community Strategic Plan.

# ANNUAL BUDGET - CAPITAL WORKS 2022/2023

Under the IP & R process, Council prepares a rolling Long Term Financial Plan. From this Plan, Council prepares a single year financial plan to identify its day to day operational needs and to determine future capital and maintenance works across all the service areas of Council.

The 2022/2023 estimates have identified the following Capital Works to be undertaken;

- Administration PC Replacement \$15,000
- Solar Panel Installation various locations \$125,000
- Animal Shelter Replacement \$60,000
- Warren Shire Dwelling Kitchen Renewal \$20,000
- Warren Shire Library New Defibrillator \$3,000
- Warren Shire Library Doorways to an Open-Air Library \$315,723
- Warren Memorial Swimming Pool Finalise Refurbishment \$30,000
- Warren Sporting & Cultural Complex Gym Equipment Renewals \$7,500
- Warren Sporting & Cultural Complex Sound System Upgrade \$14,500
- Warren Sporting & Cultural Complex Disabled Toilet Upstairs \$40,000
- Warren Sporting & Cultural Complex Retaining wall & disabled paths \$40,000
- Showground/Racecourse Playground Equipment Refurbishment \$20,000
- Showground/Racecourse Equestrian Centre Paths & Annex Sealing \$95,944
- Urban Roads Bitumen Resealing \$55,000
- Urban Roads Gravel Resheeting \$15,000
- Rural Roads Bitumen Resealing \$600,258
- Nevertire-Bogan Road Segment 04 to 10 Reconstruction \$3,504,640
- Rural Roads Gravel Resheeting \$400,000
- Regional Roads Bitumen Resealing \$650,179
- RR7515 (Warren Road) Segments 12 & 14 Rehabilitation \$1,679,000
- Regional Roads Gravel Resheeting \$90,000
- Plant Replacement (Nett Purchase Cost) \$620,000

Council has several works in progress from 2021/2022 that will be finalised in 2022/2023, which includes the following;

- Carter Oval Youth Sports Precinct Development \$1,258,000
- Showground/Racecourse Redevelopment \$1,200,000

Included in the budget are various allocations towards maintenance works to be undertaken in the areas of town services (parks, gardens, water and sewerage), in the roads area and for other Council assets.

Council has also considered the use of grant funding to help develop new projects and to assist in the cost-effective delivery of projects and maintenance across all areas of its operation. Major grants to be sought will include upgrades to the Showground/Racecourse Complex, Carter Oval Youth Sports Precinct and Warren War Memorial Swimming Pool, Bob Christensen Reserve and walking trail improvement,

Macquarie Marshes, Tourism, Business Development Signage and Murals, Stormwater Quality Improvements, Remote Roads Improvement, Levee Rehabilitation, Design of the Upgrading of the Bryan Egan Weir, Sewerage Network Improvements and Water Network Improvements.

No new loans are proposed in the 2022/2023 Operational Plan & Estimates

#### **OPERATIONAL PLAN LEGISLATIVE REQUIREMENTS AND COMPLIANCE**

|             | Identify projects, programs or activities that<br>Council will undertake within the financial<br>year towards addressing actions in the<br>Delivery Program  | The actions in this document include actions planned for the 2022/23 financial year |  |  |
|-------------|--|---|--|--|
|             | I program or activity and measures to  | The actions in this document include responsibilities and measurements              |  |  |
| Operational | Include the Statement of Revenue Policy  | The actions in this document include responsibilities and measurements              |  |  |
| Plan        | Include provisions relating to the content of<br>Council's annual statement of Revenue<br>Policy:  |   |  |  |
|             | <ul> <li>Estimated income and expenditure</li> <li>Ordinary rates and special rates</li> <li>Proposed fees and charges</li> <li>Council's proposed pricing methodology</li> <li>Proposed borrowings</li> </ul> | The actions in this document include responsibilities and measurements              |  |  |

# **OPERATIONAL PLAN ACTIONS**

The Operational Plan Actions are addressed under the following categories:

- 1. Social (coloured Yellow)
- 2. Economic (coloured Grey)
- 3. Infrastructure (coloured Red)
- 4. Environmental (coloured Green)
- 5. Governance (coloured Blue)

Each of these categories outlines a summary of the community views as outlined in the Community Strategic Plan "Warren Shire 2035".

#### **Responsible Officer/Department**

| GM     | General Manager   |
|--------|---|
| DMFA   | Divisional Manager Finance & Administration Services                                  |
| DMES   | Divisional Manager Engineering Services – (LEMO – Local Emergency Management Officer) |
| MHD    | Manager Health & Development Services   |
| IPM    | Infrastructure Projects Manager   |
| EA     | Executive Officer to the Mayor and General Manager                                    |
| WHS/RC | Work Health & Safety/Risk Co-ordinator  |
| TREAS  | Treasurer   |
| AM     | Asset Manager   |
| LIB    | Librarian   |
| RIM    | Roads Infrastructure Manager  |
| TSM    | Town Services Manager   |
| WHS/RC | Work Health Safety / Risk Co-ordinator  |
| EDVM   | Economic Development & Visitation Manager   |
| SMT    | Senior Management Team  |
| MANEV  | Management Executive  |

MANEX Management Executive

# **1. Social Operational Plan**

Warren Shire is a supportive, safe, friendly community that embraces diversity and a wide range of family structures.

The community has identified the following key social areas for action.

#### **Our Social Operational Plan:**

|       | Strategy   | Council delivery program actions  | Responsible<br>officer /<br>department        | Measures                        | Detailed actions  |
|-------|--|---|---|---------------------------------|---|
| 1.1.1 | Improve ageing, youth and disability services within the community | Review and define existing directory<br>of service providers with a focus on<br>aged care, youth and disability<br>services                                     | GM, MHD,<br>DMFA,<br>Interagency<br>Delegates | Updated<br>Directory            | Review directory of service providers   |
|       |  | Obtain expressions of interest for at<br>least one care provider to establish<br>satellite office/shop front in Warren  | GM, MHD                                       | Satellite office<br>established | Arrange meetings with<br>health service providers to<br>facilitate the establishment<br>of a local presence |
|       |  | Provide leadership and work with the<br>Warren Interagency Support Services<br>Group to consider how best to<br>support the Shire's local community<br>services | MHD,<br>Interagency<br>Delegates              | Regular meetings<br>organised   | Attend Interagency<br>Committee meetings  |
|       |  | Host an expo on health services in<br>Warren, including ageing, youth and<br>disability services  | MHD,<br>Interagency<br>Delegates              | Expo conducted                  | Host an expo, including a wide range of service providers   |
|       |  | Display list of service providers and<br>their services on media channels<br>(billboard, social media and Council's<br>website)                                 | MHD,<br>Interagency<br>Delegates              | Information<br>disseminated     | Disseminate information on service providers and their services   |

|       | Strategy  | Council delivery program actions  | Responsible<br>officer /<br>department | Measures   | Detailed actions  |
|-------|---|---|--|--|---|
| 1.1.2 | Improve health services within the community      | Advocate for improved medical<br>services including General<br>practitioners and Allied Health<br>Providers                         | Mayor, GM                              | Advocacy<br>strategy<br>developed and<br>implemented | Develop and implement an<br>advocacy strategy<br>Liaise with and support the<br>Warren Health Action<br>Committee<br>Lobby Government |
|       |   | Liaise with the Warren Multi-Purpose<br>Health Service and other health<br>providers to seek to provide improved<br>health services | Mayor, GM                              | Meetings<br>conducted                                | Arrange regular meetings<br>with health service providers<br>to assist in improving<br>services                                       |
| 1.1.3 | Improve educational services within the community | Explore enhancements to our library services for our entire community   | GM, DMFA,<br>LIB                       | New services<br>implemented                          | Develop literacy and<br>outreach services<br>Expand tech-savvy services   |
|       |   | Advocate for new and additional educational services  | Mayor, GM                              | Advocacy<br>strategy<br>developed and<br>implemented | Develop and implement an<br>advocacy strategy<br>Lobby Government   |
|       |   |   |  |  | Meet with providers to assis<br>in improving services   |

| Objec | tive 1.1: Attract and retain community-                           |  | Responsible             |                                  |   |
|-------|---|--|-------------------------|----------------------------------|---|
|       | Strategy  | Council delivery program actions   | officer /<br>department | Measures                         | Detailed actions  |
| 1.1.4 | Ensure current and future housing needs for the community are met | Research the status of the local<br>housing market including vacancy<br>rates and current demand   | MHD                     | Research<br>completed            | Conduct research  |
|       |   | Research industry and economic<br>forecasts for Warren to gauge<br>projected employment demand and<br>related demand for housing   | MHD                     | Research<br>completed            | Conduct research  |
|       |   | <ul> <li>Summarise specific housing needs by category:</li> <li>✓ short- to medium-term housing opportunities for seasonal workers, visitors and residents</li> <li>✓ permanent housing opportunities for new residents</li> </ul> | MHD                     | Report prepared                  | Summarise findings outlining<br>options for creating<br>additional housing<br>opportunities |
|       |   | Review the land release timetable for<br>Warren  | GM, MHD                 | Audit of suitable land completed | Review land release<br>timetable  |
|       |   | Amend our Local Environmental Plan<br>(LEP) to enable new housing options<br>to be created (including community<br>housing)  | GM, SMT,<br>MHD         | LEP amended                      | Review and amend our LEP  |
|       |   | Promote new housing opportunities<br>to property developers and facilitate<br>future investments   | Mayor, GM,<br>SMT       | Promotions<br>undertaken         | Promote the opportunities to developers   |

| Object | ive 1.1: Attract and retain community-fo  | cussed resources   | -                                      |   |  |
|--------|---|--|--|---|--|
|        | Strategy  | Council delivery program actions   | Responsible<br>officer /<br>department | Measures  | Detailed actions   |
| 1.1.5  | Work with local Police and the<br>community to ensure that our<br>community is safe | Advocate for an appropriate level of policing services   | Mayor, GM                              | Advocacy<br>strategy rolled<br>out with key<br>meetings<br>conducted  | Develop and implement an<br>advocacy strategy<br>Liaise with the local Police<br>Force on a regular basis    |
|        |   | Continually monitor and take legal<br>action on the use of illicit drugs within<br>the community       | Mayor, GM                              | Meetings<br>conducted to<br>facilitate actions<br>leading to a<br>reduction in<br>crime and the<br>use of illicit drugs | Meet with the local Police<br>Force  |
|        |   | Provide animal control services to meet the demands of the community                                   | MHD                                    | Reduction in complaints   | Implement a community<br>education campaign<br>regarding animal control<br>Conduct regular ranger<br>patrols |
| 1.1.6  | Recognise and support our wide range<br>of local community groups                   | Develop strategies across social,<br>economic and environmental issues                                 | GM, MHD,<br>SMT,<br>MANEX              | Strategies<br>developed and<br>implemented  | Develop and implement a<br>strategy to support local<br>community groups and<br>improve their viability      |
|        |   | Council to meet with local peak<br>indigenous organisations  | GM, Mayor,<br>SMT                      | Regular meetings<br>organised   | Meet with local peak<br>indigenous organisations   |
|        |   | Council to meet with community peak<br>bodies and stakeholders to build<br>collaborative relationships | GM, Mayor,<br>SMT,<br>MANEX            | Regular meetings<br>organised   | Develop a positive and collaborative relationship with peak bodies   |

|       | Strategy  | Council delivery program actions   | Responsible<br>officer /<br>department        | Measures  | Detailed actions  |
|-------|---|--|---|---|---|
| 1.1.7 | Improve transport services within the community | Facilitate the improvement of<br>transport services both within the<br>Shire and those to and from the Shire | GM, DMES,<br>MHD,<br>Interagency<br>Delegates | Increased level of<br>connectivity for<br>residents | Meet with peak bodies and<br>stakeholders<br>Develop and implement an<br>action plan to improve<br>transport services |

| Object | ive 1.2: Engage with the community   |  |  |   |   |
|--------|--|--|--|---|---|
|        | Strategy   | Council delivery program actions                             | Responsible<br>officer /<br>department | Measures  | Detailed actions  |
| 1.2.1  | Maintain ongoing community<br>engagement to instil a strong<br>collaborative environment with the<br>community | Implement Council's Community<br>Engagement Strategy         | GM, EDVM,<br>MANEX                     | Increased<br>engagement with<br>the community                       | Develop and implement<br>plans to engage the<br>community, in accordance<br>with the Community<br>Engagement Strategy   |
| 1.2.2  | Support and promote community-<br>based lifestyle and social events  | Work with community to support<br>community-based events     | GM, EDVM,<br>MANEX                     | Activities and<br>events supported<br>by Council held               | Develop and implement<br>promotion action plans<br>Coordinate key community<br>events including Australia<br>Day, ANZAC Day,<br>Remembrance Day and the<br>Warren Christmas Street<br>Party |
|        |  | Train and assist community organisations in obtaining grants | EDVM, IPM,<br>MANEX                    | Grants received<br>by Council and<br>the community<br>organisations | Train and assist community organisations in obtaining grants  |

|       | Strategy  | Council delivery program actions  | Responsible<br>officer /<br>department | Measures  | Detailed actions   |
|-------|---|---|--|---|--|
| 1.2.3 | Encourage volunteerism within the community   | Build a collaborative relationship<br>with community organisations to<br>offer assistance to volunteer<br>organisations | GM, MANEX,<br>Interagency<br>Delegates | Positive feedback<br>from volunteer<br>organisations  | Engage with community<br>organisations<br>Develop a guidance<br>document with clear steps<br>for volunteer organisations<br>to engage the community  |
|       |   | Work with the Warren Interagency<br>Support Services Group to<br>encourage volunteerism                                 | MHD,<br>Interagency<br>Delegates       | Regular meetings<br>organised   | Attend Warren Interagence<br>Support Services Group<br>meetings  |
| 1.2.4 | Ensure that our emergency services<br>organisations are ready to support our<br>community during natural disasters<br>and other emergencies                                 | Assist with the coordination of<br>emergency services, through the<br>Local Emergency Management<br>Committee           | Mayor, GM,<br>DMES (LEMO),<br>MHD, TSM | Efficient<br>coordination of<br>emergency<br>services<br>management                                   | Facilitate Local Emergency<br>Management Committee<br>meetings<br>Make Council resources<br>available for emergencies<br>Provide administrative<br>management and technica<br>staff during emergencies                           |
| 1.2.5 | Support Aboriginal people and<br>organisations to increase the broader<br>community's awareness and<br>recognition of local Aboriginal cultural<br>identity in Warren Shire | Build and maintain collaborative<br>relationships with the Warren Local<br>Aboriginal Land Council                      | Mayor, GM,<br>MANEX                    | Regular meetings<br>held<br>Support provided<br>to increase<br>cultural<br>awareness and<br>inclusion | Liaise with the Aboriginal<br>Land Council and other<br>stakeholders<br>Council staff to consider th<br>requirements of the<br>Aboriginal culture in their<br>everyday dealings with the<br>community to ensure<br>inclusiveness |

| Object | tive 1.3: Support young people and encou   | urage their development  |  |  |  |
|--------|--|--|--|--|--|
|        | Strategy   | Council delivery program actions   | Responsible<br>officer /<br>department | Measures   | Detailed actions   |
| 1.3.1  | Support programs and services that<br>support and assist young people in our<br>community              | Support the Warren Youth Foundation<br>to develop strategies to assist the<br>youth of Warren Shire  | MHD,<br>Interagency<br>Delegates       | Number of<br>successful<br>projects<br>undertaken  | Review and monitor<br>Council's Memorandum of<br>Agreement with the Warren<br>Youth Foundation<br>Facilitate the development<br>and implementation of<br>strategies<br>Facilitate early intervention<br>programs<br>Report activities and level of<br>success to Council |
| 1.3.2  | Promote, to our youth, the facilities<br>and activities that are available to<br>them within the Shire | Address schools on the facilities that<br>are available<br>Promote the facilities and activities<br>available through Council's website,<br>social media and Council newsletters | MHD                                    | School<br>presentations<br>conducted<br>Increased usage<br>of facilities and<br>participation in | Address school assemblies<br>Promote facilities and<br>activities  |
|        |  |  |  | activities   | Monitor responses  |

| Object | Objective 1.3: Support young people and encourage their development |   |  |   |   |  |  |
|--------|---|---|--|---|---|--|--|
|        | Strategy  | Council delivery program actions  | Responsible<br>officer /<br>department | Measures                                | Detailed actions  |  |  |
| 1.3.3  | Develop traineeship programs to retain youth                        | Review opportunities to develop<br>traineeships within Council's structure                | GM, SMT                                | Council's<br>structure<br>reviewed      | Review Council's structure to<br>assess opportunities to<br>increase the level of<br>traineeships |  |  |
|        |   | Liaise with businesses and the Warren<br>Chamber of Commerce to encourage<br>traineeships | GM, SMT                                | Presentations<br>conducted              | Undertake regular<br>presentations businesses<br>and to the Warren Chamber<br>of Commerce         |  |  |
|        |   | Develop indigenous traineeships within the Shire  | GM, SMT                                | Indigenous<br>traineeships<br>developed | Obtain grant funding to<br>support indigenous<br>traineeships                                     |  |  |

#### 2. Economic Operational Plan

Warren Shire has significant economic potential across many industry sectors.

Agriculture and tourism are two of the most important economic sectors in the Shire. The development and growth of these, and all our industrial sectors, should be encouraged and supported.

The creation of new businesses, to diversify our economy, should also be encouraged and supported.

The community has identified the following key economic areas for action.

## Our Economic Operational Plan:

| Object | tive 2.1: Facilitate the diversification of in<br>Strategy  | ndustries within the Shire<br>Council delivery program actions  | Responsible<br>officer /<br>department | Measures                | Detailed actions  |
|--------|---|---|--|-------------------------|---|
| 2.1.1  | Improve skilled and unskilled<br>employment opportunities to attract<br>and retain young people and working | Survey the community to ascertain reasons for leaving or staying  | GM, SMT,<br>EDVM                       | Surveys<br>completed    | Conduct surveys and<br>interviews with the<br>community, business and |
|        | families  | Survey business owners to ascertain<br>what keeps their young people and<br>what could bring them back                          | GM, SMT,<br>EDVM                       | Surveys<br>completed    | NGOs<br>Create a summary of<br>incentives to attract and              |
|        |   | Interview business owners who have<br>successfully employed skilled,<br>unskilled and young people                              | GM, SMT,<br>EDVM                       | Interviews<br>conducted | retain young people and<br>working families                           |
|        |   | Survey business owners to understand<br>what may have stopped them in<br>attracting and keeping skilled and<br>unskilled people | GM, SMT,<br>EDVM                       | Surveys<br>completed    |   |
|        |   | Survey business owners to understand what skills they are missing   | GM, SMT,<br>EDVM                       | Surveys<br>completed    |   |
|        |   | Collate findings and prepare action plan  | GM, SMT,<br>EDVM                       | Report prepared         | Collate findings and prepare action plan                              |
|        |   |   |  |                         | Implement action plan   |

| Objec | tive 2.1: Facilitate the diversification of ir  | ndustries within the Shire   |  |                         |   |
|-------|---|--|--|-------------------------|---|
|       | Strategy  | Council delivery program actions   | Responsible<br>officer /<br>department | Measures                | Detailed actions  |
| 2.1.2 | Proactively identify and create new<br>business opportunities and associated<br>investment within the Shire | Facilitate business-led community forums to identify business and investment opportunities | Mayor, GM,<br>SMT, EDVM                | Forums held             | Facilitate business-led<br>community forums                           |
|       |   | Engage with industry bodies and investors to share business and investment ideas           | Mayor, GM,<br>SMT, EDVM                | Meetings<br>conducted   | Engage with industry bodies and investors                             |
|       |   | Meet with potential businesses and investors to explore opportunities                      | Mayor, GM,<br>SMT, EDVM                | Meetings<br>conducted   | Meet with potential businesses and investors to explore opportunities |
|       |   | Seek to close out investment opportunities   | Mayor, GM,<br>SMT, EDVM                | Opportunities completed | Support businesses to close investment opportunities                  |

| Object | tive 2.2: Proactively support the develop   | ment of tourism as a key industry for the   |  |                         |   |
|--------|---|---|--|-------------------------|---|
|        | Strategy  | Council delivery program actions  | Responsible<br>officer /<br>department | Measures                | Detailed actions  |
| 2.2.1  | Prepare and implement a tourism strategy for the Shire  | Prepare a tourism strategy for the<br>Shire with input from the community   | GM, SMT,<br>EDVM                       | Strategy<br>completed   | Finalise a tourism strategy   |
|        |   | Implement the tourism strategy with support from tourism businesses, the community and Government   | GM, SMT,<br>EDVM                       | Strategy<br>implemented | Facilitate implementation   |
|        |   | Prepare a visitor destination<br>management plan for the Shire with<br>input from the community   | GM, SMT,<br>MANEX,<br>EDVM             | Plan completed          | Prepare a destination management plan   |
|        |   | Implement the visitor destination<br>management plan for the Shire with<br>support from tourism businesses, the<br>community and Government | GM, SMT,<br>MANEX,<br>EDVM             | Plan<br>implemented     | Promote the Shire on<br>tourism websites, social<br>media and other relevant<br>promotional channels (print<br>and online)          |
| 2.2.2  | Provide and promote sustainable<br>recreation and tourism access to our<br>rivers and marshes | Confirm preferred locations to provide<br>access to rivers for fishing and other<br>recreational activities                                 | GM, SMT,<br>MANEX,<br>EDVM             | Locations<br>identified | Confirm preferred locations<br>for recreational activities on<br>our rivers   |
|        |   | Develop selected river locations  | GM, SMT,<br>MANEX,<br>EDVM             | Development<br>complete | Seek grant funding to<br>support development<br>Install infrastructure at river<br>locations  |
|        |   | Actively assist with the maintenance,<br>improvement and expansion of<br>recreational infrastructure at the<br>Macquarie Marshes            | GM, SMT,<br>MANEX,<br>EDVM             | Support provided        | Actively assist with the<br>maintenance, improvement<br>and expansion of<br>recreational infrastructure at<br>the Macquarie Marshes |

| Objec | Objective 2.2: Proactively support the development of tourism as a key industry for the Shire<br>Responsible |  |                            |                       |  |  |  |  |
|-------|--|--|----------------------------|-----------------------|--|--|--|--|
|       | Strategy   | Council delivery program actions   | officer /<br>department    | Measures              | Detailed actions   |  |  |  |
| 2.2.3 | Develop and deliver a customer<br>service framework for all businesses in<br>our Shire                       | Research best practice customer service approaches   | GM, SMT,<br>MANEX,<br>EDVM | Research<br>completed | Conduct research on best practice customer service         |  |  |  |
|       |  | Host a customer service workshop<br>with local businesses to consider best<br>practice customer service approaches | GM, SMT,<br>MANEX,<br>EDVM | Workshop<br>conducted | Host a customer service<br>workshop                        |  |  |  |
|       |  | Facilitate agreement on a customer<br>service framework for all businesses in<br>the Shire                         | GM, SMT,<br>MANEX,<br>EDVM | Framework<br>agreed   | Facilitate a customer service framework for all businesses |  |  |  |

| Object | tive 2.3: Support the growth and revitali                              | sation of existing and new local business  |                            |   |   |
|--------|--|--|----------------------------|---|---|
|        |  |  | Responsible                |   |   |
|        | Strategy   | Council delivery program actions   | officer /<br>department    | Measures                                      | Detailed actions  |
| 2.3.1  | Facilitate the growth of local businesses                              | Research industry and economic forecasts for Warren  | GM, SMT,<br>MANEX,<br>EDVM | Research<br>completed                         | Conduct research  |
|        |  | Research growth strategies adopted by Shires like ours   | GM, SMT,<br>MANEX,<br>EDVM | Research<br>completed                         |   |
|        |  | <ul> <li>Facilitate a business growth working group comprised of business-focussed community groups and individual businesses to:</li> <li>✓ identify barriers to growth</li> <li>✓ consider growth opportunities for existing businesses</li> </ul> | GM, SMT,<br>MANEX,<br>EDVM | Working group<br>established and<br>operating | Facilitate a business growth working group  |
|        |  | Facilitate the development and implementation of a business growth strategy  | GM, SMT,<br>MANEX,<br>EDVM | Strategy<br>developed and<br>implemented      | Facilitate the development<br>and implementation of a<br>business growth strategy |
| 2.3.2  | Facilitate improvements in business<br>efficiency for local businesses | Research best practice business<br>efficiency approaches   | GM, SMT,<br>MANEX,<br>EDVM | Research<br>completed                         | Conduct research on best practice business efficiency                             |
|        |  | Host a business efficiency workshop<br>with local businesses to consider best<br>practice business efficiency<br>approaches  | GM, SMT,<br>MANEX,<br>EDVM | Workshop<br>conducted                         | Host a business efficiency<br>workshop  |
|        |  | Facilitate the implementation of new business efficiency approaches  | GM, SMT,<br>MANEX,<br>EDVM | Efficiency<br>approaches<br>implemented       | Facilitate the<br>implementation of new<br>business efficiency<br>approaches      |

| Objec | Objective 2.3: Support the growth and revitalisation of existing and new local businesses |                                      |             |              |                           |  |  |  |
|-------|---|--------------------------------------|-------------|--------------|---------------------------|--|--|--|
|       |   |                                      | Responsible |              |                           |  |  |  |
|       | Strategy  | Council delivery program actions     | officer /   | Measures     | Detailed actions          |  |  |  |
|       |   |                                      | department  |              |                           |  |  |  |
| 2.3.3 | Diversify land use options in the   | Conduct community consultation       | GM, SMT,    | Community    | Conduct community         |  |  |  |
|       | Warren CBD to support new business  | regarding possible new land uses for | MANEX,      | consultation | consultation              |  |  |  |
|       | opportunities for the community   | the Warren CBD and collate outcomes  | EDVM        | completed    |                           |  |  |  |
|       |   |                                      |             |              |                           |  |  |  |
|       |   | Amend our Local Environmental Plan   | GM, MHD,    | LEP amended  | Review and amend our LEP  |  |  |  |
|       |   | (LEP) where required                 | SMT         |              |                           |  |  |  |
|       |   |                                      | -           |              |                           |  |  |  |
|       |   | Promote zoning changes to the        | GM, MHD,    | Promotion    | Promote zoning changes to |  |  |  |
|       |   | community                            | SMT,        | undertaken   | the community             |  |  |  |
|       |   |                                      | MANEX       | andertaken   | the community             |  |  |  |
|       |   |                                      |             |              |                           |  |  |  |
|       |   |                                      |             |              |                           |  |  |  |

#### 3. Infrastructure Operational Plan

Providing and maintaining good community amenity is vital to attracting and retaining skills in Warren Shire.

Quality infrastructure is what makes Warren Shire an easy place to live for diverse family types.

The community has identified the following key infrastructure areas for action.

#### **Our Infrastructure Operational Plan:**

| Object | Objective 3.1: Provide reliable and accessible connectivity across the Shire       |   |  |  |  |  |  |
|--------|--|---|--|--|--|--|--|
|        | Strategy   | Council delivery program actions  | Responsible<br>officer /<br>department | Measures   | Detailed actions   |  |  |
| 3.1.1  | Ensure that the road network is<br>maintained to acceptable community<br>standards | Ensure that our roads are maintained<br>to acceptable community standards in<br>a cost effective, efficient and safe<br>manner – as outlined in the asset<br>management plans | DMES, RIM                              | Maintenance<br>activities<br>conducted in<br>accordance with<br>good engineering<br>practice | Undertake regular road<br>inspections and repair<br>defects<br>Conduct routine<br>maintenance according to<br>our maintenance program<br>Review and monitor our<br>maintenance program |  |  |
|        |  | Actively seek grants from Federal and State Governments   | DMES, RIM                              | Increased level of<br>grant funds<br>obtained  | Apply for grant funding for maintenance  |  |  |

| Strategy |   | Strategy Council delivery program actions   | Responsible<br>officer /<br>department | Measures  | Detailed actions   |
|----------|---|---|--|---|--|
| 3.1.2    | Advocate for reliable<br>telecommunications services<br>throughout the Shire                                      | Collate local data to demonstrate the<br>importance of having reliable<br>telecommunications networks<br>throughout the Shire including:<br>✓ Mobile phone networks<br>✓ Data networks                        | GM, SMT                                | Report prepared                                       | Collate findings and prepare action reports  |
|          |   | Lobby relevant Government Ministers<br>and Departments to advocate for<br>improved telecommunications<br>infrastructure   | Mayor, GM                              | Meetings<br>conducted for<br>advocacy and<br>lobbying | Conduct a planned series of<br>meetings with relevant<br>Government Ministers and<br>Departments |
| 3.1.3    | Ensure that the Shire is well<br>positioned to rapidly adopt new,<br>modern energy technologies as they<br>emerge | Monitor trends in the energy supply<br>sector, particularly with respect to<br>renewable energy   | GM, SMT                                | Research<br>conducted                                 | Monitor and report on trends   |
|          |   | Lobby the Government, energy<br>authorities and energy providers to<br>ensure that Warren Shire is included<br>in the Central-West Orana Renewable<br>Energy Zone with improved high-<br>voltage connectivity | Mayor, GM                              | Meetings<br>conducted and<br>submissions<br>made      | Arrange meetings with<br>Government, energy<br>authorities and energy<br>providers               |
| 3.1.4    | Advocate for improved rail access to<br>Warren  | Lobby relevant Government Ministers<br>and Departments to advocate for<br>improved rail access to Warren  | Mayor, GM                              | Meetings<br>conducted for<br>advocacy and<br>lobbying | Conduct a planned series of<br>meetings with relevant<br>Government Ministers and<br>Departments |

|       | Strategy   | Council delivery program actions   | Responsible<br>officer /<br>department | Measures                                | Detailed actions  |
|-------|--|--|--|---|---|
| 3.2.1 | Maintain community assets<br>(swimming pools, library, council<br>buildings, parks, gardens, reserves,<br>cemeteries, aerodrome, stormwater,<br>water and sewer infrastructure) to | Conduct community consultation regarding community assets  | GM, SMT,<br>MANEX,<br>MHD, IPM,<br>TSM | Community<br>consultation<br>completed  | Conduct community consultation  |
|       | acceptable community standards   | Ensure that community assets are<br>maintained to acceptable community<br>standards in a cost effective, efficient<br>and safe manner – as outlined in our<br>asset management plans | DMES,<br>MHD, TSM                      | Maintenance<br>activities<br>conducted  | Conduct routine<br>maintenance according to<br>our maintenance program<br>Review and monitor our<br>maintenance program |
|       |  | Actively seek grants from Federal and State Governments  | GM, SMT,<br>MANEX,<br>TSM, IPM,<br>LIB | Increased level of grant funds obtained | Apply for grant funding for<br>improvements   |
| 3.2.2 | Ensure that the Warren levee<br>continuously remains fit for purpose   | Undertake a regular renewal and repair program for the Warren levee  | DMES, TSM                              | Renewals and<br>repairs<br>completed    | Undertake annual condition<br>assessments<br>Undertake regular renewal<br>and repair work                               |
|       |  | Actively seek grants from Federal and State Governments  | DMES, TSM                              | Grant funds<br>obtained                 | Seek grant funding to<br>support rehabilitation<br>programs   |

| Object | tive 3.3: Proactively manage our infrastru  | icture assets  | T                                      | 1   | Γ  |
|--------|---|--|--|---|--|
|        | Strategy  | Council delivery program actions   | Responsible<br>officer /<br>department | Measures                                      | Detailed actions   |
| 3.3.1  | Adopt comprehensive and practical<br>asset management plans that support,<br>and are supported by, our long-term<br>financial plans | Prepare asset management plans for each class of asset   | DMFA,<br>DMES,<br>MHD,TSM,<br>RIM, AM  | Plans adopted by<br>Council                   | Prepare asset management plans for each class of asset   |
|        |   | Ensure that plans are integrated with our long-term financial plans  | DMFA, AM                               | Plans completed                               | Ensure that plans are<br>integrated with our long-<br>term financial plans   |
|        |   | Ensure that operations, maintenance,<br>capital renewal and capital expansion<br>activities are undertaken in<br>accordance with the asset<br>management plans | DMES,<br>MHD,TSM,<br>RIM, IPM          | Programs in<br>place                          | Ensure that operations,<br>maintenance, capital<br>renewal and capital<br>expansion activities are<br>undertaken in accordance<br>with the asset management<br>plans |
|        |   | Capture accurate and complete asset condition data regularly   | DMES,<br>MHD,TSM,<br>RIM, AM           | Condition<br>assessments<br>undertaken        | Undertake annual condition assessments   |
|        |   | Actively seek grants from Federal and State Governments  | DMES,<br>MHD,TSM,<br>RIM, IPM          | Increased level of<br>grant funds<br>obtained | Apply for grant funding for improvements   |

| Object | Objective 3.3: Proactively manage our infrastructure assets  |  |  |                                 |  |  |  |
|--------|--|--|--|---------------------------------|--|--|--|
|        | Strategy   | Council delivery program actions   | Responsible<br>officer /<br>department | Measures                        | Detailed actions   |  |  |
| 3.3.2  | Maintain a well-resourced team of<br>infrastructure staff to ensure that our<br>infrastructure needs are met | Ensure infrastructure staff are<br>appropriately experienced and<br>qualified to adequately maintain and<br>improve infrastructure | GM, SMT,<br>RIM, TSM,<br>IPM           | Experienced and qualified staff | Maintain adequate levels of<br>qualified infrastructure staff<br>to budget allocations and the<br>Workforce Strategy and Plan<br>Provide comprehensive<br>training to staff<br>Maintain a proactive grant<br>management capability |  |  |

| Object | Objective 3.4: Revitalise the Warren, Nevertire and Collie streetscapes   |  |  |   |   |  |
|--------|---|--|--|---|---|--|
|        | Strategy  | Council delivery program actions   | Responsible<br>officer /<br>department | Measures                                  | Detailed actions  |  |
| 3.4.1  | Continually upgrade streetscapes in<br>Warren, Nevertire and Collie to create<br>attractive places to live and to visit | Finalise investigation, design and<br>implementation of the upgrading of<br>the Warren CBD streetscape                       | GM, DMES                               | Design and<br>implementation<br>completed | Finalise design of the Warren<br>CBD streetscape<br>Seek grant funding to<br>implement the upgrading of<br>the Warren CBD streetscape |  |
|        |   | Continue consultation with the<br>Warren, Nevertire and Collie<br>communities on possible future<br>streetscape improvements | DMES                                   | Consultation<br>program<br>instigated     | Continue consultation<br>Implement changes to<br>streetscapes   |  |

#### 4. Environmental Operational Plan

Warren is a pretty town with extensive natural advantages which support an enviable lifestyle.

The natural and environmental advantages of the town, and of the Shire, should be protected for our community, for visitors and for potential new residents.

External threats, such as climate change, need to be recognised. We need to plan impactful responses to these threats.

The community has identified the following key environmental areas for action.

## Our Environmental Operational Plan:

|       | Strategy  | Council delivery program actions   | Responsible<br>officer /<br>department | Measures                       | Detailed actions  |
|-------|---|--|--|--------------------------------|---|
| 4.1.1 | Work with appropriate agencies to<br>proactively address the local impacts<br>of climate change | Actively participate in Macquarie<br>Floodplain Management Committee   | Mayor, GM                              | Meetings<br>attended           | Attend meetings with each agency  |
|       |   | Actively participate in the Central<br>West Councils Environment and<br>Waterways Alliance   | MHD                                    | Meetings<br>attended           | Attend and participate in meetings  |
|       |   | Respond to climate-driven regulatory changes that impact our community   | GM, MHD,<br>DMES, RIM,<br>TSM          | New initiatives<br>implemented | Respond to regulatory changes   |
|       |   | Lobby Government to pipe the Albert<br>Priest channel  | Mayor, GM                              | Pipe installed                 | Arrange meetings with<br>Government ministers<br>regarding the Albert Priest<br>channel |
|       |   | Amend our Local Environmental Plan<br>(LEP) to enable Council to better<br>manage the impact of solar farms on<br>our agricultural land and our<br>community | GM, SMT,<br>MHD                        | LEP amended                    | Review and amend our LEF  |
|       |   | Review our Consequence<br>Management Guides under our Local<br>Emergency Management Plan   | GM, DMES<br>(LEMO),<br>MHD, TSM        | Review<br>completed            | Review and amend our<br>Consequence Managemen<br>Guides                                 |
|       |   | Update our Local Emergency<br>Management Plan to take into<br>account the impact of climate change   | GM, DMES<br>(LEMO),<br>MHD, TSM        | Plan updated                   | Review and amend our Lo<br>Emergency Management<br>Plan                                 |

| Object | Objective 4.1: Manage the impact of climate change on our local community                |  |  |                          |   |  |  |
|--------|--|--|--|--------------------------|---|--|--|
|        | Strategy   | Council delivery program actions   | Responsible<br>officer /<br>department | Measures                 | Detailed actions  |  |  |
| 4.1.2  | Encourage the local community to<br>embrace sustainable living and<br>business practices | Provide the community with access to<br>education, information and activities<br>that promote sustainable living and<br>business practices | MHD                                    | Information<br>delivered | Facilitate sustainability<br>information groups<br>Facilitate information<br>sessions with external<br>experts for our local<br>community<br>Promote sustainable<br>development within the<br>community |  |  |

|       | Strategy   | Council delivery program actions  | Responsible<br>officer /<br>department | Measures                            | Detailed actions   |
|-------|--|---|--|-------------------------------------|--|
| 4.2.1 | Sustainably manage the Shire's limited water resources | Assist with the education of<br>landowners on the role and activities<br>of the Natural Resources Access<br>Regulator | MHD                                    | Educations<br>programs<br>completed | Facilitate group information<br>sessions with landowners<br>Meet with individual<br>landowners                                 |
|       |  | Lobby the Government to increase the capacity of the Burrendong dam   | Mayor, GM                              | Submissions<br>made                 | Make submissions and<br>arrange meetings with<br>Government Ministers<br>regarding increasing storage<br>of the Burrendong dam |

| Object | tive 4.2: Proactively manage environmen  | tal-based assets for the community   |  |  |   |
|--------|--|--|--|--|---|
|        | Strategy   | Council delivery program actions   | Responsible<br>officer /<br>department | Measures   | Detailed actions  |
| 4.2.2  | Ensure that our town water usage complies with our licenced allocations  | Monitor water usage to ensure that extraction limits are not exceeded  | DMES, TSM                              | Water usage<br>remains within<br>our limits          | Conduct community<br>information sessions to<br>educate the community on<br>sustainable water usage   |
|        |  | Investigate the installation of smart meters   | DMES, TSM                              | Investigation<br>undertaken                          | Install smart meters if deemed feasible   |
|        |  | Educate the community on sustainable water usage   | DMES, TSM                              | Education<br>program<br>delivered                    | Facilitate education programs for the community   |
| 4.2.3  | Provide Warren and the villages of<br>Nevertire and Collie with an adequate<br>and safe water supply that is<br>appropriately priced for all consumers | Maintain and renew our water supply<br>network in accordance with our water<br>supply network asset management<br>plan | DMES, TSM                              | Water supply<br>network<br>renewed and<br>maintained | Complete water supply<br>renewal projects as required<br>Actively operate and<br>maintain water supply<br>network assets in<br>accordance with the asset<br>management plan |
|        |  | Comply with current best practices for water supply networks   | DMES, TSM                              | Affirmative<br>annual<br>compliance<br>report        | Audit our operations against current best practice  |
|        |  | Upgrade the chlorination systems at Warren, Nevertire and Collie to best practice levels                               | DMES, TSM,<br>IPM                      | Chlorination<br>systems installed                    | Install chlorination systems  |
|        |  | Remain actively involved in the Orana<br>Water Utilities Alliance  | DMES, TSM                              | Meetings<br>attended                                 | Attend meetings with the<br>Orana Water Utilities<br>Alliance   |

| Object | tive 4.2: Proactively manage environmen  | tal-based assets for the community  |  |  |  |
|--------|--|---|--|--|--|
|        | Strategy   | Council delivery program actions  | Responsible<br>officer /<br>department | Measures   | Detailed actions   |
| 4.2.4  | Provide Warren and the village of<br>Nevertire with an adequate and<br>environmentally acceptable sewerage<br>scheme that is appropriately priced<br>for all consumers | Maintain and renew our sewerage<br>network services in accordance with<br>our sewerage network asset<br>management plan | DMES, TSM                              | Sewerage<br>network<br>renewed and<br>maintained | Complete sewerage<br>infrastructure projects as<br>required<br>Actively operate and<br>maintain sewerage network<br>assets in accordance with<br>the asset management plan |
|        |  | Comply with current best practices for sewerage systems   | DMES, TSM                              | Affirmative<br>annual<br>compliance<br>report    | Audit our operations against current best practice   |
|        |  | Remain actively involved in the Orana<br>Water Utilities Alliance   | DMES, TSM                              | Meetings<br>attended                             | Attend meetings with the<br>Orana Water Utilities<br>Alliance  |
| 4.2.5  | Ensure that our stormwater drainage system remains effective   | Maintain our stormwater drainage<br>assets in accordance with our<br>stormwater drainage asset<br>management plan       | DMES, TSM                              | Adherence to<br>asset<br>management<br>plan      | Actively maintain our<br>stormwater drainage assets  |
|        |  | Install stormwater quality improvement devices (SQIDs)  | DMES, TSM                              | Funding<br>approved and<br>devices installed     | Undertake a grant funding<br>process for SQIDs<br>Install SQIDs and commence<br>a maintenance program  |

|       | Strategy   | Council delivery program actions  | Responsible<br>officer /<br>department | Measures  | Detailed actions   |
|-------|--|---|--|---|--|
| 4.3.1 | Reduce the rate of landfill through<br>appropriate waste minimisation and<br>waste collection processes  | Participate in regional initiatives<br>relating to the reduction of waste<br>deposited in our landfill facilities | MHD                                    | Reduction in<br>waste deposited<br>in our landfill<br>facilities    | Engage with regional waste<br>management working groups<br>to access latest landfill<br>management methods     |
|       |  | Investigate and implement improved<br>waste collection and waste processing<br>processes                          | MHD                                    | New improved<br>processes<br>implemented                            | Investigate best practice<br>waste collection and waste<br>processing practices                                |
|       |  | Implement the Ewenmar Waste Depot<br>Management Regime, Strategies and<br>Plan                                    | MHD                                    | New<br>Management<br>Plan<br>implemented                            | Implement new processes  |
| 4.3.2 | Introduce new sustainable waste<br>management practices for both green<br>waste and recyclable materials | Investigate and implement<br>improvements in green waste<br>processing  | MHD                                    | New green waste<br>processing<br>implemented                        | Meet with industry experts<br>to understand best practices<br>in green waste management<br>and paper recycling |
|       |  | Investigate and implement new uses for processed green waste  | MHD                                    | New uses for<br>processed green<br>waste identified<br>and utilised | Research new ideas on<br>future uses for green waste<br>and implement where<br>currently available             |
|       |  | Investigate and implement state of the art recycling initiatives  | MHD                                    | New recycling<br>initiatives<br>introduced                          | Research and implement new recycling initiatives   |

|       | Strategy  | Council delivery program actions   | Responsible<br>officer /<br>department | Measures  | Detailed actions  |
|-------|---|--|--|---|---|
| 4.4.1 | Actively manage noxious weeds   | Apply the weed management<br>guidelines of the Castlereagh<br>Macquarie County Council (CMCC) to<br>land that Council manages  | DMES,<br>MHD, TSM,<br>RIM              | Guidelines<br>adhered to                                    | Undertake regular weed control activities   |
|       |   | Assist in promoting and endorsing the CMCC guidelines to landowners  | MHD                                    | Guidelines<br>promoted and<br>endorsed                      | Regularly promote the CMC<br>guidelines to landowners   |
| 4.4.2 | Actively manage pests   | Continually liaise with Local Land<br>Services (LLS) to ensure that current<br>pest management initiatives are<br>undertaken on land that Council<br>manages   | DMES,<br>MHD, TSM,<br>RIM              | Initiatives<br>undertaken when<br>requested by LLS          | Undertake pest managemen<br>activities when requested by<br>LLS   |
| 4.4.3 | Ensure that crown land is managed<br>using environmentally sustainable<br>principles and practices  | Continually liaise with Government to<br>ensure that Council maintains the<br>crown land under its management in<br>an environmentally sustainable way   | DMES,<br>MHD, TSM                      | Environmentally<br>sustainable<br>management<br>achieved    | Liaise with Government on<br>environmentally sustainable<br>management approaches fo<br>crown land<br>Adopt environmentally<br>sustainable approaches to<br>crown land management |
| 4.4.4 | Preserve and protect endangered<br>ecological communities (EEC) of native<br>plants, animals and other organisms<br>living in unique habitats within the<br>Shire | Liaise with Government and other<br>agencies to remain appraised of the<br>latest legislation and initiatives<br>concerning the preservation and<br>protection of endangered ecological<br>communities | DMES,<br>MHD, TSM,<br>RIM              | Current EEC<br>legislation and<br>initiatives<br>understood | Regularly review legislation<br>Liaise with relevant agencies   |
|       |   | Implement preservation and protection initiatives as required  | DMES,<br>MHD, TSM,<br>RIM              | Processes<br>implemented                                    | Adopt required preservatior and protection initiatives  |

|       | Strategy  | Council delivery program actions   | Responsible<br>officer /<br>department | Measures   | Detailed actions   |
|-------|---|--|--|--|--|
| 4.4.5 | Sustainably manage Council's road-<br>making materials and storage sites<br>(gravel, sand, loam pits and roadside<br>stockpile sites) | Regularly monitor the safety and<br>operations of gravel, sand and loam<br>pits and roadside stockpile sites to<br>ensure high environmental standards<br>are adhered to | DMES, RIM,<br>WHS/RC                   | Monitoring in<br>progress and<br>actions<br>undertaken | Regularly undertake<br>inspections to ensure<br>legislative compliance and<br>action plans implemented |
|       |   | Redevelop and implement the Quarry<br>Safety Management Plan   | DMES, RIM,<br>WHS/RC                   | Plan in place  | Finalise and implement the plan<br>Train staff   |

#### 5. Governance Operational Plan

Council can and should play both a leadership and a supporting role within our community.

Our Council should proactively support our community. At times, it will also work in partnership with the community.

Our Council will succeed if it is both financially sound and if it employs high-quality staff.

The community has identified the following key governance areas for action.

## Our governance operational plan:

| Object | Objective 5.1: Ensure strong engagement and collaboration with the community                     |  |  |                                   |  |  |  |
|--------|--|--|--|-----------------------------------|--|--|--|
|        | Strategy   | Council delivery program actions   | Responsible<br>officer /<br>department | Measures                          | Detailed actions   |  |  |
| 5.1.1  | Undertake regular community<br>engagement activities as per the<br>Community Engagement Strategy | Complete all community engagement<br>activities outlined in the Community<br>Engagement Strategy | Mayor, GM<br>SMT,<br>MANEX             | Strong<br>community<br>engagement | Complete all community<br>engagement activities<br>Disseminate information on<br>Council activities to the<br>community and other<br>stakeholders through<br>Council's website, media<br>releases, Council newsletters<br>and social media |  |  |

|       | tive 5.1: Ensure strong engagement and o  |  | Responsible                         |   |   |
|-------|---|--|-------------------------------------|---|---|
|       | Strategy  | Council delivery program actions   | officer /                           | Measures                                  | Detailed actions  |
|       |   |  | department                          |   |   |
| 5.1.2 | Provide training to the community on making grant applications                            | Disseminate grant opportunities to the community   | GM, SMT,<br>MANEX,<br>IPM, EDVM     | Grant<br>opportunities<br>promoted        | Establish a register of grant opportunities for the community   |
|       |   |  |                                     |   | Promote grant opportunities<br>to the community through<br>social media and other<br>communication channels |
|       |   | Train community members and<br>community groups on best practice<br>grant preparation                              | EDVM                                | Number of successful grants               | Provide group and one-on-<br>one grant application<br>training as required                                  |
| 5.1.3 | Promote Warren Shire Council to wide<br>audiences both within the Shire and<br>externally | Prepare and implement community<br>engagement plans  | Mayor, GM<br>SMT,<br>MANEX,<br>EDVM | Plans completed<br>and implemented        | Implement community<br>engagement plans   |
|       |   | Promote Council through websites,<br>social media and other relevant<br>promotional channels (print and<br>online) | Mayor, GM<br>SMT,<br>MANEX,<br>EDVM | Increased<br>positive image of<br>Council | Increase positive promotion of Warren Shire Council   |

|       | Strategy  | Council delivery program actions   | Responsible<br>officer /<br>department                       | Measures   | Detailed actions   |
|-------|---|--|--|--|--|
| 5.2.1 | Ensure that this strategic planning<br>framework becomes an integral part<br>of our operating culture | Adopt all delivery programs from this strategic planning framework                                     | GM, SMT,<br>MANEX  | Strategic<br>planning<br>framework<br>imbedded within<br>Council<br>operations     | Responsible officers action<br>and implement delivery<br>programs.<br>Implementation of delivery<br>program actions reviewed as<br>part of the annual<br>performance evaluation of<br>these responsible officers |
| 5.2.2 | Proactively manage known<br>compliance risks  | Review our compliance risk register<br>Implement actions to mitigate against<br>known compliance risks | GM, SMT,<br>MANEX,<br>WHS/RC<br>GM, SMT,<br>MANEX,<br>WHS/RC | Number of non-<br>compliance<br>notices<br>Number of non-<br>compliance<br>notices | Review our compliance risk<br>register<br>Assess Council's risk<br>exposure<br>Implement mitigation<br>actions   |

|       | Strategy  | Council delivery program actions   | Responsible<br>officer /<br>department      | Measures   | Detailed actions   |
|-------|---|--|---|--|--|
| 5.2.3 | Seek new sources of income for<br>Council       | Implement the Road Maintenance<br>Council Contract (RMCC) from the<br>State Government for the<br>maintenance of Government-owned<br>roads | GM, DMES,<br>RIM                            | Successful<br>delivery of<br>contract<br>maintenance and<br>improvement<br>works | Implement the RMCC contract  |
|       |   | Apply for private works contracts with<br>local businesses, landowners and the<br>community  | DMES, RIM,<br>TSM                           | Contracts in place   | Promote Council's private works capabilities   |
|       |   | Reassess Council's schedules of rates,<br>fees and charges   | GM, SMT,<br>DMFA,<br>DMES,<br>MHD,<br>MANEX | New schedules<br>confirmed   | Review rates, fees and charges   |
|       |   | Review Council's investment management strategies  | DMFA  | New strategies<br>developed and<br>implemented                                   | Review investment<br>management strategy and<br>implement                                  |
|       |   | Continually review and seek grant opportunities  | GM, SMT,<br>MANEX,<br>MHD, RIM,<br>TSM, IPM | Grants won   | Continually assess and consider grant opportunities and apply where appropriate            |
| 5.2.4 | Explore partnerships with others to share costs | Create partnerships with Government,<br>businesses and NGOs to create shared<br>services agreements  | Mayor, GM,<br>SMT,<br>MANEX                 | Shared services<br>agreements in<br>place  | Identify shared services<br>opportunities<br>Negotiate with selected<br>potential partners |
|       |   |  |   |  | Implement shared services agreements   |

| Object | Objective 5.2: Maintain a financially sustainable Council that provides cost effective services                      |   |  |   |   |  |
|--------|--|---|--|---|---|--|
|        | Strategy   | Council delivery program actions  | Responsible<br>officer /<br>department | Measures                                | Detailed actions  |  |
| 5.2.5  | Improve procurement practices to<br>maximise cost efficiency whilst<br>supporting local businesses where<br>possible | Utilise and maintain the VendorPanel<br>procurement and contract<br>management system       | GM, SMT,<br>MANEX                      | VendorPanel<br>actively used            | Maintain VendorPanel  |  |
|        |  | Train staff in procurement and contract management practices                                | GM, SMT,<br>MANEX                      | Staff trained                           | Train staff in procurement<br>and contract management<br>practices              |  |
|        |  | Promote opportunities for local<br>businesses to provide services to<br>Council             | GM, SMT,<br>MANEX                      | Community and<br>businesses<br>informed | Promote opportunities for<br>local businesses to provide<br>services to Council |  |
| 5.2.6  | Embrace a team centred culture of<br>continual improvement to improve<br>operational efficiency                      | Consult with the community to agree<br>on the levels of service it requires<br>from Council | GM, SMT,<br>MANEX                      | Levels of service<br>agreed             | Conduct regular community consultation and surveys                              |  |
|        |  | Equip, empower and support staff to achieve their goals                                     | GM, SMT,<br>MANEX                      | Positive staff<br>surveys               | Undertake staff evaluation and goal-setting processes                           |  |
|        |  | Embrace the use of new technology to support our processes                                  | GM, SMT,<br>MANEX                      | Processes<br>improved                   | Review internal processes<br>and supporting technology                          |  |

| Objec | tive 5.3: Support our people to provid                  | e high-quality services to the community  |  | -   |   |  |
|-------|---|---|--|---|---|--|
|       | Strategy  | Council delivery program actions  | Responsible<br>officer /<br>department | Measures                                  | Detailed actions  |  |
| 5.3.1 | Provide effective training and development of our staff | Review our staff evaluation and goal-<br>setting processes to incentivise staff           | GM, SMT,<br>MANEX                      | Updated staff<br>evaluation<br>process    | Review our staff evaluation<br>and goal-setting processes       |  |
|       |   | Equip, empower and support staff to achieve their goals                                   | GM, SMT,<br>MANEX                      | Updated<br>Workforce<br>Strategy and Plan | Review and update the<br>Workforce Strategy and Plan            |  |
|       |   | Provide career path opportunities to incentivise staff and to improve business continuity | GM, SMT,<br>MANEX                      | Updated<br>Workforce<br>Strategy and Plan | Map possible career<br>progression opportunities<br>for staff   |  |
|       |   | Implement a tailored training and development program for each member of staff            | GM, SMT,<br>MANEX                      | Staff reviews<br>completed                | Provide training and development programs for staff             |  |
|       |   |   |  |   | Encourage staff to attend<br>relevant forums and<br>conferences |  |
|       |   | Implement formal flexibility working arrangements for staff                               | GM, SMT,<br>MANEX                      | Updated<br>Workforce<br>Strategy and Plan | Implement formal flexible working agreements                    |  |
|       |   | Review our salary system against current best practice                                    | GM, SMT,<br>MANEX                      | Updated salary<br>system                  | Review our salary system against current best practice          |  |

|       | Strategy  | Council delivery program actions   | Responsible<br>officer /<br>department | Measures                                    | Detailed actions  |
|-------|---|--|--|---|---|
| 5.3.2 | Create a productive and cooperative<br>working environment for Councillors<br>to support their governance<br>responsibilities | Train Councillors on their roles and responsibilities  | GM, SMT                                | Programs<br>delivered                       | Create Councillor<br>development plans<br>Deliver induction training to<br>Councillors<br>Run Councillor workshops on<br>select topics  |
|       |   | Provide Councillors with community<br>leadership opportunities   | GM, SMT                                | Opportunities<br>provided                   | Provide Councillors with<br>opportunities to engage<br>community groups and to<br>represent Council at<br>conferences, in Committees<br>and in meetings with<br>external organisations<br>Annually review committee<br>structures |
|       |   | Provide timely, accurate and relevant<br>reporting and information to<br>Councillors to enable informed<br>decision making | GM, SMT,<br>MANEX                      | Reports and information delivered           | Provide Councillors with<br>timely information<br>Annually review the quality<br>of the reports provided to<br>Council  |
| 5.3.3 | Ensure a quality customer service focus by customer staff   | Promote quality customer service<br>approaches to all Council employees  | GM, SMT,<br>MANEX                      | Customer service<br>training<br>implemented | Train staff in customer service initiatives   |
|       |   | Obtain community feedback on<br>Council's customer service   | GM, SMT,<br>MANEX                      | Increased<br>customer<br>satisfaction       | Monitor customer satisfaction   |

| Object | tive 5.4: Collaborate with external parties  | s to capture new opportunities for the co   | 1                                      |  |  |
|--------|--|---|--|--|--|
|        | Strategy   | Council delivery program actions  | Responsible<br>officer /<br>department | Measures                                   | Detailed actions   |
| 5.4.1  | Obtain new development funds from<br>developers to support the provision of<br>improved infrastructure services                                | Arrange through negotiations<br>Planning Agreements with developers                             | GM, SMT,<br>MHD                        | Planning<br>Agreements<br>implemented      | Negotiate Planning<br>Agreements.  |
|        |  | Negotiate with major developers to obtain new development funds                                 | GM, SMT,<br>MHD                        | Negotiations<br>completed                  | Negotiate with major<br>developers to obtain new<br>development funds                                    |
|        |  | Allocate additional funds to the provision of new infrastructure and services for the community | GM, SMT,<br>MHD,<br>MANEX              | Fund allocated                             | Allocate additional funds to<br>the provision of new<br>infrastructure and services<br>for the community |
| 5.4.2  | Lobby the State Government to<br>reduce the amount of cost shifting,<br>from Government to Council, for the<br>provision of community services | Develop and implement a lobbying plan for cost shifting reduction measures                      | Mayor, GM                              | Lobby plan<br>developed and<br>implemented | Develop and implement a lobbying plan  |
|        |  | Obtain the support of other local<br>Councils and the Alliance of Western<br>Councils           | Mayor, GM                              | Support obtained                           | Contact other local Councils<br>and the Alliance of Western<br>Councils                                  |
|        |  | Meet with relevant State Government<br>Ministers and Departments                                | Mayor, GM                              | Meetings<br>conducted                      | Conduct a planned series of<br>meetings with relevant State<br>Government Ministers and<br>Departments   |

|       | Strategy  | Council delivery program actions  | Responsible<br>officer /<br>department | Measures                          | Detailed actions   |
|-------|---|---|--|-----------------------------------|--|
| 5.4.3 | Actively seek external support<br>(financial and in-kind) from<br>Government, alliance partners, the<br>community and philanthropists to<br>support the provision of new services | Meet with community groups to<br>consider the support that they might<br>require to develop new community<br>services and amenities | GM, SMT,<br>MANEX                      | Meetings<br>conducted             | Meet with community<br>groups to consider types of<br>support required                                 |
|       | and amenities for the community   | Facilitate the development of a plan<br>to target and engage with potential<br>support providers                                    | GM, SMT,<br>MANEX                      | Plan developed<br>and implemented | Facilitate the development<br>and implementation of a<br>plan to engage potential<br>support providers |
|       |   | Facilitate meetings between the potential support providers and our community groups  | GM, SMT,<br>MANEX                      | Meetings<br>conducted             | Facilitate a series of<br>meetings between potential<br>support providers and our<br>community groups  |

# STATEMENT OF RATES

Council's proposed revenue policy as applied to rating is summarised as follows:

| Rate Type | Category    | Sub Category   | Ad          | Minimum | Min Rate % | Rate Yield   | No. of  |
|-----------|-------------|----------------|-------------|---------|------------|--------------|---------|
|           |             |                | Valorem     | Rate    | of Total   | \$           | Assess. |
|           |             |                | Cents in \$ |         | Rate       |              |         |
| Ordinary  | Residential | Warren         | 4.459641    | 549.00  | 33.02%     | 517,088.13   | 741     |
| Ordinary  | Residential | Nevertire      | 0.683763    | 227.00  | 98.34%     | 15,695.83    | 69      |
| Ordinary  | Residential | Collie         | 1.926814    | 227.00  | 89.95%     | 16,908.45    | 72      |
| Ordinary  | Residential | Rural          | 0.699800    | 296.00  | 5.64%      | 152,200.41   | 185     |
| Ordinary  | Farmland    |                | 0.345631    | 296.00  | 0.40%      | 4,321,107.65 | 714     |
| Ordinary  | Business    |                | 8.556735    | 549.00  | 0.53%      | 208,894.02   | 82      |
| Ordinary  | Business    | Other (Warren) | 0.620983    | 296.00  | 34.00%     | 13,930.89    | 30      |
| Ordinary  | Business    | Nevertire      | 1.544687    | 296.00  | 15.54%     | 7,617.63     | 12      |
| Ordinary  | Business    | Airport Area   | 0.641891    | 296.00  | 52.89%     | 11,192.50    | 29      |
|           |             |                |             |         | Total      | 5,264,635.51 | 1,934   |

The above calculations are based on a 2.5% increase in the general rates, this equates to an approximate increase of \$128,400.00 on the actual 2021/2022 rates levied.

The Independent Pricing and Regulatory Tribunal (IPART) initially set the 2022/2023 maximum permissible rate increase for Warren Shire Council at 1.3%, this was made up of a Local Government Cost Index component of 0.7% and an increased population component of 0.6%.

Subsequently the Office of Local Government (OLG) and IPART advised all NSW Councils of an opportunity to apply for a one-off Additional Special Variation to a maximum total general rate increase of 2.5%. Council resolved at the March 2022 Meeting to apply for an Additional Special Variation of 1.2% to IPART, a determination on Council's application from IPART is not expected until June 2022.

This Policy may need to be amended and is dependent on the determination received from IPART on Council's Additional Special Variation application and land value changes received from the Valuer General.

Proposed ordinary rates to be levied by Council are as follows:

#### Residential

Council proposes to levy a main residential category rate, together with three sub-categories, as summarised hereunder.

#### \* Sub-Category Residential – Warren Centre of Population

Properties placed in this category include all properties meeting the residential definition, being those properties within the Warren Centre of Population. It is proposed to levy an ad/valorem amount (amount in the dollar) of 4.459641 cents on a rateable value of \$7,766,300 with an estimated yield of \$346,349.13. A minimum rate of \$549.00 will apply with an estimated yield of \$170,739.00.

#### \* Sub-Category Residential - Nevertire Centre of Population

All residential properties within the Nevertire Centre of Population will be subject to this rate. It is proposed to levy an ad-valorem amount (amount in the dollar) of 0.75 cents on a rateable value of \$38,000 with an estimated yield of \$259.83. A minimum rate of \$227.00 will apply with an estimated yield of \$15,436.00.

#### \* Sub-Category Residential - Collie Centre of Population

All residential properties within the Collie Centre of Population will be subject to this rate. It is proposed to levy an ad-valorem amount (amount in the dollar) of 1.915 cents on a rateable value of \$88,200 with an estimated yield of \$1,699.45. A minimum rate of \$227.00 will apply with an estimated yield of \$15,209.00.

#### \* Sub-Category Residential - Rural Residential

All properties satisfying the rural residential definition will be subject to this rate. Most of such properties are situated on the fringe of Warren. It is proposed to levy an ad-valorem amount (amount in the dollar) of 0.6998 cents on a rateable value of \$20,522,500 with an estimated yield of \$143,616.41. A minimum rate of \$296.00 will apply with an estimated yield of \$8,584.00.

## Farmland

Council proposes to levy a farmland rate on all properties satisfying the farmland definition. The rate will apply to all genuine farming properties and will be the lowest tier of the rating structure. It is proposed to levy an ad-valorem amount (rate in the dollar) of 0.345631 cents on a rateable value of \$1,245,241,200 with an estimated yield of \$4,303,939.65. A minimum rate of \$296.00 will apply with an estimated yield of \$17,168.00.

#### Business

Council proposes to levy a main business category rate, together with one sub-category, as summarised.

#### \* Business - General

Properties placed in this category include lands within the Warren & Nevertire Centre of Population that satisfy the business criteria pursuant to Section 518 of the Local Government Act, 1993. It is proposed to levy an ad-valorem amount (amount in the dollar) of 8.556735 cents on a rateable value of \$2,428,450 with an estimated yield of \$207,796.02. A minimum of \$549.00 will apply with an estimated yield of \$1,098.00.

#### \* Sub-Category Business – Other (Warren)

All business properties meeting the business definition, zoned General Industrial (LEP) that are situated on the fringe of Warren will be subject to this rate. It is proposed to levy an ad-valorem amount (amount in the dollar) of 0.620983 cents on a rateable value of \$1,480,700 with an estimated yield of \$9.194.89. A minimum rate of \$296.00 will apply with an estimated yield of \$4,736.00.

#### \* Sub-Category Business – Other (Nevertire)

All business properties meeting the business definition, zoned General Industrial (LEP) that are situated within the village of Nevertire will be subject to this rate. It is proposed to levy an advalorem amount (amount in the dollar) of 1.544687 cents on a rateable value of \$416,500 with an estimated yield of \$6,433.63. A minimum rate of \$296.00 will apply with an estimated yield of \$1,184.00.

#### \* Sub-Category Business – Other (Airport Area)

All business properties meeting the business definition, zoned General Industrial (LEP) that are situated at the Warren Airport Area will be subject to this rate. It is proposed to levy an ad-valorem amount (amount in the dollar) of 0.641891 cents on a rateable value of \$821,400 with an estimated yield of \$5,272.50. A minimum rate of \$296.00 will apply with an estimated yield of \$5,920.00.

# Mining

Council does not propose to levy a mining rate as no properties satisfy the mining definition.

## **Interest on Rates**

Interest to be charged on overdue rates is regulated by the Office of Local Government. It is proposed to apply the maximum rate determined under this regulation of 6%. Interest will be calculated on a simple daily basis.

# Annual Water Charges

## Warren Water Availability Charge

Council proposes to levy a water supply charge under Section 501 of the Local Government Act, 1993 on each parcel of land within the Warren Water Supply Area for which the services are available. The purpose of the charge is to finance the provision and maintenance of an effective water supply scheme for all properties within the Warren water supply area. It is proposed to levy an availability charge of \$500.00 with an estimated yield of \$445,500.00.

## Nevertire Water Availability Charge

Council proposes to levy a water supply charge under Section 501 of the Local Government Act, 1993, on each parcel of land within the Nevertire Local Water Supply Area for which the services are available. The purpose of the charge is to finance the provision and maintenance of an effective water supply to all properties within the Nevertire water supply area. It is proposed to levy an availability charge of \$662.00 per assessment with an estimated yield of \$41,044.00. Any assessment in respect of land not built upon and not supplied with water, the charge shall be \$264.00 with an estimated yield of \$6,336.00.

## **Collie Water Availability Charge**

Council proposes to levy a water supply charge under Section 501 of the Local Government Act, 1993, on each parcel of land within the Collie Local Water Supply Area for which the services are available. The purpose of the charge is to finance the provision and maintenance of an effective water supply to all properties within the Collie water supply area. It is proposed to levy an availability charge of \$506.00 per assessment with an estimated yield of \$11,638.00. Any assessment in respect of land not built upon and not supplied with water the charge shall be \$264.00 with an estimated yield of \$11,352.00.

## Warren Airport Water Availability Charge

Council proposes to levy a water supply charge under Section 501 of the Local Government Act, 1993, on each parcel of land within the Warren Airport Water Supply Area for which the services are available. The purpose of the charge is to finance the provision and maintenance of an effective water supply to all properties within the Warren Airport water supply area. It is proposed to levy an availability charge of \$166.00 per assessment with an estimated yield of \$1,494.00.

#### Availability Charges for Water supplied to Non-Rateable Properties

Council proposes to make a charge in accordance with Section 501 of the Local Government Act, 1993, being the availability charge for any water supplied to non-rateable properties. The charge applicable will be dependent upon the supply from which the water is drawn, as indicated below:

| Warren    | - | \$500.00 |
|-----------|---|----------|
| Nevertire | - | \$662.00 |
| Collie    | - | \$506.00 |

## **Annual Sewerage Charges**

#### Warren Residential Sewerage Charge

Council proposes to levy a sewerage charge under Section 501 of the Local Government Act, 1993, on each parcel of land categorised as residential within the Warren Local Sewerage Area for which the services are available. The purpose of the charge is to finance the provision and maintenance of an effective sewerage scheme for all properties within the Warren sewerage area. It is proposed to levy a charge of \$625.00 with an estimated yield of \$460,000.00.

#### Nevertire Sewerage Charge

Council proposes to levy a sewerage charge under Section 501 of the Local Government Act, 1993 on each parcel of land within the Nevertire Local Sewerage Area for which the service is available. The purpose of the rate is to finance the provision and maintenance of an effective sewerage scheme for all rateable properties within the Nevertire sewerage area. It is proposed to levy a charge of \$654.00 per assessment with an estimated yield of \$24,198.00. Any assessment in respect of land not built upon and not connected to Council's sewerage will be charged the amount of \$250.00 with an estimated yield of \$4,750.00.

#### Residential Sewerage Charges for Multiple User Properties

Residential properties in Warren with more than two (2) WC's, are charged half the minimum sewerage charge multiplied by the number of additional WC's in addition to the annual sewerage charge.

Charge for each extra WC - \$313.00

#### Non-residential Sewerage Access Charge

Council proposes to make a charge in accordance with Section 501 of the Local Government Act, 1993, being a sewerage charge to non-residential properties. The charge applicable will be dependent upon the sewerage scheme, as indicated below:

| Warren    | - | \$573.00 |
|-----------|---|----------|
| Nevertire | - | \$573.00 |

# **Annual Domestic Waste Management Charges**

#### **Domestic Waste Management Services – Urban Areas**

In accordance with Section 496 of the Local Government Act, 1993, Council proposes to levy an annual charge for the provision of Domestic Waste Management (DWM) services on each parcel of rateable land in Warren, Nevertire and Collie for which services are available. A vacant charge will be made on all unoccupied land in the same area.

| * | Domestic Waste Vacant Land Charge | \$ 54.00 pa |
|---|-----------------------------------|-------------|
|   |                                   | 4000 00     |

\* Domestic Waste Charge \$322.00 pa

#### Annual Waste Management Charges

#### Waste Management Services

In accordance with Section 501 of the Local Government Act, 1993, Council proposes to levy an annual charge for the provision of Waste Management Services on each parcel of rateable land in Warren, Nevertire and Collie for which services are available. Charges will be made on the following basis:

| * | Waste Management Charge | \$322.00 pa |
|---|-------------------------|-------------|
|---|-------------------------|-------------|

#### Waste Depot Access Charge

In accordance with Section 501 of the Local Government Act, 1993, Council proposes to levy an annual Waste Depot Access Charge for the provision of Waste Management Services on occupied land categorised as Rural Residential, Business – Other and Business - Airport outside the current waste collection area.

\* Waste Depot Access Charge \$105.00 pa

#### Domestic Waste Vacant Charge – Non-Urban Areas

In accordance with Section 501 of the Local Government Act, 1993, Council proposes to levy an annual Domestic Waste Vacant Charge for the provision of Waste Management Services on vacant land categorised as Rural Residential, Business – Other and Business - Airport outside the current waste collection area.

\* Domestic Waste Vacant Land Charge \$54.00 pa

# Water Usage Charges

Council proposes to levy usage water charges in accordance with Section 502 of the Local Government Act, 1993, on all properties. The purpose of this charge is two-fold:

- (1) to assist in the financing of water supplies;
- (2) to encourage conservative use of water.

The usage water charge for 2022/2023 will be:

| Warren Bore Water Supply         | - | 0 – 450 kl<br>over 450 kl | - | \$1.39/kilolitre<br>\$2.11/kilolitre |
|----------------------------------|---|---------------------------|---|--------------------------------------|
| Warren River Water Supply        | - | 0 – 450 kl<br>over 450 kl | - | \$0.50/kilolitre<br>\$0.89/kilolitre |
| Nevertire Bore Water Supply      | - | 0 – 450 kl<br>over 450 kl | - | \$0.80/kilolitre<br>\$1.17/kilolitre |
| Collie Bore Water Supply         | - | 0 - 450 kl<br>over 450 kl | - | \$1.65/kilolitre<br>\$2.53/kilolitre |
| Warren Airport Bore Water Supply | - | 0 – 450 kl<br>over 450 kl | - | \$1.39/kilolitre<br>\$2.11/kilolitre |

#### Non-Residential Sewerage Usage Charge

Council proposes to levy a usage charge in accordance with Section 502 of the Local Government Act, 1993, on all non-residential properties.

Best practice guidelines for non-residential customers involves charging an appropriate sewer usage charge for the estimated volume discharged to the sewerage system based on the capacity requirement that their loads place on the system relative to residential customers. Grant funding for sewerage augmentation is conditional on council adopting these pricing guidelines.

The sewer usage charge will be calculated quarterly by multiplying the bore (potable) water usage by the relevant sewer discharge factor (SDF) multiplied by the sewer usage charge per kilolitre

The sewerage usage charge for 2022/2023 will be \$2.11/kilolitre.

# Trade Waste Charges - Non-Residential Properties

Council is responsible for the approval and monitoring of liquid trade waste discharges in accordance with the Office of Water — Water Supply, Sewerage & Trade Waste Pricing Guidelines.

A liquid trade waste discharger is a property that discharges waste into the sewerage system other than domestic sewerage or unpolluted water. The fee structure for each category is based on the load each place on the treatment process and consists of an access fee and scheduled inspection fee.

Where a scheduled inspection detects non-compliant issues, any additional inspections undertaken to correct the issues will attract a re-inspection fee.

All charges are listed in the 2022/2023 Fees and Charges section at the back of this document.

# Various Fees and Charges

In accordance with Section 608 of the Local Government Act, 1993, Council proposes a range of fees and charges as contained in the "2022/2023 Fees and Charges" to be included in the estimates document.

Council is required to charge GST on certain goods and services provided. The above document lists fees and charges as either inclusive of GST or GST not applicable as the determination of exempt charges made by the government may change from time to time Council may adjust fees and charges by the GST effect of any changes notified

Generally, these fees are intended to cover the following contingencies:

- supply of a service, product or commodity
- giving information
- providing a service in connection with the Council's regulatory functions, including receiving an application for approval, granting an approval, undertaking inspections and issuing a certificate
- allowing admission to any building or enclosure

The following factors have been considered in determining the fees proposed:

- The cost of providing the service
- The importance of the service to the community
- The price fixed by the relevant industry body
- Any factors specified in the Local Government Regulations
- The fees set for a wide range for goods and services are based on recovery of operating costs, contribution to the cost of replacement of the assets utilised. Examples are:
  - Reinstatement of roads and footpaths
  - Plant hire
  - Plan printing
  - Sporting & Cultural Complex hire
  - Showground/Racecourse facilities hire

- Provision of a range of goods and services where statutory charges are set by regulation. Examples are:
  - Section 149(2) & (5) Certificates
  - Development Applications
  - Information supplied under the Government Information (Public Access) Act 2009
  - Dog Registrations
  - Impounding fees

# **Council Donations**

Council has allocated \$15,296.00 in the 2022/2023 estimates for donations to various community, charitable, sporting & service organisations, following are a list of organisations that Council gives donations to each year:

| Warren Museum & Gallery Assoc.   | _ | Donation of Rates & Charges                        |
|----------------------------------|---|--|
| •                                |   | _  |
| Warren Men's Shed                | - | Donation of Rates & Charges                        |
| Collie Community Shed            | - | Donation of Rates & Charges                        |
| Nevertire Hall Trust             | - | Donation of Rates & Charges                        |
| Collie CWA                       | - | Donation of Rates & Charges                        |
| Presbyterian Church              | - | Donation of Rates (Ass No. 610 - vacant land only) |
| Warren Central School            | - | School Prize Night Award                           |
| St Mary's School                 | - | School Prize Night Award                           |
| Marra Public School              | - | School Prize Night Award                           |
| Australia Day Ceremony           | - | Donation of Hire of Sporting Complex               |
| Anzac Day Ceremony               | - | Donation of Labour, Plant & Materials              |
| Warren Triathlon                 | - | Donation of Labour, Plant & Materials              |
| Warren Vacation Care             | - | Donation of Hire of Sporting Complex               |
| Warren Interagency               | - | Donation of Meeting Room Hire                      |
| Orana Water Utilities Alliance   | - | Donation of Meeting Room Hire                      |
| Various Council Training Days    | - | Donation of Meeting Room Hire                      |
| Breast Screen Van                | - | Cost to pick up and drop off                       |
| CWA of NSW                       | - | Annual Public Speaking Competition                 |
| Warren Youth Foundation          | - | Memorandum of Agreement                            |
| Riversmart (Windows on Wetlands) | - | Memorandum of Agreement                            |
|                                  |   |  |

Council also receives one off requests for donations that are determined on a case by case basis.

## Grants

Council will continue to actively pursue grant funding during the year with any co-contribution required to be funded from the Infrastructure Improvement/Replacement Reserve.

# **Pricing for Goods & Services**

Council is committed to providing a variety of goods and services, which reflect not only the needs of individual customers, but also the wider community. Council strives to attain the highest possible standards by making maximum use of all resources, working in a spirit of teamwork and harmony amongst its Councillors, staff and the community.

Council will ensure that fees and charges are raised as equitably as possible, but at all times, those groups and individuals in the community who are unable to meet such commitments because of financial hardship will always receive due consideration.

Council supports the user pays principle in the assessment and calculation of fees and charges, whilst recognising the need for supplementing income in particular circumstances.

Council recognises the need to provide services for groups and members of the community that may not be able to afford a commercial rate for the provision of such services.

Council will ensure that all rates, charges and fees are set to provide adequate cash flows to meet operating costs and to assist in the provision of funding capital works. Council will pursue all cost effective opportunities to maximise its revenue base and to seek an acceptable commercial rate of return on investments, subject of course to community service obligations.

Council recognises the need to set prices for goods and services to provide the most effective level of service possible to our community.

Council recognises the need to set prices for goods and services to ensure resources are not wasted or underutilised and wherever possible can promote more efficient and effective investment in the provision of infrastructure and essential services.

Council's policy in relation to charges for works on private land is:

"Where work is carried out on private property by labour and plant, utilising materials purchased by Council, the work is charged at actual cost together with appropriate loadings to cover overheads."

## **Goods and Services Tax**

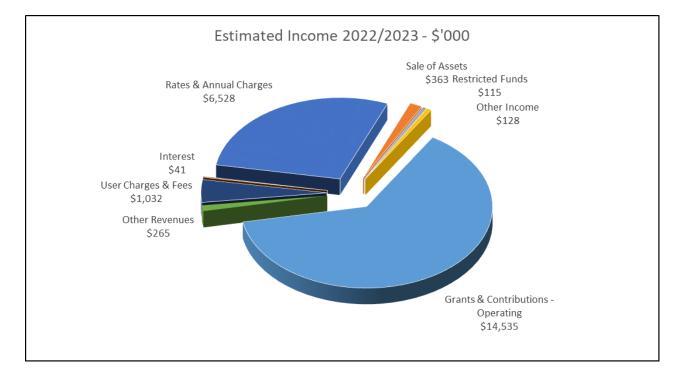
Council is required to charge GST on the provision of goods and services unless specifically exempt under section 81-5 of *A New Tax System (Goods and Services Tax) Act 1999.* 

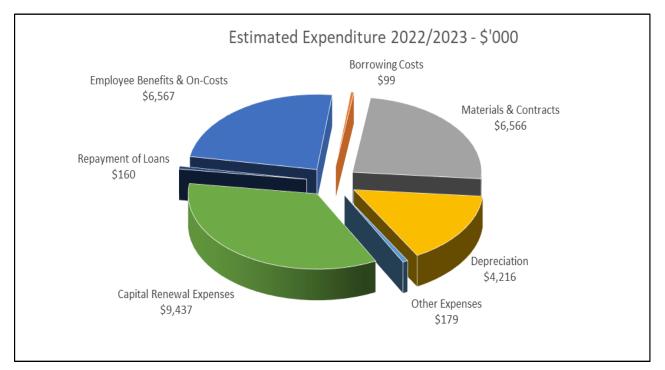
In many instances charges imposed by authority of an act of parliament have been declared exempt of GST. Council where required to charge GST on other goods and services has incorporated this tax into its Fees and Charges.

It is expected that the Federal Government will make changes to this section 81 list over time. Accordingly, Council will adjust its fees and charges from time to time by the GST effect of any future determinations made by the government.

# WARREN SHIRE COUNCIL SUMMARY BY FUND 2022/2023

|              | Esti         | mated Inco | me           | Estima     | ated Expendi | ture       | Result     | Less         | <b>Result Before</b> |
|--------------|--------------|------------|--------------|------------|--------------|------------|------------|--------------|----------------------|
|              |              |            |              |            |              |            |            | Depreciation | Depreciation         |
| Fund         | Operations   | Capital    | Total        | Operations | Capital      | Total      | (Surplus)/ |              | (Surplus)/           |
|              |              |            |              |            |              |            | Deficit    |              | Deficit              |
| General Fund | (20,543,139) | (363,000)  | (20,906,139) | 15,747,534 | 8,797,545    | 24,545,079 | 3,638,940  | 3,638,940    | 0                    |
| Water Fund   | (1,331,488)  | 0          | (1,331,488)  | 1,077,991  | 549,776      | 1,627,767  | 296,279    | 291,988      | 4,291                |
| Sewer Fund   | (754,859)    | 0          | (754,859)    | 800,674    | 249,253      | 1,049,927  | 295,068    | 284,687      | 10,381               |
| TOTAL        | (22,629,486) | (363,000)  | (22,992,486) | 17,626,199 | 9,596,574    | 27,222,773 | 4,230,287  | 4,215,615    | 14,672               |







# Draft 2022/2023 Estimates



Adopted:

Res No:

To pursue excellence to be responsive and pro-active in the promotion and improvement of our community through responsible and innovative leadership.

#### Warren Shire Council

## **Estimated Income Statement** for the Financial Year Ended 30th June 2023

| Income from Continuing Operations                      | 2020/2021<br>Actuals<br>'000's | 2021/2022<br>Original<br>Estimate<br>'000's | 2021/2022<br>Amended<br>Estimate<br>'000's | 2022/2023<br>Estimate<br>'000's | 2023/2024<br>Estimate<br>'000's | 2024/2025<br>Estimate<br>'000's | 2025/2026<br>Estimate<br>'000's | 2026/2027<br>Estimate<br>'000's |
|--|--------------------------------|---|--|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| Rates & Annual Charges                                 | (6,161)                        | (6,338)                                     | (6,146)                                    | (6,528)                         | (6,726)                         | (6,925)                         | (7,130)                         | (7,341)                         |
| User Charges & Fees                                    | (564)                          | (860)                                       | (960)                                      | (1,032)                         | (1,172)                         | (1,208)                         | (1,247)                         | (1,286)                         |
| Other Revenues   | (419)                          | (268)                                       | (392)                                      |                                 | (270)                           | (276)                           | (282)                           | (288)                           |
| Grants & Contributions provided for Operating Purposes | (12,813)                       | (8,292)                                     | (18,301)                                   | (14,535)                        | (6,405)                         | (6,113)                         | (6,624)                         | (6,336)                         |
| Grants & Contributions provided for Capital Purposes   | (3,709)                        | 0   | (262)                                      | 0                               | 0                               | 0                               | 0                               | 0                               |
| Interest & Investment Revenue                          | (60)                           | (34)  | (36)                                       | (41)                            | (42)                            | (43)                            | (44)                            | (45)                            |
| Other Income   | (116)                          | (136)                                       | (137)                                      | (128)                           | (130)                           | (132)                           | (134)                           | (136)                           |
| Total Income from Continuing Operations                | (23,842)                       | (15,928)                                    | (26,234)                                   | (22,529)                        | (14,745)                        | (14,697)                        | (15,461)                        | (15,432)                        |
| Expenses from Continuing Operations                    |                                |   |  |                                 |                                 |                                 |                                 |                                 |
| Employee Benefits & On-Costs                           | 5,742                          | 6,445                                       | 6,252                                      | 6,567                           | 6,688                           | 6,785                           | 6,884                           | 6,983                           |
| Materials & Services                                   | 3,730                          | 4,201                                       | 5,901                                      | 6,566                           | 4,594                           | 4,769                           | 4,949                           | 5,135                           |
| Borrowing Costs  | 7                              | 159   | 19   | 99                              | 95                              | 91                              | 86                              | 82                              |
| Depreciation & Amortisation                            | 3,707                          | 4,037                                       | 4,037                                      | 4,216                           | 4,258                           | 4,276                           | 4,318                           | 4,362                           |
| Other Expenses   | 359                            | 225   | 220  | 179                             | 183                             | 188                             | 192                             | 197                             |
| Nett Loss on Disposal of Assets                        | 574                            | 0   | 0  | 0                               | 0                               | 0                               | 0                               | 0                               |
| Total Expenses from Continuing Operations              | 14,119                         | 15,067                                      | 16,429                                     | 17,627                          | 15,818                          | 16,109                          | 16,429                          | 16,759                          |
| Net Operating Result for the Year (Surplus) /Deficit   | (9,723)                        | (861)                                       | (9,805)                                    | (4,902)                         | 1,073                           | 1,412                           | 968                             | 1,327                           |
| Net Operating Result for the year before Grants and    |                                |   |  |                                 |                                 |                                 |                                 |                                 |
| Contributions provided for Capital Purposes            | (6,014)                        | (861)                                       | (9,543)                                    | (4,902)                         | 1,073                           | 1,412                           | 968                             | 1,327                           |

# WARREN SHIRE COUNCIL DRAFT 2022/2023 ESTIMATES

|   |                                   |                                  |                             |                        |                        |                        |                        |                        | Г |                                   |                                  |                             |                       |                       |                       |                       |                       |
|---|-----------------------------------|----------------------------------|-----------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|---|-----------------------------------|----------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Council Functions                                 | 2021/2022<br>Original<br>Estimate | 2021/2022<br>Amended<br>Estimate | Actuals Incl<br>Commitments | 2022/2023<br>Estimate  | 2023/2024<br>Estimate  | 2024/2025<br>Estimate  | 2025/2026<br>Estimate  | 2026/2027<br>Estimate  |   | 2021/2022<br>Original<br>Estimate | 2021/2022<br>Amended<br>Estimate | Actuals Incl<br>Commitments | 2022/2023<br>Estimate | 2023/2024<br>Estimate | 2024/2025<br>Estimate | 2025/2026<br>Estimate | 2026/2027<br>Estimate |
|   |                                   |                                  |                             | INCO                   | DME                    |                        |                        |                        |   |                                   |                                  |                             | EXPEN                 | DITURE                |                       |                       |                       |
| General Fund                                      |                                   |                                  |                             |                        |                        |                        |                        |                        |   |                                   |                                  |                             |                       |                       |                       |                       |                       |
| General Purpose Income                            | (8,188,780)                       | (8,408,353)                      | (7,986,849)                 | (8,605,098)            | (8,803,337)            | (9,006,243)            | (9,213,956)            | (9,426,624)            |   | 0                                 | 0                                | 0                           | 0                     | 0                     | 0                     | 0                     | 0                     |
| Governance  | 0                                 | 0                                | 0                           | 0                      | 0                      | 0                      | 0                      | 0                      |   | 717,108                           | 721,492                          | 511,961                     | 748,966               | 767,690               | 786,884               | 806,555               | 826,720               |
| Administration                                    | (212,317)                         | (213,801)                        | (219,908)                   | (255,745)              | (261,182)              | (266,735)              | (272,409)              | (278,202)              |   | 3,095,498                         | 3,116,608                        | 1,904,685                   | 3,101,662             | 3,140,904             | 3,178,701             | 3,242,066             | 3,306,866             |
| Public Order & Safety                             | (42,874)                          | (283,786)                        | (5,439)                     | (116,053)              | (117,296)              | (118,552)              | (119,823)              | (121,109)              |   | 394,757                           | 576,888                          | 234,181                     | 419,875               | 428,529               | 437,383               | 446,439               | 455,702               |
| Health  | 0                                 | (100,732)                        | (100,733)                   | 0                      | 0                      | 0                      | 0                      | 0                      |   | 239,226                           | 361,300                          | 244,933                     | 243,103               | 249,181               | 255,410               | 261,796               | 268,340               |
| Environment                                       | (366,990)                         | (608,617)                        | (606,955)                   | (387,145)              | (406,056)              | (418,115)              | (430,533)              | (443,323)              |   | 911,284                           | 1,011,586                        | 917,041                     | 921,425               | 936,340               | 958,218               | 980,652               | 1,003,659             |
| Community Services & Education                    | (93,029)                          | (95,029)                         | (66,140)                    | (94,889)               | (96,787)               | (98,723)               | (100,697)              | (102,711)              |   | 107,555                           | 113,555                          | 63,070                      | 109,994               | 57,795                | 59,102                | 60,439                | 61,808                |
| Housing & Comm. Amenities<br>Recreation & Culture | (167,096)<br>(300,751)            | (279,647)<br>(2,976,474)         | (206,641)<br>(1,907,186)    | (151,291)<br>(589,443) | (155,717)<br>(279,604) | (158,578)<br>(285,614) | (163,070)<br>(291,755) | (165,968)<br>(298,029) |   | 289,385<br>1,910,735              | 289,385<br>2,038,333             | 178,355<br>1,562,738        | 292,992<br>2,062,148  | 278,183<br>2,106,945  | 283,488<br>2,152,793  | 288,912<br>2,199,719  | 294,457<br>2,247,750  |
| Mining, Manufacturing & Const.                    | (5,280)                           | (2,570,474)                      | (1,907,180)<br>(21,255)     | (5,386)                | (279,004)              | (285,014)              | (231,733)              | (5,830)                |   | 1,910,733                         | 2,038,333                        | 1,302,738                   | 10,840                | 2,100,943             | 2,132,793             | 2,199,719             | 11,966                |
| Transport & Communication                         | (4,722,715)                       | (8,131,266)                      | (5,345,133)                 | (10,008,274)           | (2,952,430)            | (2,591,537)            | (3,031,455)            | (2,672,202)            |   | 4,675,874                         | 4,794,322                        | 4,069,572                   | 6,998,104             | 5,087,246             | 5,178,217             | 5,271,057             | 5,365,812             |
| Economic Services                                 | (345,573)                         | (4,270,701)                      | (2,928,526)                 | (229,065)              | (111,562)              | (113,936)              | (116,361)              | (118,837)              |   | 791,847                           | 1,876,967                        | 753,703                     | 838,425               | 857,579               | 878,356               | 899,647               | 921,471               |
| Transfer (From)/To Restricted Funds               | 0                                 | (1,773,628)                      | 0                           | (100,750)              | (30,000)               | 0                      | 0                      | 0                      |   | 0                                 | 0                                | 0                           | 0                     | 0                     | 0                     | 0                     | 0                     |
| General Fund Operating Totals                     | (14,445,405)                      | (27,163,514)                     | (19,394,765)                | (20,543,139)           | (13,219,465)           | (13,063,637)           | (13,745,775)           | (13,632,835)           |   | 13,144,075                        | 14,916,253                       | 10,450,618                  | 15,747,534            | 13,921,503            | 14,179,941            | 14,468,956            | 14,764,551            |
| Water Fund  |                                   |                                  |                             |                        |                        |                        |                        |                        |   |                                   |                                  |                             |                       |                       |                       |                       |                       |
| Water Supplies                                    | (890.854)                         | (1,167,831)                      | (676,973)                   | (1,331,488)            | (906,405)              | (951,468)              | (998.788)              | (1,048,482)            |   | 1,106,809                         | 1.054.924                        | 724.619                     | 1,077,991             | 1.089.864             | 1,110,738             | 1,132,083             | 1,153,906             |
| New Loan Funds                                    | 0                                 | 0                                | 0                           | 0                      | 0                      | 0                      | 0                      | 0                      |   | _,,                               | _,== .,=                         | ,                           | _,,                   | _,,                   | _,, ==                | _,,                   | _,,                   |
| Transfer (From)/To Restricted Funds               | 48,060                            | (753,506)                        | 0                           | (4,291)                | 0                      | 0                      | 0                      | 0                      |   |                                   |                                  |                             |                       |                       |                       |                       |                       |
| Water Fund Operating Totals                       | (842,794)                         | (1,921,337)                      | (676,973)                   | (1,335,779)            | (906,405)              | (951,468)              | (998,788)              | (1,048,482)            |   | 1,106,809                         | 1,054,924                        | 724,619                     | 1,077,991             | 1,089,864             | 1,110,738             | 1,132,083             | 1,153,906             |
| Sewerage Fund                                     |                                   |                                  |                             |                        |                        |                        |                        |                        |   |                                   |                                  |                             |                       |                       |                       |                       |                       |
| Sewerage Services                                 | (591,337)                         | (851,471)                        | (564,944)                   | (754,859)              | (650,080)              | (681,817)              | (715,156)              | (750,189)              |   | 815,575                           | 780,778                          | 358,389                     | 800,674               | 806,059               | 817,227               | 828,625               | 840,254               |
| New Loan Funds                                    | 0                                 | 0                                | 0                           | 0                      | 0                      | 0                      | 0                      | 0                      |   |                                   |                                  |                             |                       |                       |                       |                       |                       |
| Transfer (From)/To Restricted Funds               | (285,383)                         | (1,387,031)                      | 0                           | (10,381)               | 29,705                 | 50,484                 | 72,594                 | 96,124                 |   |                                   |                                  |                             |                       |                       |                       |                       |                       |
| Sewerage Fund Operating Totals                    | (876,720)                         | (2,238,502)                      | (564,944)                   | (765,240)              | (620,375)              | (631,333)              | (642,562)              | (654,065)              |   | 815,575                           | 780,778                          | 358,389                     | 800,674               | 806,059               | 817,227               | 828,625               | 840,254               |
| All Funds Operating Totals                        | (16,164,919)                      | (31,323,353)                     | (20,636,682)                | (22,644,158)           | (14,746,245)           | (14,646,438)           | (15,387,125)           | (15,335,382)           |   | 15,066,459                        | 16,751,955                       | 11,533,626                  | 17,626,199            | 15,817,426            | 16,107,906            | 16,429,664            | 16,758,711            |
| Capital   |                                   |                                  |                             |                        |                        |                        |                        |                        |   |                                   |                                  |                             |                       |                       |                       |                       |                       |
| General Fund                                      | (363,000)                         | (555,881)                        | (314,241)                   | (363,000)              | (372,075)              | (381,377)              | (390,911)              | (400,684)              |   | 5,189,846                         | 16,328,658                       | 6,133,191                   | 8,797,545             | 3,345,128             | 2,952,508             | 3,392,035             | 3,030,517             |
| Water Supply Fund                                 | (303,000)                         | (188,666)                        | (514,241)                   | (303,000)              | (372,073)              | (381,377)              | (390,911)              | (400,684)              |   | 25,082                            | 1,155,510                        | 698,802                     | 549,776               | 5,545,128<br>111,448  | 2,952,508             | 3,392,035<br>167,540  | 198,420               |
| Sewerage Services Fund                            | 0                                 | 0                                | 0                           | ů<br>O                 | 0                      | 0                      | 0                      | 0                      |   | 283,607                           | 1,680,186                        | 1,271,542                   | 249,253               | 101,850               | 104,515               | 107,250               | 110,057               |
|   |                                   |                                  |                             |                        |                        |                        |                        | -                      |   |                                   | ,,                               | , ,-                        | -,                    | . ,                   | - ,                   | - ,                   | -,                    |
| Total Capital                                     | (363,000)                         | (555,881)                        | (314,241)                   | (363,000)              | (372,075)              | (381,377)              | (390,911)              | (400,684)              |   | 5,498,535                         | 19,164,354                       | 8,103,535                   | 9,596,574             | 3,558,426             | 3,195,609             | 3,666,825             | 3,338,994             |
| Total Operating & Capital                         | (16,527,919)                      | (31,879,234)                     | (20,950,923)                | (23,007,158)           | (15,118,320)           | (15,027,815)           | (15,778,036)           | (15,736,066)           |   | 20,564,994                        | 35,916,309                       | 19,637,161                  | 27,222,773            | 19,375,852            | 19,303,515            | 20,096,489            | 20,097,705            |
|   |                                   |                                  |                             |                        |                        |                        |                        |                        |   |                                   |                                  |                             |                       |                       |                       |                       |                       |
| Estimated Budget Results                          |                                   |                                  |                             |                        |                        |                        |                        |                        |   |                                   |                                  |                             |                       |                       |                       |                       |                       |
| (Surplus)/Deficit                                 | 4,037,075                         | 4,037,075                        | (1,313,762)                 | 4,215,615              | 4,257,532              | 4,275,700              | 4,318,453              | 4,361,639              |   |                                   |                                  |                             |                       |                       |                       |                       |                       |
| Add Depreciation Included in Above                | 4,037,075                         | 4,037,075                        | 3,062,373                   | 4,215,615              | 4,257,532              | 4,275,700              | 4,318,453              | 4,361,639              |   |                                   |                                  |                             |                       |                       |                       |                       |                       |
| Estimated (Surplus)/Deficit before Dep'n          | 0                                 | 0                                | (4,376,135)                 | 0                      | 0                      | 0                      | 0                      | 0                      |   |                                   |                                  |                             |                       |                       |                       |                       |                       |
|   |                                   |                                  |                             |                        |                        |                        |                        |                        |   |                                   |                                  |                             |                       |                       |                       |                       |                       |

| C.S.P. | Description   | 2021/2022<br>Original | 2021/2022<br>Amended | Actuals Incl | 2022/2023   | 2023/2024   | 2024/2025   | 2025/2026               | 2026/2027   |
|--------|---|-----------------------|----------------------|--------------|-------------|-------------|-------------|-------------------------|-------------|
| Ref    | ·   | Estimate              | Estimate             | Commitments  | Estimate    | Estimate    | Estimate    | Estimate                | Estimate    |
|        | 1 - General Fund                                    |                       |                      |              |             |             |             |                         |             |
|        | 0100-0001 - GENERAL PURPOSE INCOME                  |                       |                      |              |             |             |             |                         |             |
|        | 0100-0002 - GENERAL RATE INCOME - NETT              |                       |                      |              |             |             |             |                         |             |
|        | 0100-0004 - FARMLAND - RATES LEVIED                 | (4,214,960)           | (4,216,301)          | (4,216,301)  | (4,321,709) | (4,429,752) | (4,540,496) | (4,654,008)             | (4,770,358) |
|        | 0101-0004 - RESIDENTIAL - RATES LEVIED              | (683,497)             | (683,664)            | (683,664)    | (700,755)   | (718,274)   | (736,230)   | (754,636)               | (773,503)   |
|        | 0102-0004 - BUSINESS - RATES LEVIED                 | (236,760)             | (235,742)            | (235,742)    | (241,636)   | (247,676)   | (253,868)   | (260,215)               | (266,720)   |
|        | 0120-0003 - GENERAL RATES ABANDONED                 | 35,220                | 35,220               | 33,895       | 36,101      | 37,004      | 37,929      | 38,877                  | 39,849      |
|        | 0100-0002 - GENERAL RATE INCOME - NETT Total        | (5,099,997)           | (5,100,487)          | (5,101,812)  | (5,227,999) | (5,358,698) | (5,492,665) | (5,629,982)             | (5,770,732) |
|        | 0140-0002 - INTEREST ON OVERDUE GENERAL RATES       |                       |                      |              |             |             |             |                         |             |
|        | 0140-0002 - INTEREST ON OVERDUE GENERAL RATES       | (6,750)               | (6,750)              | (7,210)      | (9,870)     | (10,117)    | (10,370)    | (10,629)                | (10,895)    |
|        | 0140-0002 - INTEREST ON OVERDUE GENERAL RATES Total | (6,750)               | (6,750)              | (7,210)      | (9,870)     | (10,117)    | (10,370)    | (10,629)                | (10,895)    |
|        | 0150-0002 - INTEREST ON INVESTMENTS                 |                       |                      |              |             |             |             |                         |             |
|        | 0150-0002 - INTEREST ON INVESTMENTS                 | (15,000)              | (15,000)             | (4,119)      | (15,000)    | (15,150)    | (15,347)    | (15,623)                | (16,014)    |
|        | 0150-0002 - INTEREST ON INVESTMENTS Total           | (15,000)              | (15,000)             | (4,119)      | (15,000)    | (15,150)    | (15,347)    | (15,6 <mark>23</mark> ) | (16,014)    |
|        | 0170-0002 - GRANTS & SUBSIDIES                      |                       |                      |              |             |             |             |                         |             |
|        | 0170-0002 - GRANTS & SUBSIDIES                      | (3,067,033)           | (3,286,116)          | (2,873,708)  | (3,352,229) | (3,419,372) | (3,487,861) | (3,557,722)             | (3,628,983) |
|        | 0170-0002 - GRANTS & SUBSIDIES Total                | (3,067,033)           | (3,286,116)          | (2,873,708)  | (3,352,229) | (3,419,372) | (3,487,861) | (3,557,722)             | (3,628,983) |
|        | 0100-0001 - GENERAL PURPOSE INCOME Total            | (8,188,780)           | (8,408,353)          | (7,986,849)  | (8,605,098) | (8,803,337) | (9,006,243) | (9,213,956)             | (9,426,624) |
|        | 0250-0001 - GOVERNANCE                              |                       |                      |              |             |             |             |                         |             |
|        | 0250-0002 - GOVERNANCE OPERATIONS                   |                       |                      |              |             |             |             |                         |             |
|        | 0250-0003 - GOVERNANCE - EMPLOYEE EXPENSES          | 453,976               | 453,976              | 315,261      | 447,245     | 458,426     | 469,887     | 481,634                 | 493,675     |
|        | 0251-0003 - GOVERNANCE - OTHER EXPENSES             | 8,448                 | 8,448                | 2,057        | 8,701       | 8,919       | 9,142       | 9,371                   | 9,605       |
|        | 0270-0003 - MAYOR & COUNCILLORS EXPENSES            | 172,991               | 174,275              | 143,786      | 199,683     | 204,675     | 209,793     | 215,037                 | 220,413     |
|        | 0271-0003 - DELEGATES & MEMBERSHIP EXPENSES         | 81,693                | 84,793               | 50,857       | 93,337      | 95,670      | 98,062      | 100,513                 | 103,027     |
|        | 0250-0002 - GOVERNANCE OPERATIONS Total             | 717,108               | 721,492              | 511,961      | 748,966     | 767,690     | 786,884     | 806,555                 | 826,720     |
|        | 0250-0001 - GOVERNANCE Total                        | 717,108               | 721,492              | 511,961      | 748,966     | 767,690     | 786,884     | 806,555                 | 826,720     |

| C.S.P.<br>Ref | Description  | 2021/2022<br>Original<br>Estimate | 2021/2022<br>Amended<br>Estimate | Actuals Incl<br>Commitments | 2022/2023<br>Estimate | 2023/2024<br>Estimate | 2024/2025<br>Estimate | 2025/2026<br>Estimate | 2026/2027<br>Estimate |
|---------------|--|-----------------------------------|----------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | 0300-0001 - ADMINISTRATION                           |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 0300-0002 - CORPORATE SUPPORT OPERATIONS             |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 0300-0003 - CORPORATE SUPPORT - INCOME               | (107,153)                         | (108,637)                        | (76,193)                    | (109,296)             | (111,482)             | (113,711)             | (115,986)             | (118,305)             |
|               | 0301-0003 - COUNCIL BUILDING EXPENSES                | 97,517                            | 98,017                           | 60,083                      | 93,540                | 95,626                | 97,765                | 99 <i>,</i> 955       | 102,197               |
|               | 0305-0003 - ADMINISTRATION - EMPLOYEE EXPENSES       | 857,841                           | 857,841                          | 624,634                     | 857,378               | 878,813               | 900,784               | 923,304               | 946,387               |
|               | 0310-0003 - OFFICE, COMPUTER & COMMUNICATION EXP     | 173,174                           | 173,174                          | 113,422                     | 180,370               | 184,879               | 189,501               | 194,238               | 199,093               |
|               | 0315-0003 - ADMINISTRATION EXPENSES                  | 59,898                            | 59,898                           | 45,547                      | 62,652                | 64,218                | 65,823                | 67,469                | 69,154                |
|               | 0317-0003 - INTERNAL & EXTERNAL AUDIT EXPENSES       | 78,560                            | 78,560                           | 6,590                       | 86,000                | 88,150                | 90,354                | 92,613                | 94,929                |
|               | 0319-0003 - INTEREST EXPENSES                        | 29,752                            | 19,313                           | 9,804                       | 18,553                | 17,774                | 16,974                | 16,154                | 15,312                |
|               | 0320-0003 - OTHER SUNDRY EXPENSES                    | 8,036                             | 8,036                            | 4,990                       | 8,277                 | 8,483                 | 8,695                 | 8,913                 | 9,136                 |
|               | 0325-0003 - COUNCIL INSURANCES                       | 274,800                           | 298,349                          | 298,349                     | 328,298               | 336,505               | 344,918               | 353,541               | 362,380               |
| 3.3.1         | 0330-0003 - ASSET MANAGEMENT EXPENSES                | 51,197                            | 51,197                           | 24,649                      | 52,733                | 54,051                | 55,402                | 56,787                | 58,207                |
|               | 0345-0003 - DEPRECIATION - CORPORATE SUPPORT         | 73,522                            | 73,522                           | 47,052                      | 64,525                | 64,928                | 41,170                | 41,582                | 41,998                |
|               | 0300-0002 - CORPORATE SUPPORT OPERATIONS Total       | 1,597,144                         | 1,609,270                        | 1,158,927                   | 1,643,030             | 1,681,945             | 1,697,675             | 1,738,570             | 1,780,488             |
|               | 0350-0002 - ENGINEERING & WORKS OPERATIONS           |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 0350-0003 - ENGINEERING & WORKS - INCOME             | (1,030)                           | (1,030)                          | 0                           | (1,051)               | (1,072)               | (1,093)               | (1,115)               | (1,137)               |
|               | 0351-0003 - ENGINEERING - EMPLOYEE EXPENSES          | 1,228,153                         | 1,228,153                        | 765,336                     | 1,225,880             | 1,256,528             | 1,287,942             | 1,320,141             | 1,353,145             |
|               | 0355-0003 - ENGINEERING - OFFICE EXPENSES            | 15,906                            | 15,906                           | 29,908                      | 20,083                | 20,585                | 21,100                | 21,628                | 22,169                |
|               | 0360-0003 - ENGINEERING - OTHER SUNDRY EXPENSES      | 10,302                            | 17,802                           | 1,772                       | 10,611                | 10,876                | 11,148                | 11,427                | 11,713                |
|               | 0370-0003 - DEPOT EXPENSES                           | 100,729                           | 100,729                          | 72,152                      | 101,857               | 104,043               | 106,281               | 108,573               | 110,920               |
|               | 0395-0003 - DEPRECIATION - ENGINEERING & WORKS       | 59,801                            | 59,801                           | 40,187                      | 58,499                | 59,084                | 59,675                | 60,271                | 60,874                |
|               | 0350-0002 - ENGINEERING & WORKS OPERATIONS Total     | 1,413,861                         | 1,421,361                        | 909,355                     | 1,415,879             | 1,450,044             | 1,485,053             | 1,520,925             | 1,557,684             |
|               | 0400-0002 - COUNCIL ELE                              |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 0400-2020-0001 - Annual Leave Entitlements           | 398,000                           | 398,000                          | 338,684                     | 410,000               | 420,250               | 430,756               | 441,525               | 452,563               |
|               | 0400-2020-0002 - Long Service Leave Entitlements     | 155,000                           | 155,000                          | 86,033                      | 155,000               | 158,875               | 162,847               | 166,918               | 171,091               |
|               | 0400-2850-0001 - Annual Leave On Cost Recovery       | (398,000)                         | (398,000)                        | (305,923)                   | (410,000)             | (420,250)             | (430,756)             | (441,525)             | (452,563)             |
|               | 0400-2850-0002 - Long Service Leave On Cost Recovery | (155,000)                         | (155,000)                        | (101,524)                   | (155,000)             | (158,875)             | (162,847)             | (166,918)             | (171,091)             |
|               | 0400-0002 - COUNCIL ELE Total                        | 0                                 | 0                                | 17,270                      | 0                     |                       | 0                     | 0                     | 0                     |

|        |   | 2021/2022           | 2021/2022                       |              |                  |                  |                     |                     |           |
|--------|---|---------------------|---------------------------------|--------------|------------------|------------------|---------------------|---------------------|-----------|
| C.S.P. | Description   | Original            | Amended                         | Actuals Incl | 2022/2023        | 2023/2024        | 2024/2025           | 2025/2026           | 2026/2027 |
| Ref    |   | Estimate            | Estimate                        | Commitments  | Estimate         | Estimate         | Estimate            | Estimate            | Estimate  |
|        |   |                     |                                 |              |                  |                  |                     |                     |           |
|        | 0405-0002 - OTHER EMPLOYMENT OVERHEADS  |                     |                                 |              |                  |                  |                     |                     |           |
|        | 0405-1260-0005 - Workers Comp Claims Re-imbursed  | 0                   | 0                               | (20,113)     | 0                | 0                | 0                   | 0                   | 0         |
|        | 0405-1450-0001 - Motor Vehicle Private Use Deductions                                   | (23,634)            | (23,634)                        | (45,532)     | (64,343)         | (65,952)         | (67,601)            | (69,291)            | (71,023)  |
|        | 0405-2000-0001 - Public Holidays  | 196,000             | 196,000                         | 120,113      | 200,000          | 205,000          | 210,125             | 215,378             | 220,762   |
|        | 0405-2000-0002 - Sick Leave   | 140,000             | 140,000                         | 215,084      | 200,000          | 205,000          | 210,125             | 215,378             | 220,762   |
|        | 0405-2000-0003 - Other Leave  | 15,000              | 15,000                          | 8,418        | 15,000           | 15,375           | 15,759              | 16,153              | 16,557    |
|        | 0405-2000-0100 - Employee On-Call Allowances  | 15,000              | 15,000                          | 2,135        | 15,000           | 15,375           | 15,759              | 16,153              | 16,557    |
|        | 0405-2030-0000 - Superannuation Contributions   | 560,000             | 560,000                         | 377,759      | 585,000          | 599,625          | 614,616             | 629,981             | 645,731   |
|        | 0405-2040-0000 - Workers Compensation Insurance   | 221,000             | 221,000                         | 144,276      | 242,000          | 248,050          | 254,251             | 260,607             | 267,122   |
|        | 0405-2045-0000 - Workers Compensation Claims  | 0                   | 0                               | 23,993       | 0                | 0                | 0                   | 0                   | 0         |
|        | 0405-2050-0000 - Fringe Benefits Tax  | 20,000              | 20,000                          | 17,873       | 20,000           | 20,500           | 21,013              | 21,538              | 22,076    |
| 5.3.1  | 0405-2060-0000 - Training Expenses  | 85,000              | 85,000                          | 69,706       | 85,000           | 87,125           | 89,303              | 91,536              | 93,824    |
|        | 0405-2070-0000 - Safety & Protective Clothing   | 26,000              | 26,000                          | 16,218       | 28,000           | 28,700           | 29,418              | 30,153              | 30,907    |
|        | 0405-2075-0000 - Height Anchors Points on Buildings                                     | 25,000              | 25,000                          | 32,721       | 0                | 0                | 0                   | 0                   | 0         |
|        | 0405-2080-0000 - Evacuation Plans   | 0                   | 0                               | 0            | 6,900            | 0                | 0                   | 0                   | 0         |
|        | 0405-2090-0000 - Medical Reports & Tests  | 8,000               | 8,000                           | 5,206        | 8,000            | 8,200            | 8,405               | 8,615               | 8,830     |
|        | 0405-2091-0000 - Other Employement Costs  | 34,821              | 34,821                          | 1,882        | 35,866           | 36,763           | 37,682              | 38,624              | 39,590    |
|        | 0405-2485-0000 - Sick Leave - Insurance   | 1,750               | 1,750                           | 1,209        | 1,250            | 1,281            | 1,313               | 1,346               | 1,380     |
|        | 0405-2850-0001 - On-Cost Recovery - Superannuation                                      | (560,000)           | (560,000)                       | (404,743)    | (585,000)        | (599,625)        | (614,616)           | (629,981)           | (645,731) |
|        | 0405-2850-0002 - On-Cost Recovery - Workers Comp  | (221,000)           | (221,000)                       | (187,799)    | (242,000)        | (248,050)        | (254,251)           | (260,607)           | (267,122) |
|        | 0405-2850-0003 - On-Cost Recovery - Public Holidays                                     | (196,000)           | (196,000)                       | (148,853)    | (200,000)        | (205,000)        | (210,125)           | (215,378)           | (220,762) |
|        | 0405-2850-0004 - On-Cost Recovery - All Other Items                                     | (346,937)           | (346,937)                       | (224,307)    | (350,673)        | (374,244)        | (383,600)           | (393,190)           | (403,019) |
|        | 0405-0002 - OTHER EMPLOYMENT OVERHEADS Total  | 0                   | 0                               | 5,246        | 0                | (21,877)         | (22,424)            | (22,985)            | (23,559)  |
|        | 0430-0002 - CONTRIBUTIONS FROM OTHER WORKS  |                     |                                 |              |                  |                  |                     |                     |           |
|        | 0430-0003 - CONT FROM WATER & SEWERAGE FUNDS  | (260,102)           | (260,102)                       | (195,077)    | (265,304)        | (271,936)        | (278,734)           | (285,703)           | (292,845) |
|        | 0431-0003 - ADMINISTRATION CHARGES EIPP & CBP   | (15,766)            | (15,766)                        | 0            | (16,082)         | (16,484)         | (16,896)            | (17,318)            | (17,751)  |
|        | 0430-0002 - CONTRIBUTIONS FROM OTHER WORKS Total  | (275,868)           | (275,868)                       | (195,077)    | (281,386)        | (288,420)        | (295,630)           | (303,021)           | (310,596) |
|        | 0470-0002 - COUNCIL PLANT OPERATIONS  |                     |                                 |              |                  |                  |                     |                     |           |
|        | 0470-0003 - PLANT & WORKSHOP INCOME   | (80,500)            | (80,500)                        | (78,070)     | (81,055)         | (82,676)         | (84,330)            | (86,017)            | (87,737)  |
|        | 0471-0003 - PLANT & WORKSHOP INCOME<br>0471-0003 - PLANT RUNNING EXPENSES - NETT COST   | (585,024)           | (585,024)                       | (782,892)    | (753,639)        | (772,480)        | (84,550) (791,792)  | (811,587)           | (87,757)  |
|        | 0472-0003 - WORKSHOP EXPENSES   | (585,024)<br>62,762 | ( <del>585,024)</del><br>62,762 | 48,307       |                  | 66,260           | (791,792)<br>67,917 | (811,587)<br>69,616 | 71,356    |
|        | 0472-0003 - WORKSHOP EXPENSES<br>0473-0003 - OTHER PLANT & WORKSHOP EXPENSES            | 6,439               | 6,439                           | 48,507       | 64,645           |                  | 6,967               |                     | 7,320     |
|        | 0473-0003 - OTHER PLANT & WORKSHOP EXPENSES<br>0485-0003 - DEPRECIATION - COUNCIL PLANT | 6,439<br>744,367    |                                 | 601,711      | 6,632<br>831,811 | 6,797<br>840,129 | 848,530             | 7,141<br>857,015    |           |
|        |   |                     | 744,367                         |              |                  |                  |                     |                     | 865,585   |
|        | 0470-0002 - COUNCIL PLANT OPERATIONS Total  | 148,044             | 148,044                         | (210,944)    | 68,394           | 58,030           | 47,292              | 36,168              | 24,647    |
|        | 0300-0001 - ADMINISTRATION Total  | 2,883,181           | 2,902,807                       | 1,684,777    | 2,845,917        | 2,879,722        | 2,911,966           | 2,969,657           | 3,028,664 |

| C.S.P. | Description                                      | 2021/2022<br>Original | 2021/2022<br>Amended | Actuals Incl | 2022/2023 | 2023/2024 | 2024/2025 | 2025/2026 | 2026/2027 |
|--------|--|-----------------------|----------------------|--------------|-----------|-----------|-----------|-----------|-----------|
| Ref    | 2000.00  | Estimate              | Estimate             | Commitments  | Estimate  | Estimate  | Estimate  | Estimate  | Estimate  |
|        |  |                       |                      |              |           |           |           |           |           |
|        | 0500-0001 - PUBLIC ORDER & SAFETY                |                       |                      |              |           |           |           |           |           |
| 1.2.4  | 0500-0002 - FIRE PROTECTION OPERATIONS           |                       |                      |              |           |           |           |           |           |
|        | 0500-0003 - FIRE PROTECTION - INCOME             | (41,039)              | (279,030)            | 0            | (114,182) | (115,387) | (116,605) | (117,837) | (119,083) |
|        | 0501-0003 - FIRE PROTECTION CONTRIBUTIONS        | 210,148               | 155,406              | 116,554      | 159,292   | 163,274   | 167,356   | 171,540   | 175,828   |
|        | 0502-0003 - FIRE PROTECTION EXPENSES             | 44,939                | 283,222              | 6,697        | 118,474   | 119,764   | 121,070   | 122,392   | 123,730   |
|        | 0509-0003 - DEPRECIATION - FIRE PROTECTION       | 3,106                 | 3,106                | 2,273        | 3,137     | 3,168     | 3,200     | 3,232     | 3,264     |
|        | 0500-0002 - FIRE PROTECTION OPERATIONS Total     | 217,154               | 162,704              | 125,524      | 166,721   | 170,819   | 175,021   | 179,327   | 183,739   |
|        |  |                       |                      |              |           |           |           |           |           |
| 1.2.4  | 0510-0002 - EMERGENCY SERVICES OPERATIONS        |                       |                      |              |           |           |           |           |           |
|        | 0511-0003 - CONTRIBUTION TO SES                  | 5,413                 | 3,952                | 2,964        | 4,051     | 4,152     | 4,256     | 4,362     | 4,471     |
|        | 0512-0003 - EMERGENCY SERVICE BUILDING EXPENSES  | 12,261                | 12,261               | 8,877        | 12,552    | 12,807    | 13,068    | 13,335    | 13,608    |
|        | 0514-0003 - DEPRECIATION - EMERGENCY SERVICES    | 4,015                 | 4,015                | 3,081        | 4,055     | 4,096     | 4,137     | 4,178     | 4,220     |
|        | 0510-0002 - EMERGENCY SERVICES OPERATIONS Total  | 21,689                | 20,228               | 14,922       | 20,658    | 21,055    | 21,461    | 21,875    | 22,299    |
|        |  |                       |                      |              |           |           |           |           |           |
|        | 0515-0002 - ANIMAL CONTROL OPERATIONS            |                       |                      |              |           |           |           |           |           |
|        | 0515-0003 - ANIMAL CONTROL INCOME                | (1,835)               | (4,756)              | (5,439)      | (1,871)   | (1,909)   | (1,947)   | (1,986)   | (2,026)   |
|        | 0516-0003 - ANIMAL CONTROL EXPENSES              | 114,604               | 114,655              | 93,117       | 118,040   | 120,991   | 124,016   | 127,117   | 130,295   |
|        | 0530-0003 - DEPRECIATION - ANIMAL CONTROL        | 271                   | 271                  | 618          | 274       | 277       | 280       | 283       | 286       |
|        | 0515-0002 - ANIMAL CONTROL OPERATIONS Total      | 113,040               | 110,170              | 88,296       | 116,443   | 119,359   | 122,349   | 125,414   | 128,555   |
|        | 0500-0001 - PUBLIC ORDER & SAFETY Total          | 351,883               | 293,102              | 228,742      | 303,822   | 311,233   | 318,831   | 326,616   | 334,593   |
|        |  |                       |                      |              |           |           |           |           |           |
|        | 0600-0001 - HEALTH SERVICES                      |                       |                      |              |           |           |           |           |           |
|        | 0600-0002 - HEALTH SERVICES OPERATIONS           | 224 027               | 224 027              | 444.000      | 225 402   | 220.042   | 226 502   | 242 407   | 240 550   |
|        | 0601-0003 - HEALTH SERVICES EMPLOYEE EXPENSES    | 221,827               | 221,827              | 144,222      | 225,182   | 230,812   | 236,582   | 242,497   | 248,559   |
|        | 0603-0003 - HEALTH SERVICES OFFICE EXPENSES      | 10,828                | 10,828               | 407          | 11,153    | 11,432    | 11,718    | 12,011    | 12,311    |
|        | 0607-0003 - HEALTH SERVICES OTHER SUNDRY EXPENSE | 6,571                 | 6,571                | 397          | 6,768     | 6,937     | 7,110     | 7,288     | 7,470     |
|        | 0609-0003 - COVID-19 - COMPLIANCE EXPENSES       | 0                     | 122,074              | 99,907       | 0         | 0         | 0         | 0         | 0         |
|        | 0600-0002 - HEALTH SERVICES OPERATIONS Total     | 239,226               | 260,568              | 144,200      | 243,103   | 249,181   | 255,410   | 261,796   | 268,340   |
|        | 0600-0001 - HEALTH SERVICES Total                | 239,226               | 260,568              | 144,200      | 243,103   | 249,181   | 255,410   | 261,796   | 268,340   |

| C.S.P.<br>Ref | Description                                      | 2021/2022<br>Original<br>Estimate | 2021/2022<br>Amended<br>Estimate | Actuals Incl<br>Commitments | 2022/2023<br>Estimate | 2023/2024<br>Estimate | 2024/2025<br>Estimate | 2025/2026<br>Estimate | 2026/2027<br>Estimate |
|---------------|--|-----------------------------------|----------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               |  |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 0650-0001 - ENVIRONMENT                          |                                   |                                  |                             |                       |                       |                       |                       |                       |
| 4.4.1         | 0655-0002 - NOXIOUS PLANTS OPERATIONS            |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 0655-0003 - CONTRIBUTION TO CMCC                 | 112,840                           | 112,840                          | 112,839                     | 113,630               | 116,471               | 119,383               | 122,368               | 125,427               |
|               | 0655-0002 - NOXIOUS PLANTS OPERATIONS Total      | 112,840                           | 112,840                          | 112,839                     | 113,630               | 116,471               | 119,383               | 122,368               | 125,427               |
| 3.2.2         | 0700-0002 - ENVIRONMENT & LEVEE PROTECTION       |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 0700-0003 - ENVIRONMENTAL & LEVEE INCOME         | 0                                 | (84,545)                         | (84,545)                    | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 0701-0003 - ENVIRONMENT & LEVEE EXPENSES         | 55,090                            | 152,790                          | 286,330                     | 69,944                | 65,112                | 66,741                | 68,410                | 70,120                |
|               | 0715-0003 - DEPRECIATION - ENVIRONMENT & LEVEE   | 109,759                           | 109,759                          | 80,332                      | 110,857               | 111,965               | 113,085               | 114,215               | 115,357               |
|               | 0700-0002 - ENVIRONMENT & LEVEE PROTECTION Total | 164,849                           | 178,004                          | 282,117                     | 180,801               | 177,077               | 179,826               | 182,625               | 185,477               |
|               |  |                                   |                                  |                             |                       |                       |                       |                       |                       |
| 4.3.1         | 0750-0002 - DWM COLLECTION OPERATIONS            | (244, 700)                        | (244,222)                        | (240 572)                   |                       | (270 524)             | (200.017)             | (402 (44)             |                       |
|               | 0750-0003 - ANNUAL GARBAGE CHARGES LEVIED - NETT | (341,798)                         | (341,222)                        | (340,573)                   | (361,457)             | (379,531)             | (390,917)             | (402,644)             | (414,724)             |
|               | 0752-0003 - OTHER GARBAGE CHARGES INCOME         | (17,800)                          | (19,800)                         | (12,731)                    | (18,148)              | (18,834)              | (19,354)              | (19,888)              | (20,438)              |
|               | 0755-0003 - DWM COLLECTION EXPENSES              | 154,147                           | 155,147                          | 94,452                      | 158,772               | 162,741               | 166,810               | 170,980               | 175,255               |
|               | 0750-0002 - DWM COLLECTION OPERATIONS Total      | (205,451)                         | (205,875)                        | (258,852)                   | (220,833)             | (235,624)             | (243,461)             | (251,552)             | (259,907)             |
| 4.3.1         | 0800-0002 - WASTE DISPOSAL OPERATIONS            |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 0800-0003 - WASTE DISPOSAL INCOME                | (7,392)                           | (163,050)                        | (169,106)                   | (7,540)               | (7,691)               | (7,844)               | (8,001)               | (8,161)               |
|               | 0801-0003 - WASTE DISPOSAL EXPENSES              | 263,223                           | 263,257                          | 176,923                     | 246,149               | 252,302               | 258,609               | 265,074               | 271,701               |
|               | 0820-0003 - DEPRECIATION - GARBAGE DISPOSAL      | 6,510                             | 6,510                            | 4,764                       | 6,575                 | 6,641                 | 6,707                 | 6,774                 | 6,842                 |
|               | 0800-0002 - WASTE DISPOSAL OPERATIONS Total      | 262,341                           | 106,717                          | 12,581                      | 245,184               | 251,252               | 257,472               | 263,847               | 270,382               |
| 4.3.1         | 0850-0002 - OTHER SANITATION & GARBAGE           |                                   |                                  |                             |                       |                       |                       |                       |                       |
| 4.3.1         | 0850-0002 - OTHER SANITATION & GARBAGE           | 1,037                             | 1,037                            | 0                           | 1,068                 | 1,095                 | 1,122                 | 1,150                 | 1,178                 |
|               | 0850-0002 - OTHER SANITATION & GARBAGE Total     | 1,037                             |                                  | 0                           |                       |                       |                       |                       | -                     |
|               | 0650-0002 - OTHER SANITATION & GARDAGE TOTAL     | 1,037                             | 1,037                            | U                           | 1,068                 | 1,095                 | 1,122                 | 1,150                 | 1,178                 |
|               | 0900-0002 - STREET CLEANING OPERATIONS           |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 0900-0002 - STREET CLEANING OPERATIONS           | 157,493                           | 159,061                          | 123,283                     | 162,218               | 166,881               | 171,690               | 176,651               | 181,770               |
|               | 0900-0002 - STREET CLEANING OPERATIONS Total     | 157,493                           | 159,061                          | 123,283                     | 162,218               | 166,881               | 171,690               | 176,651               | 181,770               |
|               |  |                                   |                                  | ,                           | ,                     |                       |                       |                       |                       |
| 4.2.5         | 0950-0002 - STORMWATER DRAINAGE OPERATIONS       |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 0950-0003 - STORMWATER DRAINAGE EXPENSES         | 25,755                            | 25,755                           | 17,748                      | 26,528                | 27,191                | 27,871                | 28,568                | 29,282                |
|               | 0960-0003 - DEPRECIATION - STORMWATER DRAINAGE   | 25,430                            | 25,430                           | 20,370                      | 25,684                | 25,941                | 26,200                | 26,462                | 26,727                |
|               | 0950-0002 - STORMWATER DRAINAGE OPERATIONS Total | 51,185                            | 51,185                           | 38,118                      | 52,212                | 53,132                | 54,071                | 55,030                | 56,009                |
|               | 0650-0001 - ENVIRONMENT Total                    | 544,294                           | 402,969                          | 310,086                     | 534,280               | 530,284               | 540,103               | 550,119               | 560,336               |

|        |   | 2021/2022 | 2021/2022 |              |           |           |                   |           |                   |
|--------|---|-----------|-----------|--------------|-----------|-----------|-------------------|-----------|-------------------|
| C.S.P. | Description   | Original  | Amended   | Actuals Incl | 2022/2023 | 2023/2024 | 2024/2025         | 2025/2026 | 2026/2027         |
| Ref    |   | Estimate  | Estimate  | Commitments  | Estimate  | Estimate  | Estimate          | Estimate  | Estimate          |
|        |   |           |           |              |           |           |                   |           |                   |
|        | 1000-0001 - COMMUNITY SERVICES & EDUCATION            |           |           |              |           |           |                   |           |                   |
| 1.3.1  | 1050-0002 - YOUTH SERVICES OPERATIONS                 |           |           |              |           |           |                   |           |                   |
|        | 1050-0003 - YOUTH SERVICES INCOME                     | (27,868)  | (27,868)  | (35,336)     | (28,425)  | (28,994)  | (29,574)          | (30,165)  | (30,769)          |
|        | 1051-0003 - YOUTH SERVICES EXPENSES                   | 31,072    | 31,072    | 0            | 31,740    | 32,399    | 33,071            | 33,757    | 34,459            |
|        | 1050-0002 - YOUTH SERVICES OPERATIONS Total           | 3,204     | 3,204     | (35,336)     | 3,315     | 3,405     | 3,497             | 3,592     | 3,690             |
|        |   |           |           |              |           |           |                   |           |                   |
| 1.3.1  | 1060-0002 - VACATION CARE SERVICES OPERATIONS         |           |           |              |           |           |                   |           |                   |
|        | 1060-0003 - VACATION CARE INCOME                      | (12,733)  | (14,733)  | (3,127)      | (12,987)  | (13,246)  | (13,511)          | (13,781)  | (14,056)          |
|        | 1061-0003 - VACATION CARE EXPENSES                    | 24,055    | 30,055    | 12,570       | 24,777    | 25,396    | 26,031            | 26,682    | 27,349            |
|        | 1060-0002 - VACATION CARE SERVICES OPERATIONS Total   | 11,322    | 15,322    | 9,443        | 11,790    | 12,150    | 12,520            | 12,901    | 13,293            |
|        |   |           |           |              |           |           |                   |           |                   |
| 1.3.1  | 1100-0002 - OTHER COMMUNITY SERVICES OPERATIONS       |           |           |              |           |           |                   |           |                   |
|        | 1100-0003 - OTHER COMMUNITY SERVICES INCOME           | (52,428)  | (52,428)  | (27,677)     | (53,477)  | (54,547)  | (55 <i>,</i> 638) | (56,751)  | (57 <i>,</i> 886) |
|        | 1101-0003 - OTHER COMMUNITY SERVICES EXPENSES         | 52,428    | 52,428    | 50,500       | 53,477    | 0         | 0                 | 0         | 0                 |
|        | 1100-0002 - OTHER COMMUNITY SERVICES OPERATIONS Total | 0         | 0         | 22,823       | 0         | (54,547)  | (55,638)          | (56,751)  | (57,886)          |
|        | 1000-0001 - COMMUNITY SERVICES & EDUCATION Total      | 14,526    | 18,526    | (3,070)      | 15,105    | (38,992)  | (39,621)          | (40,258)  | (40,903)          |

|        |  | 2021/2022 | 2021/2022 |              |           |                 |           |           |           |
|--------|--|-----------|-----------|--------------|-----------|-----------------|-----------|-----------|-----------|
| C.S.P. | Description                                    | Original  | Amended   | Actuals Incl | 2022/2023 | 2023/2024       | 2024/2025 | 2025/2026 | 2026/2027 |
| Ref    |  | Estimate  | Estimate  | Commitments  | Estimate  | Estimate        | Estimate  | Estimate  | Estimate  |
|        |  |           |           |              |           |                 |           |           |           |
|        | 1150-0001 - HOUSING & COMMUNITY SERVICES       |           |           |              |           |                 |           |           |           |
| 3.2.1  | 1150-0002 - PUBLIC CEMETERIES OPERATIONS       |           |           |              |           |                 |           |           |           |
|        | 1150-0003 - PUBLIC CEMETERIES INCOME           | (36,753)  | (36,753)  | (13,182)     | (26,489)  | (27,019)        | (27,559)  | (28,110)  | (28,673)  |
|        | 1151-0003 - PUBLIC CEMETERIES EXPENSES         | 88,904    | 88,904    | 78,470       | 94,127    | 96 <i>,</i> 480 | 98,892    | 101,364   | 103,898   |
|        | 1165-0003 - DEPRECIATION - PUBLIC CEMETERIES   | 1,543     | 1,543     | 1,116        | 1,558     | 1,574           | 1,590     | 1,606     | 1,622     |
|        | 1150-0002 - PUBLIC CEMETERIES OPERATIONS Total | 53,694    | 53,694    | 66,404       | 69,196    | 71,035          | 72,923    | 74,860    | 76,847    |
| 3.2.1  | 1200-0002 - COUNCIL HOUSING OPERATIONS         |           |           |              |           |                 |           |           |           |
|        | 1200-0003 - COUNCIL HOUSING INCOME             | (84,890)  | (86,190)  | (64,365)     | (79,040)  | (80,621)        | (80,621)  | (82,234)  | (82,234)  |
|        | 1201-0003 - COUNCIL HOUSING EXPENSES           | 60,002    | 60,002    | 28,116       | 61,960    | 63,612          | 65,308    | 67,050    | 68,838    |
|        | 1210-0003 - DEPRECIATION - COUNCIL HOUSING     | 19,313    | 19,313    | 13,591       | 19,507    | 19,702          | 19,899    | 20,098    | 20,299    |
|        | 1200-0002 - COUNCIL HOUSING OPERATIONS Total   | (5,575)   | (6,875)   | (22,658)     | 2,427     | 2,693           | 4,586     | 4,914     | 6,903     |
|        |  |           |           |              |           |                 |           |           |           |
|        | 1250-0002 - STREET LIGHTING OPERATIONS         |           |           |              |           |                 |           |           |           |
|        | 1250-0003 - STREET LIGHTING INCOME             | (30,000)  | (102,786) | (72,786)     | (30,000)  | (32,000)        | (34,000)  | (36,000)  | (38,000)  |
|        | 1251-0003 - STREET LIGHTING EXPENSES           | 118,593   | 118,593   | 56,317       | 94,779    | 95,727          | 96,684    | 97,651    | 98,628    |
|        | 1250-0002 - STREET LIGHTING OPERATIONS Total   | 88,593    | 15,807    | (16,469)     | 64,779    | 63,727          | 62,684    | 61,651    | 60,628    |
|        |  |           |           |              |           |                 |           |           |           |
| 2.3.3  | 1300-0002 - TOWN PLANNING OPERATIONS           |           |           |              |           |                 |           |           |           |
|        | 1300-0003 - TOWN PLANNING INCOME               | (15,453)  | (53,918)  | (56,308)     | (15,762)  | (16,077)        | (16,398)  | (16,726)  | (17,061)  |
|        | 1301-0003 - TOWN PLANNING EXPENSES             | 1,030     | 1,030     | 0            | 21,061    | 1,088           | 1,115     | 1,143     | 1,172     |
|        | 1300-0002 - TOWN PLANNING OPERATIONS Total     | (14,423)  | (52,888)  | (56,308)     | 5,299     | (14,989)        | (15,283)  | (15,583)  | (15,889)  |
|        | 1150-0001 - HOUSING & COMMUNITY SERVICES Total | 122,289   | 9,738     | (28,286)     | 141,701   | 122,466         | 124,910   | 125,842   | 128,489   |

| C.S.P. | Description   | 2021/2022<br>Original | 2021/2022<br>Amended              | Actuals Incl                     | 2022/2023            | 2023/2024            | 2024/2025            | 2025/2026            | 2026/2027                         |
|--------|---|-----------------------|-----------------------------------|----------------------------------|----------------------|----------------------|----------------------|----------------------|-----------------------------------|
| Ref    | Description   | Estimate              | Estimate                          | Commitments                      | Estimate             | Estimate             | Estimate             | Estimate             | Estimate                          |
|        |   |                       |                                   |                                  |                      |                      |                      |                      |                                   |
| 2.2.4  | 1400-0001 - RECREATION & CULTURE  |                       |                                   |                                  |                      |                      |                      |                      |                                   |
| 3.2.1  | 1400-0002 - PUBLIC LIBRARIES OPERATIONS<br>1400-0003 - PUBLIC LIBRARIES INCOME        | (152.090)             |                                   | (70,400)                         | (471.200)            | (150.004)            | (102,002)            | (100 202)            | (170.048)                         |
|        | 1400-0003 - PUBLIC LIBRARIES INCOME<br>1401-0003 - PUBLIC LIBRARIES EMPLOYEE EXPENSES | (153,980)<br>278,272  | <mark>(197,975)</mark><br>278,272 | <mark>(70,499)</mark><br>202,421 | (471,209)<br>301,096 | (159,004)<br>308,624 | (162,602)<br>316,340 | (166,282)<br>324,249 | <mark>(170,048)</mark><br>332,355 |
|        | 1405-0003 - PUBLIC LIBRARIES ADMIN EXPENSES   | 97,074                | 97,074                            | 18,376                           | 92,984               | 95,144               | 97,357               | 99,624               | 101,946                           |
|        | 1410-0003 - PUBLIC LIBRARIES ADMIN EXPENSES   | 67,832                | 111,557                           | 47,923                           | 66,826               | 68,222               | 69,648               | 99,024<br>71,104     | 72,590                            |
|        | 1415-0003 - PUBLIC LIBRARIES BUILDING EXPENSES  | 24,797                | 24,797                            | 25,088                           | 25,555               | 26,204               | 26,868               | 27,550               | 28,249                            |
|        | 1445-0003 - DEPRECIATION - PUBLIC LIBRARIES   | 47,121                | 47,121                            | 26,188                           | 47,593               | 48,070               | 48,550               | 49,035               | 49,526                            |
|        |   |                       |                                   |                                  |                      |                      |                      |                      |                                   |
|        | 1400-0002 - PUBLIC LIBRARIES OPERATIONS Total   | 361,116               | 360,846                           | 249,497                          | 62,845               | 387,260              | 396,161              | 405,280              | 414,618                           |
|        | 1450-0002 - OTHER CULTURAL SERVICES   |                       |                                   |                                  |                      |                      |                      |                      |                                   |
|        | 1450-0002 - OTHER CULTURAL SERVICES   | 9,717                 | 10,487                            | 10,487                           | 10,802               | 11,072               | 11,349               | 11,633               | 11,924                            |
|        | 1450-0002 - OTHER CULTURAL SERVICES Total   | 9,717                 | 10,487                            | 10,487                           | 10,802               | 11,072               | 11,349               | 11,633               | 11,924                            |
|        |   |                       |                                   |                                  |                      |                      |                      |                      |                                   |
| 3.2.1  | 1500-0002 - SWIMMING POOLS OPERATIONS   |                       |                                   |                                  |                      |                      |                      |                      |                                   |
|        | 1500-0003 - SWIMMING POOL INCOME  | (66,526)              | (76,228)                          | (43,914)                         | (46,457)             | (47,387)             | (48,335)             | (49,302)             | (50,287)                          |
|        | 1501-0003 - SWIMMING POOL EXPENSES  | 256,184               | 268,338                           | 254,106                          | 296,267              | 303,110              | 310,119              | 317,297              | 324,651                           |
|        | 1525-0003 - DEPRECIATION - SWIMMING POOLS   | 41,998                | 41,998                            | 38,569                           | 52,218               | 52,740               | 53,267               | 53,799               | 54,337                            |
|        | 1500-0002 - SWIMMING POOLS OPERATIONS Total   | 231,656               | 234,108                           | 248,761                          | 302,028              | 308,463              | 315,051              | 321,794              | 328,701                           |
| 3.2.1  | 1550-0002 - SPORTING COMPLEX OPERATIONS   |                       |                                   |                                  |                      |                      |                      |                      |                                   |
| 5.2.1  | 1550-0002 - SPORTING COMPLEX OPERATIONS<br>1550-0003 - SPORTING COMPLEX INCOME        | (38,954)              | (43,954)                          | (20.061)                         | (36,733)             | (37,468)             | (38,217)             | (38,981)             | (39,760)                          |
|        | 1551-0003 - SPORTING COMPLEX INCOME   | 153,996               | (43,934)<br>154,188               | (30,961)<br>92,246               | 158,230              | 161,726              | 165,308              | 168,976              | 172,733                           |
|        | 1585-0003 - DEPRECIATION - SPORTING COMPLEX   | 112,628               | 112,628                           | 89,468                           | 113,754              | 101,720              | 116,041              | 103,970              | 118,374                           |
|        |   |                       |                                   |                                  |                      |                      |                      |                      |                                   |
|        | 1550-0002 - SPORTING COMPLEX OPERATIONS Total   | 227,670               | 222,862                           | 150,753                          | 235,251              | 239,150              | 243,132              | 247,197              | 251,347                           |
| 3.2.1  | 1600-0002 - SPORTING GROUNDS & OVALS OPERATIONS                                       |                       |                                   |                                  |                      |                      |                      |                      |                                   |
|        | 1600-0003 - SPORTING GROUNDS INCOME   | (2,220)               | (699,828)                         | (20,863)                         | (7,192)              | (7,336)              | (7,483)              | (7,633)              | (7,786)                           |
|        | 1601-0003 - SPORTING GROUNDS EXPENSES   | 172,974               | 170,526                           | 124,268                          | 182,787              | 187,347              | 192,020              | 196,810              | 201,719                           |
|        | 1645-0003 - DEPRECIATION - SPORTING GROUNDS   | 42,997                | 42,997                            | 31,622                           | 43,427               | 43,862               | 44,301               | 44,744               | 45,191                            |
|        | 1600-0002 - SPORTING GROUNDS & OVALS OPERATIONS Total                                 | 213,751               | (486,305)                         | 135,027                          | 219,022              | 223,873              | 228,838              | 233,921              | 239,124                           |
|        |   |                       |                                   |                                  |                      |                      |                      |                      |                                   |
| 3.2.1  | 1650-0002 - PARKS & GARDENS OPERATIONS  |                       | (404.004)                         |                                  |                      |                      |                      |                      |                                   |
|        | 1650-0003 - PARKS & GARDENS INCOME  | 0                     | (101,234)                         | 0                                | 0                    | 0                    | 0                    | 0                    | 0                                 |
|        | 1651-0003 - PARKS & GARDENS EXPENSES  | 293,987               | 327,015                           | 296,772                          | 317,480              | 325,348              | 333,412              | 341,677              | 350,148                           |
|        | 1675-0003 - DEPRECIATION - PARKS & GARDENS  | 32,357                | 32,357                            | 36,349                           | 32,681               | 33,007               | 33,337               | 33,670               | 34,007                            |
|        | 1650-0002 - PARKS & GARDENS OPERATIONS Total  | 326,344               | 258,138                           | 333,121                          | 350,161              | 358,355              | 366,749              | 375,347              | 384,155                           |
| 3.2.1  | 1700-0002 - SHOWGROUND - RACECOURSE OPERATIONS  |                       |                                   |                                  |                      |                      |                      |                      |                                   |
|        | 1700-0003 - SHOWGROUND - RACECOURSE INCOME  | (39,071)              | (1,857,255)                       | (1,740,949)                      | (27,852)             | (28,409)             | (28,977)             | (29,557)             | (30,148)                          |
|        | 1701-0003 - SHOWGROUND - RACECOURSE EXPENSES  | 228,115               | 268,292                           | 233,942                          | 269,256              | 275,872              | 282,654              | 289,605              | 296,728                           |
|        | 1725-0003 - DEPRECIATION - SHOWGROUND-RACECOURSE                                      | 50,686                | 50,686                            | 34,913                           | 51,192               | 51,705               | 52,222               | 52,744               | 53,272                            |
|        | 1700-0002 - SHOWGROUND - RACECOURSE OPERATIONS Total                                  | 239,730               | (1,538,277)                       | (1,472,094)                      | 292,596              | 299,168              | 305,899              | 312,792              | 319,852                           |
|        | 1400-0001 - RECREATION & CULTURE Total  | 1,609,984             | (938,141)                         | (344,448)                        | 1,472,705            | 1,827,341            | 1,867,179            | 1,907,964            | 1,949,721                         |
| Warren | Shire Council Operational Plan 2022/2023  |                       |                                   |                                  |                      |                      | -                    | -                    | Paae                              |

Warren Shire Council Operational Plan 2022/2023

|        |  | 2021/2022             | 2021/2022             |                       |                       |                     | _                                | _                                |             |
|--------|--|-----------------------|-----------------------|-----------------------|-----------------------|---------------------|----------------------------------|----------------------------------|-------------|
| C.S.P. | Description  | Original              | Amended               | Actuals Incl          | 2022/2023             | 2023/2024           | 2024/2025                        | 2025/2026                        | 2026/2027   |
| Ref    |  | Estimate              | Estimate              | Commitments           | Estimate              | Estimate            | Estimate                         | Estimate                         | Estimate    |
|        | 1750-0001 - MINING MANUFACTURING & CONSTRUCTION                                    |                       |                       |                       |                       |                     |                                  |                                  |             |
|        | 1750-0002 - BUILDING CONTROL OPERATIONS  |                       |                       |                       |                       |                     |                                  |                                  |             |
|        | 1750-0003 - BUILDING CONTROL INCOME  | 0                     | 0                     | (855)                 | 0                     | 0                   | 0                                | 0                                | 0           |
|        | 1751-0003 - BUILDING CONTROL EXPENSES  | 528                   | 528                   | 0                     | 544                   | 558                 | 572                              | 586                              | 601         |
|        | 1750-0002 - BUILDING CONTROL OPERATIONS Total                                      | 528                   | 528                   | (855)                 | 544                   | 558                 | 572                              | 586                              | 601         |
|        |  |                       |                       | (,                    |                       |                     |                                  |                                  |             |
| 4.4.5  | 1800-0002 - MT FOSTER QUARRY OPERATIONS  |                       |                       |                       |                       |                     |                                  |                                  |             |
|        | 1800-0003 - MT FOSTER QUARRY INCOME  | (5,280)               | (21,480)              | (20,400)              | (5 <i>,</i> 386)      | (5,494)             | (5,604)                          | (5,716)                          | (5,830)     |
|        | 1801-0003 - MT FOSTER QUARRY EXPENSES  | 10,278                | 15,289                | 10,379                | 10,296                | 10,553              | 10,817                           | 11,088                           | 11,365      |
|        | 1820-0003 - DEPRECIATION - MT FOSTER QUARRY  | 0                     | 0                     | 0                     | 0                     | 0                   | 0                                | 0                                | 0           |
|        | 1800-0002 - MT FOSTER QUARRY OPERATIONS Total                                      | 4,998                 | (6,191)               | (10,021)              | 4,910                 | 5,059               | 5,213                            | 5,372                            | 5,535       |
|        | 1750-0001 - MINING MANUFACTURING & CONSTRUCTION Total                              | 5,526                 | (5,663)               | (10,876)              | 5,454                 | 5,617               | 5,785                            | 5,958                            | 6,136       |
|        |  |                       |                       |                       |                       |                     |                                  |                                  |             |
| 2 1 1  | 2000-0001 - TRANSPORT & COMMUNICATION  |                       |                       |                       |                       |                     |                                  |                                  |             |
| 3.1.1  | 2000-0002 - LOCAL ROADS & BRIDGES M&R<br>2000-0003 - LOCAL SHIRE ROADS - INCOME    | (1,354,029)           | (3,880,325)           | (2.004.100)           | (5.070.414)           |                     |                                  |                                  | (655,258)   |
|        | 2000-0003 - LOCAL SHIRE ROADS - INCOME<br>2010-0003 - URBAN SEALED ROADS - M & R   | (1,354,029)<br>55,872 | (3,880,325)<br>55,872 | (2,904,109)<br>31,262 | (5,970,414)<br>57,548 | (655,258)<br>58,987 | <mark>(655,258)</mark><br>60,462 | <mark>(655,258)</mark><br>61,974 | 63,523      |
|        | 2010-0003 - URBAN SEALED ROADS - M & R<br>2050-0003 - URBAN UNSEALED ROADS - M & R | 26,726                | 26,726                | 11,076                | 27,528                | 28,216              | 28,921                           | 29,644                           | 30,385      |
|        | 2100-0003 - RURAL SEALED ROADS - M & R   | 370,872               | 370,872               | 488,796               | 1,881,998             | 391,548             | 401,337                          | 411,370                          | 421,654     |
|        | 2150-0003 - RURAL UNSEALED ROADS - M & R   | 1,030,200             | 1,030,200             | 1,088,213             | 1,061,106             | 1,087,634           | 1,114,825                        | 1,142,696                        | 1,171,263   |
|        | 2200-0003 - RURAL SHIRE BRIDGES - M & R  | 15,453                | 15,453                | 1,000,213             | 15,917                | 16,315              | 16,723                           | 17,141                           | 17,570      |
|        |  | ,                     |                       | -                     |                       |                     | ,                                |                                  |             |
|        | 2045-0003 - DEPRECIATION - URBAN SEALED ROADS                                      | 162,497               | 162,497               | 131,064               | 164,122               | 165,763             | 167,421                          | 169,095                          | 170,786     |
|        | 2095-0003 - DEPRECIATION - URBAN UNSEALED ROADS                                    | 3,814                 | 3,814                 | 2,192                 | 3,852                 | 3,891               | 3,930                            | 3,969                            | 4,009       |
|        | 2145-0003 - DEPRECIATION - RURAL SEALED ROADS                                      | 720,009               | 720,009               | 577,139               | 727,209               | 734,481             | 741,826                          | 749,244                          | 756,736     |
|        | 2195-0003 - DEPRECIATION - RURAL UNSEALED ROADS                                    | 140,564               | 140,564               | 106,585               | 141,970               | 143,390             | 144,824                          | 146,272                          | 147,735     |
|        | 2245-0003 - DEPRECIATION - RURAL BRIDGES   | 142,727               | 142,727               | 108,859               | 144,154               | 145,596             | 147,052                          | 148,523                          | 150,008     |
|        | 2000-0002 - LOCAL ROADS & BRIDGES M&R Total  | 1,314,705             | (1,211,591)           | (358,923)             | (1,745,010)           | 2,120,563           | 2,172,063                        | 2,224,670                        | 2,278,411   |
|        |  |                       |                       |                       |                       |                     |                                  |                                  |             |
| 3.1.1  | 2250-0002 - REGIONAL ROADS & BRIDGES M & R   |                       |                       |                       |                       |                     |                                  |                                  |             |
|        | 2250-0003 - REGIONAL ROADS - INCOME  | (3,318,000)           | (4,074,514)           | (2,403,293)           | (3,802,000)           | (2,055,460)         | (1,688,569)                      | (2,122,340)                      | (1,756,787) |
|        | 2260-0003 - REGIONAL SEALED ROADS - M & R  | 673,699               | 792,147               | 601,800               | 1,187,173             | 700,916             | 714,934                          | 729,233                          | 743,818     |
|        | 2280-0003 - REGIONAL UNSEALED ROADS - M & R  | 103,292               | 103,292               | 46,846                | 108,415               | 110,583             | 112,795                          | 115,051                          | 117,352     |
|        | 2300-0003 - REGIONAL BRIDGES - M & R   | 16,895                | 16,895                | 0                     | 17,233                | 17,578              | 17,930                           | 18,289                           | 18,655      |
|        | 2275-0003 - DEPRECIATION - REGIONAL SEALED ROADS                                   | 779,423               | 779,423               | 578,048               | 787,217               | 795,089             | 803,040                          | 811,070                          | 819,181     |
|        | 2295-0003 - DEPRECIATION - REGIONAL UNSEALED ROADS                                 | 15,605                | 15,605                | 11,567                | 15,761                | 15,919              | 16,078                           | 16,239                           | 16,401      |
|        | 2345-0003 - DEPRECIATION - REGIONAL BRIDGES  | 61,792                | 61,792                | 45,693                | 62,410                | 63,034              | 63,664                           | 64,301                           | 64,944      |
|        | 2250-0002 - REGIONAL ROADS & BRIDGES M & R Total                                   | (1,667,294)           | (2,305,360)           | (1,119,339)           | (1,623,791)           | (352,341)           | 39,872                           | (368,157)                        | 23,564      |
|        |  | (1,007,234)           | (2,303,300)           | (1,113,333)           | (1,023,731)           | (332,341)           | 33,072                           | (300,137)                        | 23,304      |

|        |   | 2021/2022 | 2021/2022   |              |             |           |           |           |           |
|--------|---|-----------|-------------|--------------|-------------|-----------|-----------|-----------|-----------|
| C.S.P. | Description   | Original  | Amended     | Actuals Incl | 2022/2023   | 2023/2024 | 2024/2025 | 2025/2026 | 2026/2027 |
| Ref    |   | Estimate  | Estimate    | Commitments  | Estimate    | Estimate  | Estimate  | Estimate  | Estimate  |
| 3.1.1  | 2350-0002 - STATE HIGHWAY 11 - TFNSW WORKS                              |           |             |              |             |           |           |           |           |
| 5.1.1  | 2350-0003 - SH 11 - RMCC - INCOME                                       | 0         | 0           | 0            | (185,000)   | (189,625) | (194,366) | (199,225) | (204,206) |
|        | 2351-0003 - SH 11 - RMCC - EXPENSES                                     | 0         | 0           | 0            | 185,000     | 189,625   | 194,366   | 199,225   | 204,206   |
|        | 2350-0002 - STATE HIGHWAY 11 - TFNSW WORKS Total                        | 0         | 0           | 0            | 0           | 0         | 0         | 0         | 0         |
| 3.1.1  | 2400-0002 - PARKING AREAS   |           |             |              |             |           |           |           |           |
| 3.1.1  | 2400-0002 - PARKING AREAS   | 5,151     | 5,151       | 0            | 5,306       | 5,439     | 5,575     | 5,714     | 5,857     |
|        | 2400-0002 - PARKING AREAS Total   | 5,151     | 5,151       | 0            | 5,306       | 5,439     | 5,575     | 5,714     | 5,857     |
|        |   | 5,151     | 5,151       | Ű            | 3,300       | 3,435     | 3,373     | 5,714     | 5,657     |
| 3.1.1  | 2450-0002 - FOOTPATHS & CYCLEWAYS                                       |           |             |              |             |           |           |           |           |
|        | 2455-0003 - FOOTPATHS & CYCLEWAYS - EXPENSES                            | 36,057    | 36,057      | 12,213       | 37,139      | 38,068    | 39,020    | 39,995    | 40,995    |
|        | 2495-0003 - DEPRECIATION - FOOTPATHS & CYCLEWAYS                        | 36,364    | 36,364      | 26,939       | 36,728      | 37,095    | 37,466    | 37,841    | 38,219    |
|        | 2450-0002 - FOOTPATHS & CYCLEWAYS Total                                 | 72,421    | 72,421      | 39,152       | 73,867      | 75,163    | 76,486    | 77,836    | 79,214    |
| 244    |   |           |             |              |             |           |           |           |           |
| 3.1.1  | 2500-0002 - KERB & GUTTERING<br>2505-0003 - KERB & GUTTERING - EXPENSES | 26,399    | 26,399      | 9,515        | 27,191      | 27,871    | 28,568    | 29,282    | 30,014    |
|        |   |           |             |              |             |           |           |           |           |
|        | 2500-0002 - KERB & GUTTERING Total                                      | 26,399    | 26,399      | 9,515        | 27,191      | 27,871    | 28,568    | 29,282    | 30,014    |
| 3.2.1  | 2550-0002 - AERODROMES  |           |             |              |             |           |           |           |           |
|        | 2550-0003 - AERODROMES - INCOME   | (50,686)  | (176,427)   | (37,731)     | (50,860)    | (52,087)  | (53,344)  | (54,632)  | (55,951)  |
|        | 2555-0003 - AERODROMES - EXPENSES                                       | 123,106   | 123,106     | 109,681      | 125,526     | 128,604   | 131,758   | 134,992   | 138,306   |
|        | 2570-0003 - DEPRECIATION - AERODROMES                                   | 19,239    | 19,239      | 8,904        | 19,431      | 19,626    | 19,822    | 20,020    | 20,220    |
|        | 2550-0002 - AERODROMES Total  | 91,659    | (34,082)    | 80,854       | 94,097      | 96,143    | 98,236    | 100,380   | 102,575   |
|        | 2600-0002 - BUS SHELTERS  |           |             |              |             |           |           |           |           |
|        | 2605-0003 - BUS SHELTERS - EXPENSES                                     | 2,122     | 2,122       | 0            | 2,186       | 2,241     | 2,297     | 2,354     | 2,413     |
|        | 2620-0003 - DEPRECIATION - BUS SHELTERS                                 | 366       | 366         | 264          | 370         | 374       | 378       | 382       | 386       |
|        | 2600-0002 - BUS SHELTERS Total  | 2,488     | 2,488       | 264          | 2,556       | 2,615     | 2,675     | 2,736     | 2,799     |
| 3.4.1  | 2650-0002 - ANCILLARY SERVICES  |           |             |              |             |           |           |           |           |
|        | 2655-0003 - WARREN TOWN ANCILLARY - EXPENSES                            | 58,042    | 58,042      | 20,548       | 84,783      | 86,902    | 89,074    | 91,300    | 93,583    |
|        | 2660-0003 - NEVERTIRE VILLAGE ANCILLARY EXPENSES                        | 20,200    | 20,200      | 24,845       | 35,806      | 36,701    | 37,619    | 38,559    | 39,523    |
|        | 2670-0003 - COLLIE VILLAGE ANCILLARY EXPENSES                           | 18,150    | 18,150      | 20,762       | 23,695      | 24,287    | 24,894    | 25,516    | 26,154    |
|        | 2680-0003 - RURAL ADDRESSING EXPENSES                                   | 2,000     | 2,000       | 0            | 2,000       | 2,050     | 2,101     | 2,154     | 2,208     |
|        | 2690-0003 - DEPRECIATION - ANCILLARY SERVICES                           | 9,238     | 9,238       | 6,761        | 9,330       | 9,423     | 9,517     | 9,612     | 9,708     |
|        | 2650-0002 - ANCILLARY SERVICES Total                                    | 107,630   | 107,630     | 72,916       | 155,614     | 159,363   | 163,205   | 167,141   | 171,176   |
|        | 2000-0001 - TRANSPORT & COMMUNICATION Total                             | (46,841)  | (3,336,944) | (1,275,561)  | (3,010,170) | 2,134,816 | 2,586,680 | 2,239,602 | 2,693,610 |

| C.S.P. | Description  | 2021/2022<br>Original           | 2021/2022<br>Amended            | Actuals Incl                    | 2022/2023          | 2023/2024          | 2024/2025          | 2025/2026                       | 2026/2027                       |
|--------|--|---------------------------------|---------------------------------|---------------------------------|--------------------|--------------------|--------------------|---------------------------------|---------------------------------|
| Ref    |  | Estimate                        | Estimate                        | Commitments                     | Estimate           | Estimate           | Estimate           | Estimate                        | Estimate                        |
|        |  |                                 |                                 |                                 |                    |                    |                    |                                 |                                 |
| 2.2.1  | 2700-0001 - ECONOMIC AFFAIRS<br>2750-0002 - TOURISM & AREA PROMOTION       |                                 |                                 |                                 |                    |                    |                    |                                 |                                 |
| 2.2.1  | 2750-0002 - TOURISM & AREA PROMOTION - INCOME                              | (1,000)                         | 0                               | 0                               | (2,000)            | (2,040)            | (2,081)            | (2,123)                         | (2,165)                         |
|        | 2755-0003 - INFORMATION CENTRE - EXPENSES                                  | 33,213                          | 32,213                          | 5,858                           | 170,164            | 296,062            | 303,428            | 310,978                         | 318,717                         |
|        | 2790-0003 - DEPRECIATION - TOURIM & AREA PROMOTE                           | 10,364                          | 10,364                          | 7,612                           | 10,468             | 10,573             | 10,679             | 10,785                          | 10,893                          |
|        | 2750-0002 - TOURISM & AREA PROMOTION Total                                 | 42,577                          | 45,077                          | 15,763                          | 182,632            | 308,695            | 316,229            | 323,948                         | 331,861                         |
|        |  | 42,577                          | -3,077                          | 13,703                          | 102,032            | 300,033            | 510,225            | 525,540                         | 551,001                         |
|        | 2800-0002 - SALEYARDS & MARKETS  |                                 |                                 |                                 |                    |                    |                    |                                 |                                 |
|        | 2800-0003 - SALEYARDS - EXPENSES   | 817                             | 907                             | 379                             | 840                | 861                | 883                | 905                             | 928                             |
|        | 2800-0002 - SALEYARDS & MARKETS Total                                      | 817                             | 907                             | 379                             | 840                | 861                | 883                | 905                             | 928                             |
|        |  |                                 |                                 |                                 |                    |                    |                    |                                 |                                 |
|        | 2850-0002 - PROJECTS & INFRASTRUCTURE                                      |                                 |                                 |                                 |                    |                    |                    |                                 |                                 |
|        | 2850-0003 - ECONOMIC DEVELOPMENT - INCOME                                  | (255,588)                       | (4,181,716)                     | (2,869,176)                     | (119,826)          | 0                  | 0                  | 0                               | 0                               |
|        | 2855-0003 - PROJECTS & INFRAST EMPLOYEE EXPENSES                           | 284,231                         | 284,231                         | 202,891                         | 286,311            | 293,469            | 300,806            | 308,327                         | 316,036                         |
|        | 2860-0003 - ECONOMIC DEVELOPMENT PROGRAM EXPENSE                           | 285,888                         | 1,373,025                       | 404,813                         | 185,126            | 66,933             | 68,606             | 70,321                          | 72,079                          |
|        | 2850-0002 - ECONOMIC DEVELOPMENT Total                                     | 314,531                         | (2,524,460)                     | (2,261,472)                     | 351,611            | 360,402            | 369,412            | 378,648                         | 388,115                         |
|        |  |                                 |                                 |                                 |                    |                    |                    |                                 |                                 |
| 5.2.3  | 2900-0002 - PRIVATE WORKS<br>2900-0003 - PRIVATE WORKS - INCOME            | (26,020)                        | (26.020)                        | (20.005)                        |                    | (65.020)           | (67.200)           | (60.004)                        | (70,411)                        |
|        | 2905-0003 - PRIVATE WORKS - INCOME<br>2905-0003 - PRIVATE WORKS - EXPENSES | <mark>(36,029)</mark><br>32,357 | <mark>(36,029)</mark><br>32,357 | <mark>(26,995)</mark><br>26,098 | (64,500)<br>33,328 | (65,929)<br>34,161 | (67,390)<br>35,015 | <mark>(68,884)</mark><br>35,890 | <mark>(70,411)</mark><br>36,787 |
|        |  |                                 |                                 |                                 |                    |                    |                    |                                 | -                               |
|        | 2900-0002 - PRIVATE WORKS Total  | (3,672)                         | (3,672)                         | (897)                           | (31,172)           | (31,768)           | (32,375)           | (32,994)                        | (33,624)                        |
|        | 2920-0002 - OTHER BUSINESS UNDERTAKINGS                                    |                                 |                                 |                                 |                    |                    |                    |                                 |                                 |
|        | 2920-0003 - OTHER BUSINESS NEI - INCOME                                    | (52,956)                        | (52,956)                        | (32,355)                        | (42,739)           | (43,593)           | (44,465)           | (45,354)                        | (46,261)                        |
|        | 2922-0003 - OTHER BUSINESS NEI - EXPENSES                                  | 96,887                          | 93,280                          | 68,562                          | 99,617             | 102,364            | 105,189            | 108,091                         | 111,073                         |
|        | 2995-0003 - DEPRECIATION - OTHER BUSINESS NEI                              | 48,090                          | 48,090                          | 35,197                          | 48,571             | 49,056             | 49,547             | 50,042                          | 50,542                          |
|        | 2920-0002 - OTHER BUSINESS UNDERTAKINGS Total                              | 92,021                          | 88,414                          | 71,404                          | 105,449            | 107,827            | 110,271            | 112,779                         | 115,354                         |
|        | 2700-0001 - ECONOMIC AFFAIRS Total   | 446,274                         | (2,393,734)                     | (2,174,823)                     | 609,360            | 746,017            | 764,420            | 783,286                         | 802,634                         |
|        |  |                                 | -                               |                                 |                    |                    |                    |                                 |                                 |

|        |  | 2021/2022   | 2021/2022            |              |             |             |             |             |             |
|--------|--|-------------|----------------------|--------------|-------------|-------------|-------------|-------------|-------------|
| C.S.P. | Description  | Original    | Amended              | Actuals Incl | 2022/2023   | 2023/2024   | 2024/2025   | 2025/2026   | 2026/2027   |
| Ref    |  | Estimate    | Estimate             | Commitments  | Estimate    | Estimate    | Estimate    | Estimate    | Estimate    |
|        | 2998-0001 - INTERNAL RESTRICTED FUNDS - CAPITAL  |             |                      |              |             |             |             |             |             |
|        | 2998-0001 - INTERNAL RESTRICTED FONDS - CAFITAL<br>2998-1997-0050 - Restricted Funds - Mobile Phones | 0           | (7,500)              | 0            | 0           | 0           | 0           | 0           | 0           |
|        | 2998-1997-0060 - Restricted Funds - Risk/WHS Management  | 0           | (7,500)              | 0            | (13,320)    | 0           | 0           | 0           | 0           |
|        | 2998-1997-0300 - Restricted Funds - Computer Upgrade   | 0           | 0                    | 0            | (13,320)    | (30,000)    | 0           | 0           | 0           |
|        | 2998-1997-0305 - Restricted Funds - Council Chambers   | 0           | (84,270)             | 0            | (3,000)     | (30,000)    | 0           | 0           | 0           |
|        | 2998-1997-0370 - Restricted Funds - Depot Upgrade  | 0           | (84,270) (21,190)    | 0            | 0           | 0           | 0           | 0           | 0           |
|        | 2998-1997-0470 - Restricted Funds - Heavy Plant  | 0           | (1,073,738)          | 0            | 0           | 0           | 0           | 0           | 0           |
|        | 2998-1997-0475 - Restricted Funds - Light Plant  | 0           | (1,073,738)          | 0            | 0           | 0           | 0           | 0           | 0           |
|        | 2998-1997-0800 - Restricted Funds - DWM - Ewenmar Dep  | 0           | (148,089)            | 0            | 0           | 0           | 0           | 0           | 0           |
|        | 2998-1997-1200 - Restricted Funds - Dwellings Specific Works   | 0           | (148,089)            | 0            | (20,000)    | 0           | 0           | 0           | 0           |
|        | 2998-1997-1500 - Restricted Funds - Dweinings Specific Works   | 0           | 0                    | 0            | (20,000)    | 0           | 0           | 0           | 0           |
|        | 2998-1997-1550 - Restricted Funds - Showground Impts   | 0           | (10,182)             | 0            | (20,000)    | 0           | 0           | 0           | 0           |
|        | 2998-1997-1600 - Restricted Funds - Cemetery Impts   | 0           | (10,182)<br>(76,894) | 0            | 0           | 0           | 0           | 0           | 0           |
|        | 2998-1997-2000 - Restricted Funds - Cemetery impts   | 0           | (70,894)<br>(31,616) | 0            | 0           | 0           | 0           | 0           | 0           |
|        | 2998-1997-2000 - Restricted Funds - CBD Upgrade  | 0           | (31,818)<br>(74,320) | 0            | 0           | 0           | 0           | 0           | 0           |
|        |  | 0           |                      | 0            | 0           | 0           | 0           | 0           | 0           |
|        | 2998-1997-2050 - Restricted Funds - K&G Replacement  | 0           | (92,767)             | 0            | 0           | 0           | 0           | 0           | 0           |
|        | 2998-1997-2100 - Restricted Funds - Road Construction  | 0           | (26,300)             | 0            | 0           | 0           | 0           | 0           | 0           |
|        | 2998-1997-2755 - Restricted Funds - Advertising & Booklet Printing                                   | 0           | 0                    | 0            | (22,430)    | 0           | 0           | 0           | 0           |
|        | 2998-1997-2760 - Restricted Funds - Economic Develop Programs  | 0           | 0                    | 0            | (20,000)    | 0           | 0           | 0           | 0           |
|        | 2998-1997-9000 - Restricted Funds - Infrastructure   | 0           | (73,072)             | 0            | 0           | 0           | 0           | 0           | 0           |
|        | 2998-0001 - INTERNAL RESTRICTED FUNDS - CAPITAL Total  | 0           | (1,773,628)          | 0            | (100,750)   | (30,000)    | 0           | 0           | 0           |
|        | 2999-0001 - DEPRECIATION ESTIMATE BALANCE ITEM   |             |                      |              |             |             |             |             |             |
|        | 2999-0002 - DEPRECIATION ESTIMATE BALANCE ITEM   |             |                      |              |             |             |             |             |             |
|        | 2999-0002 - DEPRECIATION ESTIMATE BALANCE ITEM   | (3,525,516) | (3,525,516)          | (2,719,028)  | (3,638,940) | (3,675,091) | (3,687,435) | (3,724,305) | (3,761,549) |
|        | 2999-0001 - DEPRECIATION ESTIMATE BALANCE ITEM Total   | (3,525,516) | ( <b>3,525,516</b> ) | (2,719,028)  | (3,638,940) | (3,675,091) | (3,687,435) | (3,724,305) | (3,761,549) |

| C.S.P.<br>Ref | Description   | 2021/2022<br>Original<br>Estimate | 2021/2022<br>Amended<br>Estimate | Actuals Incl<br>Commitments | 2022/2023<br>Estimate | 2023/2024<br>Estimate | 2024/2025<br>Estimate | 2025/2026<br>Estimate | 2026/2027<br>Estimate |
|---------------|---|-----------------------------------|----------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|               | 3000-0001 - CURRENT ASSETS                            |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 3040-0002 - INVENTORIES & OTHER ASSET - CURRENT       |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 3060-0004 - EMPLOYEE TOOLS PURCHASES                  | 3,908                             | 3,908                            | 1,836                       | 4,025                 | 4,126                 | 4,229                 | 4,335                 | 4,443                 |
|               | 3040-0002 - INVENTORIES & OTHER ASSET - CURRENT Total | 3,908                             | 3,908                            | 1,836                       | 4,025                 | 4,126                 | 4,229                 | 4,335                 | 4,443                 |
|               | 3100-0001 - NON CURRENT ASSETS                        |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 3200-0002 - PROPERTY PLANT & EQUIPMENT ASSETS         |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 3210-4000-0005 - Administration - P&E Purchases       | 10,000                            | 10,000                           | 7,611                       | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4000-0100 - Engineering - P&E - Traffic Counters | 0                                 | 0                                | 17,025                      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4000-0200 - Depot - P&E - CCTV Installation      | 0                                 | 21,190                           | 0                           | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4020-0005 - Administration - OE - Purchases      | 23,000                            | 23,000                           | 0                           | 15,000                | 45,375                | 6,509                 | 6,672                 | 6,839                 |
|               | 3210-4040-0005 - Admin - F&F - Purchases              | 0                                 | 0                                | 770                         | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4100-0005 - Council Building Renovations/Fitout  | 0                                 | 84,270                           | 81,409                      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4100-0007 - Admin Office Interview Room & Fitout | 0                                 | 37,465                           | 15,697                      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3210-4120-0010 - Solar Installation Various Buildings | 0                                 | 0                                | 0                           | 125,000               | 0                     | 0                     | 0                     | 0                     |
|               | 3210-0004 - ADMINISTRATION - CAPITAL EXPENSES         | 33,000                            | 175,925                          | 122,512                     | 140,000               | 45,375                | 6,509                 | 6,672                 | 6,839                 |
|               | 3260-4120-0005 - Animal Shelter Electricity           | 6,000                             | 6,000                            | 0                           | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3260-4120-0100 - Animal Shelter Replacement           | 0                                 | 0                                | 0                           | 60,000                | 0                     | 0                     | 0                     | 0                     |
|               | 3260-0004 - PUBLIC ORDER - CAPITAL EXPENSES           | 6,000                             | 6,000                            | 0                           | 60,000                | 0                     | 0                     | 0                     | 0                     |
|               | 3310-4120-0005 - Ewenmar Waste Depot - Upgrade        | 0                                 | 303,747                          | 32,817                      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3310-0004 - ENVIRONMENT - CAPITAL EXPENSES            | 0                                 | 303,747                          | 32,817                      | 0                     | 0                     | 0                     | 0                     | 0                     |
| 3.2.1         | 3330-4100-0001 - Dwellings Renewals                   | 0                                 | 0                                | 0                           | 20,000                | 0                     | 0                     | 0                     | 0                     |
|               | 3330-4100-0005 - Dwellings Construction X 2           | 0                                 | 192,881                          | 9,200                       | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3330-4105-0005 - Sale 39 Garden Proceeds              | 0                                 | (200,000)                        | (200,000)                   | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3330-4105-0010 - Costs for the Sale of 39 Garden Ave  | 0                                 | 7,119                            | 7,119                       | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3330-4120-0100 - Warren Lawn Cemetery - Stage 3       | 60,000                            | 136,894                          | 25,790                      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 3330-0004 - HOUSING & COMMUNITY - CAPITAL EXPENSES    | 60,000                            | 136,894                          | (157,891)                   | 20,000                | 0                     | 0                     | 0                     | 0                     |

| 6 6 D         | Description  | 2021/2022<br>Original | 2021/2022           | A stuals in al              | 2022/2022             | 2023/2024 | 2024/2025             | 2025/2026             | 2026/2027 |
|---------------|--|-----------------------|---------------------|-----------------------------|-----------------------|-----------|-----------------------|-----------------------|-----------|
| C.S.P.<br>Ref | Description  | Original<br>Estimate  | Amended<br>Estimate | Actuals Incl<br>Commitments | 2022/2023<br>Estimate | Estimate  | 2024/2025<br>Estimate | 2025/2026<br>Estimate | Estimate  |
| Nei           |  | Lotinate              | Lotinate            | comments                    | Lotiniate             | LStimate  | Lotinate              | LStimate              | Litillate |
|               | WARREN SHIRE LIBRARY - CAPITAL EXPENSES                    |                       |                     |                             |                       |           |                       |                       |           |
| 3.2.1         | 3360-4000-0010 - Library - Defibrulator                    | 0                     | 0                   | 0                           | 3,000                 | 0         | 0                     | 0                     | 0         |
|               | 3360-4000-0011 - Library - Techical Grant Upgrade          | 6,800                 | 6,800               | 592                         | 0                     | 0         | 0                     | 0                     | 0         |
| 3.2.1         | 3360-4000-0020 - Library - Doorways to Open Air            | 0                     | 0                   | 0                           | 315,723               | 0         | 0                     | 0                     | 0         |
|               | SWIMMING POOL - CAPITAL EXPENSES                           |                       |                     |                             |                       |           |                       |                       |           |
| 3.2.1         | 3360-4005-0015 - Swimming Pool Refurbishment               | 0                     | 0                   | 0                           | 30,000                | 0         | 0                     | 0                     | 0         |
|               | 3360-4005-0025 - Swimming Pool - CCTV                      | 16,000                | 16,000              | 0                           | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-4005-0030 - Swimming Pool - Double Gates              | 3,000                 | 3,000               | 0                           | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-4005-0035 - Swimming Pool - Shelving & Concrete       | 5,000                 | 5,000               | 5,040                       | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-4005-0040 - Swimming Pool - New Lockers               | 0                     | 9,702               | 8,820                       | 0                     | 0         | 0                     | 0                     | 0         |
|               | SPORTING & CULTURAL COMPLEX - CAPITAL EXPENSES             |                       | ,                   | ,                           |                       |           |                       |                       |           |
|               | 3360-4010-0001 - Sporting Complex - P&E Purchases          | 0                     | 0                   | 881                         | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-4010-0005 - Guttering Renewal - Sports Complex        | 0                     | 40,000              | 0                           | 0                     | 0         | 0                     | 0                     | 0         |
| 3.2.1         | 3360-4010-0015 - Gym Equipment - Sports Complex            | 9,720                 | 9,720               | 6,948                       | 7,500                 | 5,500     | 8,250                 | 6,000                 | 8,500     |
| -             | 3360-4010-0045 - Wireless Scoreboard - Complex             | 8,000                 | 13,000              | 10,275                      | 0                     | 0         | 0                     | 0                     | 0         |
| 3.2.1         | 3360-4010-0050 - Sound Mixer & External Speakers - Complex | 0                     | 0                   | 0                           | 14,500                | 0         | 0                     | 0                     | 0         |
| 3.2.1         | 3360-4010-0055 - Upstairs Disabled Toilet - Complex        | 0                     | 0                   | 0                           | 40,000                | 0         | 0                     | 0                     | 0         |
| 3.2.1         | 3360-4010-0060 - Retaining Wall & Disabled Paths - Complex | 0                     | 0                   | 0                           | 40,000                | 0         | 0                     | 0                     | 0         |
|               | SPORTING GROUNDS - CAPITAL EXPENSES                        | ·                     | C C                 | Ū.                          | .0,000                | Ũ         | Ũ                     | C C                   | C C       |
|               | 3360-4015-0010 - Carter Oval Redevelopment                 | 0                     | 761,562             | 251,954                     | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-4015-0017 - Carter Oval Cricket Facilities            | 0                     | 20,845              | 231,334                     | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-4015-0018 - Carter Oval Amemities Construction        | 0                     | 671,000             | 0                           | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-4015-0020 - Splash Park - Carter Oval                 | 0                     | 5,763               | 0                           | 0                     | 0         | 0                     | 0                     | 0         |
|               | PARKS & RESERVES - CAPITAL EXPENSES                        | 0                     | 5,705               | 0                           | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-4020-0103 - Lions Park - New Toilet Installation      | 0                     | 144,730             | 0                           | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-4020-0200 - Nevertire Park Shade Shelter -Insure      | 0                     | 0                   | 10,575                      | 0                     | 0         | 0                     | 0                     | 0         |
|               | SHOWGROUND/RACECOURSE - CAPITAL EXPENSES                   | 0                     | 0                   | 10,575                      | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-4030-0010 - Enhancing Equestrian Horse Events         | 0                     | 713,020             | 170,408                     | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-4030-0010 - Emiliting Equestrian Horse Events         | 0                     | 65,726              | 46,334                      | 0                     | 0         | 0                     | 0                     | 0         |
|               |  | 0                     |                     |                             | 0                     |           | 0                     |                       | 0         |
|               | 3360-4030-0020 - Judges Box Upgrade - Showground           | C C                   | 40,370              | 40,370                      | -                     | 0         | 0                     | 0                     | -         |
|               | 3360-4030-0025 - Camp Area & Cattle Yards Upgrade          | 0                     | 110,000             | 41,918                      | 0                     | 0         | Ũ                     | 0                     | 0         |
|               | 3360-4030-0030 - Upgrades - Sground Stimulus R2            | 0                     | 765,000             | 243,552                     | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-4030-0035 - Pony Club Toilet & Amenities - CRIF       | 0                     | 79,705              | 0                           | 0                     | 0         | 0                     | 0                     | 0         |
| 2.2.4         | 3360-4030-0040 - New Female Amenities Block - CRIF         | 0                     | 54,545              | 0                           | 0                     | 0         | 0                     | 0                     | 0         |
| 3.2.1         | 3360-4030-0045 - Showground Playground Equipment Refurb    | 0                     | 0                   | 0                           | 20,000                | 0         | 0                     | 0                     | 0         |
| 3.2.1         | 3360-4030-0050 - Equestrian Arena - Paths & Sealing Annex  | 0                     | 0                   | U                           | 95,944                | 0         | 0                     | 0                     | 0         |
|               | DROUGHT COMMUNITIES PROGRAM - CAPITAL EXPENSES             | 0                     | 200 700             | 0                           | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-4050-0005 - Warren CBD - Toilet Installation          | 0                     | 269,789             | 0                           | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-4050-0010 - Netball Courts - Irrigation & Turf        | 0                     | 4,462               | 0                           | 0                     | 0         | 0                     | 0                     | U         |
|               | 3360-4050-0015 - Carter Oval Lighting                      | 0                     | 274,166             | 0                           | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-4050-0020 - Skate Park - Shade Shelter                | 0                     | 87,831              | 0                           | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-4050-0025 - Swimming Pool Shade Shelters              | 0                     | 0                   | 7,473                       | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-4050-0030 - Pathway Structures                        | 0                     | 24,042              | 18,292                      | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-4050-0035 - Warren Cemetery Upgrade - Toilet          | 0                     | 67,639              | 43,797                      | 0                     | 0         | 0                     | 0                     | 0         |
|               | 3360-0004 - RECREATION - CAPITAL EXPENSES                  | 48,520                | 4,263,417           | 907,647                     | 566,667               | 5,500     | 8,250                 | 6,000                 | 8,500     |

| C.S.P. | Description   | 2021/2022<br>Original | 2021/2022<br>Amended | Actuals Incl   | 2022/2023 | 2023/2024    | 2024/2025 | 2025/2026 | 2026/2027 |
|--------|---|-----------------------|----------------------|----------------|-----------|--------------|-----------|-----------|-----------|
| Ref    |   | Estimate              | Estimate             | Commitments    | Estimate  | Estimate     | Estimate  | Estimate  | Estimate  |
| 3.1.1  | 3420-4320-0001 - Urban Sealed Roads - Reseals   | 55,000                | 25,212               | 25,212         | 55,000    | 56,375       | 57,784    | 59,229    | 60,710    |
|        | 3420-4320-0005 - CBD Improvement  | 0                     | 74,320               | 21,588         | 0         | 0            | 0         | 0         | 0         |
|        | 3420-4320-0076 - Kerb & Guttering Renewal/Replacement   | 0                     | 92,767               | 0              | 0         | 0            | 0         | 0         | 0         |
|        | 3420-4320-0110 - Airport Redevelopment  | 0                     | 185,741              | 0              | 0         | 0            | 0         | 0         | 0         |
| 3.1.1  | 3420-4320-1000 - Urban Unsealed Roads - Resheeting  | 0                     | 74,800               | 51,849         | 15,000    | 15,375       | 15,759    | 16,153    | 16,557    |
| 3.1.1  | 3420-4320-2000 - Rural Sealed Roads - Reseals   | 600,258               | 661,662              | 660,920        | 600,258   | 615,264      | 630,646   | 646,412   | 662,572   |
| 3.1.1  | 3420-4320-2004 - Nevertire-Bogan Rd - Seg 04 to 10  | 0                     | 0                    | 0              | 3,504,640 | 0            | 0         | 0         | 0         |
|        | 3420-4320-2008 - Old Warren Road - Seg 26 & 28  | 0                     | 1,679,947            | 1,062,332      | 0         | 0            | 0         | 0         | 0         |
|        | 3420-4320-2010 - Ellengerah Road - Seg 22 24 & 26   | 873,464               | 1,719,813            | 878,857        | 0         | 0            | 0         | 0         | 0         |
| 3.1.1  | 3420-4320-3000 - Rural Unsealed Roads - Resheeting  | 0                     | 0                    | 0              | 400,000   | 410,000      | 395,129   | 376,993   | 351,639   |
| 3.1.1  | 3420-4320-4000 - Regional Sealed Roads - Reseals  | 654,114               | 254,114              | 253,256        | 650,179   | 354,983      | 770,082   | 385,482   | 801,191   |
|        | 3420-4320-4003 - RR 333 - Carinda Rd - Repair Program   | 120,000               | 120,000              | 0              | 0         | 0            | 0         | 800,000   | 0         |
|        | 3420-4320-4004 - RR 333 - Carinda Road - Intersection   | 0                     | 0                    | 1,485          | 0         | 0            | 0         | 0         | 0         |
|        | 3420-4320-4010 - RR 347 - Collie-Trangie Rd - Rehab<br>3420-4320-4015 - RR 202 - Marthaguy Rd - Rehab | 0<br>0                | 1,039,066<br>0       | 1,040,661<br>0 | 0         | 800,000<br>0 | 0         | 0         | 0         |
| 3.1.1  | 3420-4320-4013 - KK 202 - Walthaguy Ku - Kehab<br>3420-4320-4020 - RR 7515 - Warren Road - Rehab      | 1,679,000             | 1,679,000            | 680            | 1,679,000 | 0            | 0         | 0         | 0         |
| 3.1.1  | 3420-4320-5000 - Regional Unsealed Roads - Resheet  | 1,079,000             | 1,079,000            | 080            | 90,000    | 0            | 0         | 0         | 0         |
| 3.1.1  |   |                       |                      |                |           |              | -         | Ŧ         | 1 002 000 |
|        | 3420-0004 - TRANSPORT - CAPITAL EXPENSES  | 4,030,336             | 7,606,442            | 3,997,477      | 6,994,077 | 2,251,997    | 1,869,400 | 2,284,269 | 1,892,669 |
|        | 3440-4000-0000 - Heavy Plant Purchases  | 750,000               | 1,823,738            | 0              | 750,000   | 768,750      | 787,969   | 807,668   | 827,860   |
|        | 3440-4000-0001 - Heavy Plant Purchases  | 0                     | 0                    | 606,840        | 0         | 0            | 0         | 0         | 0         |
|        | 3440-4000-0010 - Plant Purchases - Misc Items   | 0                     | 0                    | 64,864         | 0         | 0            | 0         | 0         | 0         |
|        | 3440-4001-0001 - Heavy Plant Trade Ins  | (250,000)             | (232,483)            | 0              | (250,000) | (256,250)    | (262,656) | (269,222) | (275,953) |
|        | 3440-4001-0058 - Plant 58 - Sale  | 0                     | (17,517)             | (17,517)       | 0         | 0            | 0         | 0         | 0         |
|        | 3440-4010-0001 - Light Plant Purchases  | 233,000               | 286,690              | 220,250        | 233,000   | 238,825      | 244,796   | 250,916   | 257,189   |
|        | 3440-4011-0001 - Light Plant Trade Ins  | (113,000)             | (9,157)              | 0              | (113,000) | (115,825)    | (118,721) | (121,689) | (124,731) |
|        | 3440-4011-1232 - Plant 1232 - Sale  | 0                     | (30,810)             | (30,810)       | 0         | 0            | 0         | 0         | 0         |
|        | 3440-4011-3502 - Plant 3502 - Sale  | 0                     | (28,442)             | (28,442)       | 0         | 0            | 0         | 0         | 0         |
|        | 3440-4011-3504 - Plant 3504 - Sale  | 0                     | (44,591)             | (44,591)       | 0         | 0            | 0         | 0         | 0         |
|        | 3440-0004 - COUNCIL PLANT - CAPITAL EXPENSES  | 620,000               | 1,747,428            | 770,594        | 620,000   | 635,500      | 651,388   | 667,673   | 684,365   |
|        | 3460-4120-0100 - Bird Viewing Platform - Monkeygar Ck   | 0                     | 500,000              | 392            | 0         | 0            | 0         | 0         | 0         |
|        | 3460-4120-0100 - Murals on Water Towers & Silos   | 0                     | 250,000              | 92,789         | 0         | 0            | 0         | 0         | 0         |
|        | 3460-4120-0110 - Withals off Water Towers & Silos<br>3460-4120-0120 - Carter Oval Sports Lighting     | 0                     | 500,000              | 2,175          | 0         | 0            | 0         | 0         | 0         |
|        | 3460-4120-0130 - Showground Improvements MDBA - R3  | 0                     | 250,000              | 34,108         | 0         | 0            | 0         | 0         | 0         |
|        |   |                       |                      |                | ů         | ů            | ů         | ŝ         | °         |
|        | 3460-0004 - ECONOMIC AFFAIRS - CAPITAL EXPENSES   | 0                     | 1,500,000            | 129,464        | 0         | 0            | 0         | 0         | 0         |
|        | 3200-0002 - PROPERTY PLANT & EQUIPMENT ASSETS Total   | 4,797,856             | 15,739,853           | 5,802,620      | 8,400,744 | 2,938,372    | 2,535,547 | 2,964,614 | 2,592,373 |
|        | 3550-0002 - BORROWINGS - CURRENT  |                       |                      |                |           |              |           |           |           |
|        | 3555-5100-0000 - Loan Repayments - Current  | 25,082                | 29,016               | 14,494         | 29,776    | 30,555       | 31,355    | 32,175    | 33,017    |
|        | 3550-0002 - BORROWINGS - CURRENT Total  | 25,082                | 29,016               | 14,494         | 29,776    | 30,555       | 31,355    | 32,175    | 33,017    |
| 1      | - General Fund Total  | 0                     | 0                    | (5,844,225)    | 0         | 0            | 0         | 0         | 0         |

| C.S.P. | Description  | 2021/2022<br>Original | 2021/2022<br>Amended | Actuals Incl | -           | 2023/2024 | 2024/2025 | 2025/2026 | 2026/2027        |
|--------|--|-----------------------|----------------------|--------------|-------------|-----------|-----------|-----------|------------------|
| Ref    | 2 - Water Supply Fund  | Estimate              | Estimate             | Commitments  | Estimate    | Estimate  | Estimate  | Estimate  | Estimate         |
|        | 4000-0001 - WATER SUPPLIES   |                       |                      |              |             |           |           |           |                  |
|        | 4000-0002 - WATER FUND - INCOME  |                       |                      |              |             |           |           |           |                  |
|        | 4000-0003 - WATER FUND - GRANTS & SUBSIDIES                                      | (9,336)               | (286,881)            | (9,190)      | (477,803)   | (10,293)  | (10,808)  | (11,349)  | (11,916)         |
|        | 4010-0003 - WATER FUND - ANNUAL CHARGES  | (542,918)             | (540,100)            | (540,367)    | (567,105)   | (595,461) | (625,233) | (656,494) | (689,320)        |
|        | 4030-0003 - WATER FUND - USER CHARGES  | (332,680)             | (332,930)            | (122,224)    | (278,576)   | (292,505) | (307,130) | (322,486) | (338,610)        |
|        | 4050-0003 - WATER FUND - OTHER INCOME  | (2,641)               | (3,641)              | (1,670)      | (2,695)     | (2,749)   | (2,804)   | (2,860)   | (2,916)          |
|        | 4060-0003 - WATER FUND - INTEREST INCOME   | (3,279)               | (4,279)              | (3,522)      | (5,309)     | (5,397)   | (5,493)   | (5,599)   | (5,720)          |
|        | 4000-0002 - WATER FUND - INCOME Total  | (890,854)             | (1,167,831)          | (676,973)    | (1,331,488) | (906,405) | (951,468) | (998,788) | (1,048,482)      |
|        | 4099-0002 - WATER FUND - RESTRICTED FUNDS  |                       |                      |              |             |           |           |           |                  |
|        | 4099-0002 - WATER FUND - RESTRICTED FUNDS  | 48,060                | (753,506)            | 0            | (4,291)     | 0         | 0         | 0         | 0                |
|        | 4099-0002 - WATER FUND - RESTRICTED FUNDS Total                                  | 48,060                | (753,506)            | 0            | (4,291)     | 0         | 0         | 0         | 0                |
| 4.2.3  | 4100-0002 - WATER FUND - EXPENSES  |                       |                      |              |             |           |           |           |                  |
|        | 4100-0003 - WATER FUND - MANAGEMENT EXPENSES                                     | 128,367               | 128,367              | 96,275       | 130,934     | 134,207   | 137,562   | 141,001   | 144,526          |
|        | 4200-0003 - WATER FUND - MAINS   | 191,617               | 191,617              | 204,901      | 247,366     | 244,795   | 250,915   | 257,188   | 263,617          |
|        | 4220-0003 - WATER FUND - RESERVOIRS  | 25,114                | 25,114               | 11,239       | 25,868      | 26,515    | 27,178    | 27,857    | 28,553           |
|        | 4230-0003 - WATER FUND - PUMP STATIONS   | 220,857               | 179,411              | 59,450       | 150,868     | 153,942   | 157,085   | 160,300   | 163,588          |
|        | 4240-0003 - WATER FUND - WATER TREATMENT   | 92,718                | 92,718               | 45,303       | 95,499      | 97,886    | 100,334   | 102,843   | 105,414          |
|        | 4250-0003 - WATER FUND - OTHER EXPENSES  | 66,963                | 66,963               | 33,138       | 68,971      | 70,696    | 72,463    | 74,275    | 76,132           |
|        | 4290-0003 - WATER FUND - INTEREST EXPENSES                                       | 29,752                | 19,313               | 9,804        | 18,553      | 17,774    | 16,974    | 16,154    | 15,312           |
|        | 4300-0003 - WATER FUND - MISCELLANEOUS EXPENSES                                  | 62,324                | 62,324               | 45,660       | 47,944      | 49,142    | 50,371    | 51,630    | 52,920           |
|        | 4350-0003 - WATER FUND - DEPRECIATION  | 289,097               | 289,097              | 218,849      | 291,988     | 294,907   | 297,856   | 300,835   | 303,844          |
|        | 4100-0002 - WATER FUND - EXPENSES Total  | 1,106,809             | 1,054,924            | 724,619      | 1,077,991   | 1,089,864 | 1,110,738 | 1,132,083 | 1,153,906        |
|        | 4399-0002 - DEPRECIATION ESTIMATE BALANCING ITEM                                 |                       | ()                   |              |             |           |           |           |                  |
|        | 4399-0002 - DEPRECIATION ESTIMATE BALANCING ITEM                                 | (289,097)             | (289,097)            | (218,849)    | (291,988)   | (294,907) | (297,856) | (300,835) | (303,844)        |
|        | 4399-0002 - DEPRECIATION ESTIMATE BALANCING ITEM Total                           | (289,097)             | (289,097)            | (218,849)    | (291,988)   | (294,907) | (297,856) | (300,835) | (303,844)        |
|        | 4499-0002 - WATER FUND - CAPITAL EXPENDITURE                                     |                       |                      |              |             |           |           |           |                  |
|        | 4580-4320-0001 - Water Supply Pump Purchases                                     | 0                     | 24,446               | 24,446       | 0           | 0         | 0         | 0         | 0                |
|        | 4580-4320-0003 - Water Supply Pump Telemetry Upgrade                             | 0                     | 17,000               | 5,414        | 0           | 0         | 0         | 0         | 0                |
|        | 4580-4320-0005 - Nevertire Reservoir Refurbishment                               | 0                     | 668,783              | 567,014      | 0           | 0         | 0         | 0         | 0                |
|        | 4580-4320-0010 - Water Mains Renewals  | 0                     | 0                    | 0            | 0           | 80,893    | 107,231   | 135,365   | 165,403          |
|        | 4580-4320-0015 - Oxley Park Reservior Intake Upgrade                             | 0                     | 138,720              | 58,505       | 0           | 0         | 0         | 0         | 0                |
| 4.2.3  | 4580-4320-0020 - Best Practice Water Treatment Upgrade                           | 0                     | 0                    | 0            | 370,000     | 0         | 0         | 0         | 0                |
| 4.2.3  | 4580-4320-0025 - Water Telemetry Upgrade   | 0                     | 0                    | 0            | 150,000     | 0         | 0         | 0         | 0                |
|        | 4580-4320-0050 - Groundwater Augmentation Expenses                               | 0                     | 277,545              | 28,929       | 0           | 0         | 0         | 0         | 0                |
|        | 4580-0004 - WATER FUND - CAPITAL EXPENSES  | 0                     | 1,126,494            | 684,308      | 520,000     | 80,893    | 107,231   | 135,365   | 165,403          |
|        | 4650-0003 - BORROWINGS - CURRENT   |                       |                      |              |             |           |           |           |                  |
|        | 4650-5100-0000 - Loan Repayments - Current                                       | 25,082                | 29,016               | 14,494       | 29,776      | 30,555    | 31,355    | 32,175    | 33,017           |
|        | 4650-0003 - BORROWINGS - CURRENT Total   | 25,082                | 29,016               | 14,494       | 29,776      | 30,555    | 31,355    | 32,175    | 33,017           |
| Warrer | <b>2 - Water Supply Fund Total</b><br>n Shire Council Operational Plan 2022/2023 | 0                     | 0                    | 527,599      | 0           | 0         | 0         | 0         | <b>0</b><br>Page |

| C.S.P.<br>Ref | Description  | 2021/2022<br>Original<br>Estimate | 2021/2022<br>Amended<br>Estimate | Actuals Incl<br>Commitments | 2022/2023<br>Estimate | 2023/2024<br>Estimate | 2024/2025<br>Estimate | 2025/2026<br>Estimate | 2026/2027<br>Estimate |
|---------------|--|-----------------------------------|----------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| -             | 3 - Sewerage Fund                                      |                                   |                                  |                             |                       |                       |                       |                       |                       |
| -             | 5000-0001 - SEWERAGE SERVICES                          |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 5000-0002 - SEWERAGE FUND - INCOME                     |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 5000-0003 - SEWERAGE FUND - GRANTS & SUBSIDIES         | (8,566)                           | (270,773)                        | (8,383)                     | (143,995)             | (9,445)               | (9,917)               | (10,413)              | (10,934)              |
|               | 5010-0003 - SEWERAGE FUND - ANNUAL CHARGES             | (530,196)                         | (528,123)                        | (528,456)                   | (554,528)             | (582,254)             | (611,367)             | (641,934)             | (674,030)             |
|               | 5030-0003 - SEWERAGE FUND - USER CHARGES               | (41,126)                          | (41,126)                         | (21,794)                    | (42,822)              | (44,657)              | (46,577)              | (48,585)              | (50,685)              |
|               | 5050-0003 - SEWERAGE FUND - OTHER INCOME               | (2,852)                           | (2,852)                          | (1,015)                     | (2,909)               | (2,967)               | (3,026)               | (3,087)               | (3,149)               |
|               | 5060-0003 - SEWERAGE FUND - INTEREST INCOME            | (8,597)                           | (8,597)                          | (5,296)                     | (10,605)              | (10,757)              | (10,930)              | (11,137)              | (11,391)              |
|               | 5000-0002 - SEWERAGE FUND - INCOME Total               | (591,337)                         | (851,471)                        | (564,944)                   | (754,859)             | (650,080)             | (681,817)             | (715,156)             | (750,189)             |
|               | 5099-0002 - SEWERAGE FUND - RESTRICTED FUNDS           |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 5099-0002 - SEWERAGE FUND - RESTRICTED FUNDS           | (285,383)                         | (1,387,031)                      | 0                           | (10,381)              | 29,705                | 50,484                | 72,594                | 96,124                |
|               | 5099-0002 - SEWERAGE FUND - RESTRICTED FUNDS Total     | (285,383)                         | (1,387,031)                      | 0                           | (10,381)              | 29,705                | 50,484                | 72,594                | 96,124                |
| 4.2.4         | 5100-0002 - SEWERAGE FUND - EXPENSES                   |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 5100-0003 - SEWERAGE FUND - MANAGEMENT EXPENSES        | 131,735                           | 131,735                          | 98,802                      | 134,370               | 137,729               | 141,172               | 144,702               | 148,319               |
|               | 5200-0003 - SEWERAGE FUND - MAINS EXPENSES             | 83,322                            | 83,322                           | 11,190                      | 85,822                | 87,968                | 90,167                | 92,421                | 94,732                |
|               | 5250-0003 - SEWERAGE FUND - PUMP STATIONS              | 125,379                           | 125,379                          | 39,686                      | 123,081               | 125,734               | 128,449               | 131,228               | 134,072               |
|               | 5280-0003 - SEWERAGE FUND - TREATMENT WORKS            | 96,685                            | 96,685                           | 38,677                      | 92,461                | 88,977                | 91,106                | 93,288                | 95,523                |
|               | 5290-0003 - SEWERAGE FUND - INTEREST EXPENSES          | 99,172                            | 64,375                           | 32,679                      | 61,844                | 59,247                | 56,582                | 53,847                | 51,040                |
|               | 5300-0003 - SEWERAGE FUND - MISCELLANEOUS              | 56,820                            | 56,820                           | 12,859                      | 18,409                | 18,870                | 19,342                | 19,826                | 20,322                |
|               | 5350-0003 - SEWERAGE FUND - DEPRECIATION               | 222,462                           | 222,462                          | 124,496                     | 284,687               | 287,534               | 290,409               | 293,313               | 296,246               |
|               | 5100-0002 - SEWERAGE FUND - EXPENSES Total             | 815,575                           | 780,778                          | 358,389                     | 800,674               | 806,059               | 817,227               | 828,625               | 840,254               |
|               | 5399-0002 - DEPRECIATION ESTIMATE BALANCING ITEM       |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 5399-0002 - DEPRECIATION ESTIMATE BALANCING ITEM       | (222,462)                         | (222,462)                        | (124,496)                   | (284,687)             | (287,534)             | (290,409)             | (293,313)             | (296,246)             |
|               | 5399-0002 - DEPRECIATION ESTIMATE BALANCING ITEM Total | (222,462)                         | (222,462)                        | (124,496)                   | (284,687)             | (287,534)             | (290,409)             | (293,313)             | (296,246)             |
|               | 5499-0002 - SEWERAGE FUND - CAPITAL EXPENDITURE        |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 5580-4320-0001 - Restart NSW - Treat Works Upgrade     | 0                                 | 1,165,282                        | 1,103,228                   | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 5580-4320-0002 - Sewerage Mains Renewals               | 200,000                           | 200,000                          | 0                           | 0                     | 0                     | 0                     | 0                     | 0                     |
| 4.2.4         | 5580-4320-4025 - Sewerage Telemetry Upgrade            | 0                                 | 0                                | 0                           | 150,000               | 0                     | 0                     | 0                     | 0                     |
|               | 5580-4320-4010 - Pump Station Upgrade- Gunningba Est   | 0                                 | 109,091                          | 60,000                      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 5580-4320-4100 - Pump Station Upgrade- Nevertire PS    | 0                                 | 109,091                          | 60,000                      | 0                     | 0                     | 0                     | 0                     | 0                     |
|               | 5580-0004 - SEWERAGE FUND - CAPITAL EXPENSES           | 200,000                           | 1,583,464                        | 1,223,228                   | 150,000               | 0                     | 0                     | 0                     | 0                     |
|               | 5650-0003 - SEWERAGE FUND - LOAN - CURRENT             |                                   |                                  |                             |                       |                       |                       |                       |                       |
|               | 5650-5100-0000 - Loan Repayments - Current             | 83,607                            | 96,722                           | 48,314                      | 99,253                | 101,850               | 104,515               | 107,250               | 110,057               |
|               | 5650-0003 - SEWERAGE FUND - LOAN - CURRENT Total       | 83,607                            | 96,722                           | 48,314                      | 99,253                | 101,850               | 104,515               | 107,250               | 110,057               |
|               | 5000-0001 - SEWERAGE SERVICES Total                    | 0                                 | 0                                | 940,491                     | 991,430               | 994,027               | 996,692               | 999,427               | 1,002,234             |
| 3             | 3 - Sewerage Fund Total                                | 0                                 | 0                                | 940,491                     | 0                     | 0                     | 0                     | 0                     | 0                     |
| 1             | Fotal  | 0                                 | 0                                | (4,376,135)                 | 0                     | 0                     | 0                     | 0                     | 0                     |
|               |  |                                   |                                  |                             |                       |                       |                       |                       |                       |



## Draft 2022/2023 Fees & Charges



Adopted:

**Res No:** 

To pursue excellence to be responsive and pro-active in the promotion and improvement of our community through responsible and innovative leadership.

|  | Proposed<br>2022/2023 Fees<br>& Charges | Charging<br>Authority                | Inc GST<br>(Y or N) |
|--|---|--------------------------------------|---------------------|
| DEVELOPMENT AND ASSOCIATED FEES  |   |                                      |                     |
| <ul> <li>DEVELOPMENT, CONSTRUCTION CERTIFICATE AND<br/>COMPLYING DEVELOPMENT CERTIFICATE APPLICATION</li> <li>* Where a Construction Certificate Application is lodged with the<br/>Development Application only the Construction Certificate<br/>Fee will apply.</li> <li>* Where the Construction Certificate Application is lodged after<br/>determination of the Development Application an<br/>additional charge amounting to 70% of the DA fee will be<br/>charged</li> <li>* Fees not noted in this schedule will apply in accordance with<br/>Environmental Planning and Assessment Regulation 2001<br/>(as amended)</li> <li>Development involving the erection of a building, the carrying out of work or the demolition of a work or a building.</li> </ul> | uilding, and having an e                | stimated cost                        |                     |
| within the range specified below.<br>Please Note: The Plan First Fee for all Development Application Fees over \$50,000.00 is incorporated in the tot  | tal fee payable.                        |                                      |                     |
| up to \$5000   | 129.00                                  | EP&A Regulation<br>Pt 15             | N                   |
| <b>\$5,001 - \$50,000</b><br>\$198 plus an additional \$3.00 for each \$1,000 (or part of \$1,000)<br>by which the estimated cost exceeds \$5,000  | 198.00                                  | EP&A Regulation<br>Pt 15             | N                   |
| <b>\$50,001 to \$250,000</b><br>\$412.00 plus an additional \$3.64 for each \$1,000<br>(or part of \$1,000) by which the estimated cost exceeds \$50,000   | 412.00                                  | EP&A Regulation<br>Pt 15             | N                   |
| <b>\$250,001 - \$500,000</b><br>\$1,356.00 plus an additional \$2.34 for each \$1,000<br>(or part of \$1,000) by which the estimated cost exceeds<br>\$250,000   | 1,356.00                                | EP&A Regulation<br>Pt 15             | N                   |
| <b>\$500,001 - \$1,000,000</b><br>\$2,041.00 plus an additional \$1.64 for each \$1,000<br>(or part of \$1,000) by which the estimated cost exceeds \$500,000  | 2,041.00                                | EP&A Regulation<br>Pt 15             | N                   |
| <b>\$1,000,001 - \$10,000,000</b><br>\$3,058.00 plus an additional \$1.44 for each \$1,000 (or part of<br>\$1,000) by which the estimated cost exceeds \$1,000,000   | 3,058.00                                | EP&A Regulation<br>Pt 15             | N                   |
| More than \$10,000,000<br>\$18,565.00 plus an additional \$1.19 for each \$1,000 (or part of<br>\$1,000) by which the estimated cost exceeds \$10,000,000<br>* NOTE - REFER TO EXEMPTIONS FOR SOME PUBLIC AUTHORITIES  | 18,565.00                               | EP&A Regulation<br>Pt 15             | N                   |
| OTHER DEVELOPMENT  |   |                                      |                     |
| Development for the purpose of one or more advertisements  | 333.00                                  | EP&A Regulation<br>Pt 15             | N                   |
| plus for each advertisement in excess of one   | 93.00                                   | EP&A Regulation<br>Pt 15 C 246(2)(A) | N                   |
| Development involving the erection of a dwelling-house with an estimated construction cost of \$100,000 or less  | s 532.00                                | EP&A Regulation<br>Pt 15 CL 250      | N                   |
| Development that does not involve the erection of a building, the carrying out of a work, the subdivision of land the demolition of a building or work   | d or<br>333.00                          | EP&A Regulation<br>Pt 15 CL 250      | N                   |

|  | Proposed<br>2022/2023 Fees<br>& Charges                 | Charging<br>Authority              | Inc GST<br>(Y or N) |
|--|---|------------------------------------|---------------------|
| ADDITIONAL FEES  |   | EP&A Regulation                    |                     |
| Advertising of Development - Designated development  | 2,596.00  | Pt 15 CL 252                       | N                   |
| - Advertised development   | 1,292.00  | EP&A Regulation<br>Pt 15 CL 252    | N                   |
| - Prohibited development   | 1,292.00  | EP&A Regulation<br>Pt 15 CL 252    | N                   |
| - Development required to be advertised under a DCP or EPI   | 1,292.00  | EP&A Regulation<br>Pt 15 CL 252    | N                   |
| Note: The Council must refund so much of this fee paid not spent in giving the notice.   |   | EP&A Regulation                    |                     |
| Integrated Development   | 164.00  | Pt 15 CL 253                       | Ν                   |
| plus for each approval body  | 374.00  | EP&A Regulation<br>Pt 15 CL 253(4) | Ν                   |
| OTHER FEES   |   |                                    |                     |
| Review of a Determination (s.82A(3)) - does not involve the erection of building, the carrying out of works or demolition  | 50% of original<br>fee                                  | EP&A Regulation<br>Pt 15           | N                   |
| estimated cost of construction of \$100,000 or less- in any other case as set out below  | 222.00  | EP&A Regulation<br>Pt 15           | N                   |
| up to \$5000   | 64.00   | EP&A Regulation<br>Pt 15           | N                   |
| <b>\$5,001 - \$250,000</b><br>\$100 plus an additional \$1.50 for each \$1,000 (or part of \$1,000) of the estimated cost  | 100.00  | EP&A Regulation<br>Pt 15           | N                   |
| <b>\$250,001 to \$500,000</b><br>\$585.00 plus an additional \$0.85 for each \$1,000<br>(or part of \$1,000) by which the estimated cost exceeds \$250,000         | 585.00  | EP&A Regulation<br>Pt 15           | N                   |
| <b>\$500,001 - \$1,000,000</b><br>\$833.00 plus an additional \$0.50 for each \$1,000<br>(or part of \$1,000) by which the estimated cost exceeds \$500,000        | 833.00  | EP&A Regulation<br>Pt 15           | N                   |
| <b>\$1,000,001 - \$10,000,000</b><br>\$1,154.00 plus an additional \$0.40 for each \$1,000 (or part of<br>\$1,000) by which the estimated cost exceeds \$1,000,000 | 1,154.00  | EP&A Regulation<br>Pt 15           | N                   |
| More than \$10,000,000<br>\$5,540.00 plus an additional \$0.27 for each \$1,000 (or part of<br>\$1,000) by which the estimated cost exceeds \$10,000,000           | 5,540.00  | EP&A Regulation<br>Pt 15           | N                   |
| Modification of a consent (s.4.55(1))  | 83.00   | EP&A Regulation<br>Pt 15 CL 258    | N                   |
| Modification of a consent (s.4.55(1A) or s.4.56(1AA) minimal environmental impact)   | 754.00 or 50%<br>of original fee<br>whichever<br>lesser | EP&A Regulation<br>Pt 15           | N                   |
| Modification of a consent (s.4.55(2)or s.4.56(1) not minimal environmental impact)   |   |                                    |                     |
| - original fee less than \$100.00  | 50% of original<br>fee                                  | EP&A Regulation<br>Pt 15           | N                   |
| <ul> <li>original fee \$100.00 or more</li> <li>does not involve the erection of building, the carrying out of works or demolition</li> </ul>                      | 50% of original<br>fee                                  | EP&A Regulation<br>Pt 15           | N                   |
| estimated cost of construction of \$100,000 or less- in any other case as set out below  | 222.00  | EP&A Regulation<br>Pt 15           | N                   |

|  | Proposed<br>2022/2023 Fees<br>& Charges | Charging<br>Authority<br>EP&A Regulation           | Inc GST<br>(Y or N) |
|--|---|--|---------------------|
| up to \$5000   | 64.00                                   | Pt 15  | Ν                   |
| <b>\$5,001 - \$250,000</b><br>\$99 plus an additional \$1.50 for each \$1,000 (or part of \$1,000) of the estimated cost   | 99.00                                   | EP&A Regulation<br>Pt 15                           | N                   |
| <b>\$250,001 to \$500,000</b><br>\$585.00 plus an additional \$0.85 for each \$1,000<br>(or part of \$1,000) by which the estimated cost exceeds \$250,000         | 585.00                                  | EP&A Regulation<br>Pt 15                           | N                   |
| <b>\$500,001 - \$1,000,000</b><br>\$833.00 plus an additional \$0.50 for each \$1,000<br>(or part of \$1,000) by which the estimated cost exceeds \$500,000        | 833.00                                  | EP&A Regulation<br>Pt 15                           | N                   |
| <b>\$1,000,001 - \$10,000,000</b><br>\$1,154.00 plus an additional \$0.40 for each \$1,000 (or part of<br>\$1,000) by which the estimated cost exceeds \$1,000,000 | 1,154.00                                | EP&A Regulation<br>Pt 15                           | N                   |
| More than \$10,000,000<br>\$5,540.00 plus an additional \$0.27 for each \$1,000 (or part of<br>\$1,000) by which the estimated cost exceeds \$10,000,000           | 5,540.00                                | EP&A Regulation<br>Pt 15                           | N                   |
| Additional fee where notice of application required (unspent amount to be refunded)  | 778.00                                  | EP&A Regulation<br>Pt 15                           | N                   |
| Registration Fee for submitting of privately certified certificate on Planning Portal  | 36.00                                   | EP&A Regulation<br>Pt 15                           | N                   |
| SUBDIVISION FEES   |   |  |                     |
| Subdivision not involving the opening of Public Road   | 386.00                                  | EP&A Regulation<br>Pt 15<br>EP&A Regulation        | N                   |
| plus for each new lot created  | 53.00                                   | Pt 15<br>EP&A Regulation                           | Ν                   |
| Subdivision involving the opening of Public Road   | 777.00                                  | Pt 15  | Ν                   |
| plus for each new lot created  | 65.00                                   | EP&A Regulation<br>Pt 15<br>EP&A Regulation        | Ν                   |
| Strata Subdivision   | 386.00                                  | Pt 15<br>EP&A Regulation                           | N                   |
| plus for each addition lot created   | 65.00                                   | Pt 15  | Ν                   |
| ASSOCIATED DEVELOPMENT FEES  |   |  |                     |
| Additional Stamping  | 30.00                                   | Council  | Y                   |
| Certificate of Classification  | 91.00                                   | Council  | Y                   |
| Request for Information in Writing   | 83.00                                   | Council  | Y                   |
| Liquor Licensing Board Inspection (initial inspection and report)  | 258.00                                  | Council  | Y                   |
| Additional Inspection  | 116.00                                  | Council  | Y                   |
| Annual Charge of Supply of Approvals   | 245.00                                  | Council  | Y                   |
| Search of Records<br>plus per hour or part thereof where in excess of one  | 64.00<br>47.00                          | Council<br>Council                                 | <u>Ү</u><br>Ү       |
| TOWN PLANNING CERTIFICATE  |   |  |                     |
| Section 149 (2) Certificate  | 62.00                                   | EP&A Regulation<br>Pt 15 CL 259<br>EP&A Regulation | N                   |
| Section 149 (2) & (5) Certificate  | 156.00                                  | Pt 15  | Ν                   |
| Sewer Drainage Diagram - search & copy fee (non-refundable)  | 30.00                                   | Council  | N                   |
| Urgent Certificates (Under 48 hours notice) - additional fee   | 84.00                                   | Council  | Y                   |

|   | Proposed<br>2022/2023 Fees<br>& Charges | Charging<br>Authority    | Inc GST<br>(Y or N) |
|---|---|--------------------------|---------------------|
| BUILDING CERTIFICATE  |   |                          |                     |
| Building Certificate under section 149D Building Certificate Class 1a or Class 10   | 259.00                                  | Council                  | У                   |
| Other Classes - not exceeding 200m2 floor area  | 259.00                                  | Council                  | у                   |
| Other Classes - 201m2 - 2000 m2 floor area<br>plus \$0.50 per square metre over 200   | 259.00                                  | Council                  | у                   |
| Other Classes - exceeding 2000m2 floor area<br>plus \$0.075 per square metre over 2000  | 1,206.00                                | Council                  | У                   |
| Other Classes - where no floor area applies   | 259.00                                  | Council                  | у                   |
| Copy of a Building Certificate  | 13.00                                   | Council                  | У                   |
| Swimming Pool - First inspection  | 150.00                                  | S Pool Reg               | N                   |
| Swimming Pool - Second inspection<br>Swimming Pool - inspections for pensioners (half cost)   | 100.00<br>50.00                         | S Pool Reg<br>S Pool Reg | N<br>N              |
| ADVERTISING SIGNS   |   |                          |                     |
| Pool Signs  | 28.00                                   | Council                  | Y                   |
| Tourist Signs - small   | 90.00                                   | Council                  | Y                   |
|   | 185.00                                  | Council                  | Y                   |
| SWIMMING POOL (COMMENCING OCTOBER 2022)<br>Family Full Season   | 213.00                                  | Council                  | Y                   |
| Family - Half Season to 31/12/2022  | 116.00                                  | Council<br>Council       | <u>т</u><br>Ү       |
| Family - Half Season from 1/1/2023  | 110.00                                  | Council                  | Y                   |
| Single - Full Season  | 107.00                                  | Council                  | Y Y                 |
| Single - Half Season to 31/12/2022  | 67.00                                   | Council                  | Ŷ                   |
| Single - Half Season from 1/1/2023  | 75.00                                   | Council                  | Y                   |
| Single Entry  | 2.00                                    | Council                  | Y                   |
| Under 1 Year of Age   | Free                                    | Council                  | Y                   |
| School PE & Sports (Child)  | 2.00                                    | Council                  | Y                   |
| School Carnivals (Normal Admission)   | 2.00                                    | Council                  | Y                   |
|   | 76.00                                   | Council                  | Ŷ                   |
| CEMETERY FEES   |   |                          |                     |
| Old Warren Cemetery and Nevertire<br>Right of Burial (Reservation) - Nevertire Only   | 347.00                                  | Council                  | Y                   |
| Interment   | 504.00                                  | Council                  | Y                   |
| Interment - Weekend/Public Holidays   | 645.00                                  | Council                  | Y                   |
| ·   |   |                          |                     |
| Interment (Dug By Hand) ~ Price on Application <i>(at no risk to Council)</i>   | On Application                          | Council                  | Y                   |
| Lawn Cemetery   |   |                          |                     |
| * Grave site/reservation  | 1,608.00                                | Council                  | Y                   |
| Combined Ashes & Grave Site   | 2,079.00                                | Council                  | Y                   |
| Family plot   | 12,884.00                               | Council                  | <u>Y</u>            |
| Interment   | 504.00                                  | Council                  | Y                   |
| Interment - weekend/public holidays ** Ashes  | <u> </u>                                | Council<br>Council       | <u>ү</u><br>Ү       |
| Interment - ashes   | 347.00                                  | Council                  | Y<br>Y              |
| Exhumation (on application)   | On Application                          | Council                  | Y                   |
| Sale of Plinths   | 72.00                                   | Council                  | Y                   |
| <ul> <li>* All site/reservation includes land, perpetual maintenance, headstone configuration and<br/>installation of plaques. Does not include purchase of plaque.</li> <li>** Includes perpetual maintenance, receptacle for ash urn, headstone configuration and installation of Plaq<br/>include purchase of plaque.</li> <li>Collie, Marra, Dicks Camp (on application)</li> </ul> |   |                          |                     |

|  | Proposed<br>2022/2023 Fees<br>& Charges | Charging<br>Authority          | Inc GST<br>(Y or N) |
|--|---|--------------------------------|---------------------|
| CLERK'S CERTIFICATES   |   |                                |                     |
| Section 603 Certificates   | 90.00                                   | LG Act                         | N                   |
| Urgent Certificates (Under 48 hours notice) - additional fee   | 64.00                                   | Council                        | Y                   |
| Outstanding Notices - s.735A LGA   | 92.00                                   | Council                        | N                   |
| Outstanding Notices - s.121ZP EP&AA  | 92.00                                   | Council                        | Ν                   |
| Outstanding Notices - s.735A LGA & s.121ZP EP&AA   | 123.00                                  | Council                        | N                   |
|  |   |                                |                     |
| POUND FEES (IMPOUNDING ACT)  |   |                                |                     |
| Minimum fee per animal/article impounded   | 52.00                                   | Council                        | Y                   |
| Animals - Horse, Ass, Mule, Cow, Goat or Pig   | 52.00                                   | Council                        | Y                   |
| - Sustenance per head/day  | 18.00                                   | Council                        | Y                   |
| Impounded horses, cattle, other animals or articles including transport, feeding, advertising and any other associated cost. |   |                                |                     |
| Ranger Call-out Fee (remove roaming stock from roads and reserves) - per hour  | 84.00                                   | Council                        | Y                   |
| DOG REGISTRATION/IMPOUNDING  |   |                                |                     |
| Lifetime registration - Dogs - Desexed (by relevant age 6 months) - Clause 18 (2) (a)  | 66.00                                   | Companion Animal<br>Regulation | Ν                   |
| - Pensioner rate Desexed - Clause 18 (2) (b)   | 27.00                                   | Companion Animal<br>Regulation | Ν                   |
| - Entire (Desexed or Not desexed after relevant age) - Clause 18 (2) (c)   | 224.00                                  | Companion Animal<br>Regulation | Ν                   |
| - Registered Breeder (not desexed)- Clause 18(2) (d)   | 66.00                                   | Companion Animal<br>Regulation | Ν                   |
| - Animal under 6 months - not desexed Clause 18 (2) (d)  | 60.00                                   | Companion Animal<br>Regulation | N                   |
| Lifetime registration - Cats - Desexed or not desexed - Clause 18 (2) (a)  | 56.00                                   | Companion Animal<br>Regulation | Ν                   |
| - Eligible pensioner - Clause 18 (2) (a)   | 27.00                                   | Companion Animal<br>Regulation | N                   |
| - Not desexed (recognised Breeder) - Clause 18 (2) (a)   | 18.00                                   | Companion Animal<br>Regulation | N                   |
| Microchipping of impounded animals ONLY - (to be paid with the release fee).   | 40.00                                   | Council                        | Y                   |
| Impounding - Release   | 52.00                                   | Council                        | Y                   |
| - Sustenance - Per Day   | 14.00                                   | Council                        | Y                   |
| Cat Traps Deposit - (refunded when trap returned)  | 50.00                                   | Council                        | Y                   |
| Compliance Certificate - Dangerous Dogs/Restricted Breeds - S.28(A)  | 100.00                                  | Companion Animal<br>Regulation | N                   |
| ENVIRONMENTAL HEALTH INSPECTIONS<br>Annual Administration Fee - All Premises - Single Program                                | 37.00                                   | Council                        | Y                   |
| Annual Administration Fee - All Premises - Multiple Programs   | 61.00                                   | Council<br>Council             | Y                   |
| Inspection Fee - Class A - (see Environmental Health Plan for definitions)   | 96.00                                   | Council                        | N                   |
| Inspection Fee - Class B - (see Environmental Health Plan for definitions)   | 61.00                                   | Council                        | N                   |
| Inspection Fee - Class C - (see Environmental Health Plan for definitions)   | 37.00                                   | Council                        | N                   |
| Sampling Fee - Any   | 61.00                                   | Council                        | Ŷ                   |
| LGA APPLICATIONS & APPROVALS   |   |                                |                     |
| Installation of Manufactured Home - S.68A(1)   | 303.00                                  | Council                        | Y                   |
| Install temporary structure on land - S.68A(2)   | 120.00                                  | Council                        | Y                   |
| Use Building as Place of Public Entertainment (New Application) - S.68A(3)   | 240.00                                  | Council                        | Y                   |
| Use Building as Place of Public Entertainment (Renew/Extend Approval) - S.68A(3)   | 120.00                                  | Council                        | Y                   |
| Other Minor Approvals - Section 68 LGA 1993  | 72.00                                   | Council                        | Ŷ                   |
| Install & Operate Septic Tank - S68C(5) (Application & Licence)  | 120.00                                  | Council                        | N                   |
| Renew Approval to Operate Septic Tank - S68C(6) (Inspections)  | 61.00                                   | Council                        | N                   |
|  | 01.00                                   | 204110/1                       |                     |

|   | Proposed<br>2022/2023 Fees<br>& Charges | Charging<br>Authority | Inc GST<br>(Y or N) |
|---|---|-----------------------|---------------------|
| LIBRARY CHARGES   |   |                       |                     |
| Photocopying - Black A4 sheet   | 0.40                                    | Council               | Y                   |
| - Black A3 sheet<br>- Bulk Black A4 sheet   | 0.50                                    | Council<br>Council    | <u>ү</u><br>ү       |
| - Double sided A4 sheet   | 0.50                                    | Council               | Y                   |
| - Double sided A4 sheet   | 0.30                                    | Council               | <u>ү</u>            |
| - Black A1 sheet  | 1.50                                    | Council               | Ŷ                   |
| - Black A2 sheet  | 1.00                                    | Council               | Y                   |
| Photocopying - Colour A4 sheet  | 3.00                                    | Council               | Y                   |
| - Colour A3 sheet   | 6.00                                    | Council               | Y                   |
| - Bulk Colour A4 sheet  | 1.00                                    | Council               | Y                   |
| - Double sided A4 sheet   | 3.50                                    | Council               | Y                   |
| - Colour A1 sheet   | 12.00                                   | Council               | Y                   |
| - Colour A2 sheet   | 9.00                                    | Council               | Y                   |
| Scanning to Email   | 1.00                                    | Council               | Y                   |
| Overdue Fees  |   |                       |                     |
| Lost Item Processing Charge   | 5.50                                    | Council               | Y                   |
| DVD's (Overdue fee) per day (Capped at \$30.00)   | 1.50                                    | Council               | <u>ү</u>            |
| Earphones   | 2.00                                    | Council               | Y<br>Y              |
| USB<br>Replacement Card   | 10.00                                   | Council<br>Council    | <u>ү</u><br>Ү       |
| National Library – Inter Library Loans  |   | Council               | <u>ү</u><br>Ү       |
| Inter-Library Loans (Charging Libraries Only)   | 6.00                                    | Council               | Y                   |
| Unreturned items (A tax invoice for full cost of item less depreciation)                    | 0.00                                    | council               |                     |
| Laminating - A4 sheet   | 3.30                                    | Council               | Y                   |
| - A3 sheet  | 5.10                                    | Council               | Ŷ                   |
| - Business Cards  | 1.60                                    | Council               | Ŷ                   |
| Photographs   | 10.00                                   | Council               | Y                   |
| Digital Photographs   | 10.00                                   | Council               | Y                   |
| Photographs CD  | 2.00                                    | Council               | Y                   |
| Postage & Handling  | 10.00                                   | Council               | Y                   |
| Photograph for Publication  | 30.00                                   | Council               | Y                   |
| Visitor Membership  | 20.00                                   | Council               | Y                   |
| OFFICE CHARGES  |   |                       |                     |
| Photocopying  | 1.00                                    | Council               | Ŷ                   |
| Binding per document (includes front & back covers) - narrow                                | 2.00                                    | Council               | Y                   |
| - medium  | 2.00                                    | Council               | Y Y                 |
| - Incoloriti  | 2.00                                    | Council               | Y                   |
| Plan Printing - A1  | 9.00                                    |                       | Y                   |
| Plan Printing - A2  | 5.00                                    | Council               | Y                   |
| Bulk Plan Printing - negotiable   |   | Council               | Y                   |
|   | Negotiable                              | Council               | Y                   |
| Colour Printing per page - A4   | 1.10                                    | Council               |                     |
| Colour Printing per page - A3   | 2.20                                    | Council               | Y                   |
| Colour Printing over 100 pages -negotiable  | Negotiable                              | Council               | Y                   |
| Secretarial Services per hour   | 91.00                                   | Council               | Y                   |
| Financial Services per hour   | 172.00                                  | Council               | Y                   |
| Surveying Services per hour   | 128.00                                  | Council               | Y                   |
| Replacement of lost/damaged key to Council property   | 36.00                                   | Council               | Y                   |
| Dishonoured Cheque Fee  | 36.00                                   | Council               | Y                   |
| Fee copy of Rate Notice   | 3.00                                    | Council               | Y                   |
| Fee for copy of Management Plan & Estimates   | 47.00                                   | Council               | Y                   |
| Security Deposit on Projector with or without Laptop Computer - (Refundable)                | 314.00                                  | Council               | Y                   |
| Hire of data projector only - per day   | 46.00                                   | Council               | Y                   |
| Hire of data projector with laptop computer- per day  | 80.00                                   | Council               | Ŷ                   |
| EXTRA CHARGES ON RATES<br>Interest on overdue rates (Set by the Office of Local Government) | C 000/                                  |                       | NI                  |
|   | 6.00%                                   | LG Act                | N                   |
|   |   |                       |                     |
| COUNCIL ADMINISTRATION BUILDING COMMUNITY ROOM  |   |                       |                     |
| COUNCIL ADMINISTRATION BUILDING COMMUNITY ROOM<br>1/2 Day Hire                              | 124.00                                  | Council               | Ŷ                   |
| COUNCIL ADMINISTRATION BUILDING COMMUNITY ROOM  | 124.00<br>248.00                        | Council<br>Council    | Y<br>Y              |

|   | Proposed<br>2022/2023 Fees<br>& Charges | Charging<br>Authority | Inc GST<br>(Y or N) |
|---|---|-----------------------|---------------------|
| GARBAGE CHARGES   |   |                       |                     |
| Domestic Waste - Extra Service  | 6.19                                    | Council               | Ν                   |
| Commercial Waste - Extra Charges  | 6.19                                    | Council               | Ν                   |
| Sale of 240 litre bins (includes delivery to within Warren)                         | 120.00                                  | Council               | Y                   |
| Replacement lids and bolts for bins   | 15.00                                   | Council               | Y                   |
| Replacement wheels  | 15.00                                   | Council               | Y                   |
| Disposal of Demolished building & other materials per cubic metre                   | 45.00                                   | Council               | Y                   |
| Disposal of Bonded Asbestos - per cubic metre (up to 1 m3)                          | 211.00                                  | Council               | Y                   |
| - per cubic metre (greater than 1 m3)   | 85.00                                   | Council               | Y                   |
| Household furniture (including whitegoods and mattresses) per item                  | 5.00                                    | Council               | Y                   |
| Mixed Commercial/Building Waste - Trailer   | 16.00                                   | Council               | Y                   |
| - Small Truck (part load)   | 53.00                                   | Council               | Y                   |
| - Small Truck (full load)   | 106.00                                  | Council               | Y                   |
| - Medium Truck (part load)  | 317.00                                  | Council               | Y                   |
| - Medium Truck (full load)  | 633.00                                  | Council               | Y                   |
| - Large Truck (part load)   | 633.00                                  | Council               | Y                   |
| - Large Truck (full load)   | 1,267.00                                | Council               | Y                   |
| - Skip Bin - per cubic metre  | 45.00                                   | Council               | Y                   |
| Clean Fill  | No Charge                               | Council               | Y                   |
| Dead Animal   | No Charge                               | Council               | Y                   |
| GOVERNMENT INFORMATION (PUBLIC ACCESS) ACT 2009 Personal Requests                   |   |                       |                     |
| · · ·   | 30.00                                   |                       | N                   |
| Application Fee - (by a natural person about their personal affairs)                |   | GIPA Act 2009         | N                   |
| Research in excess of 20 hours for personal records (per hour)                      | 30.00                                   | GIPA Act 2009         | N                   |
| Internal Review of determination - (no hourly rate payable)                         | 40.00                                   | GIPA Act 2009         | Ν                   |
| All Other Requests  |   |                       |                     |
| Application Fee (ie: for matters not relating to personal affairs of the applicant) | 30.00                                   | GIPA Act 2009         | Ν                   |
| Research of Records (per hour after application)                                    | 30.00                                   | GIPA Act 2009         | Ν                   |
| Internal Review of determination - (no hourly rate payable)                         | 40.00                                   | GIPA Act 2009         | N                   |
| SALE OF MAPS  |   |                       |                     |
| Town Map  | 3.20                                    | Council               | Y                   |
| Shire Maps  | 6.00                                    | Council               | Y                   |
| Maps Topographical (LIC)  | 13.50                                   | Council               | Y                   |
| Tourist Maps (LIC)  | 3.20                                    | Council               | Y                   |
| AERODROME FEES  |   |                       |                     |
| Small Plane Housed at Warren Airport (Per year)                                     | 506.00                                  | Council               | Y                   |
| Commercial Plane Housed at Warren Airport (Per year)                                | 9,071.00                                | Council               | Y                   |

| Divisits         Raying fields will be marked as per Council Policy (PS, P1-1)           Victoria Park - (including hire of tollets)   |   | Proposed<br>2022/2023 Fees<br>& Charges | Charging<br>Authority | Inc GST<br>(Y or N) |
|--|---|---|-----------------------|---------------------|
| Victoria Park - (including hire of toilets)         Ummer Cricket Association - per season         1,070.00         Council         Y           Warnen Cricket Association - per season         258.00         Council         Y           Unter Experting - no admission charge - per season         258.00         Council         Y           Other Sporting - no admission charge - per season         258.00         Council         Y           Other Sporting - no admission charge - per day         258.00         Council         Y           Wet Wether - no admission charge - per day         258.00         Council         Y           Wet Wether - no admission charge - per day         127.00         Council         Y           Vet Wet Wether - no admission charge - per day         42.00         Council         Y           Vet Wet Wether - no admission charge - per day         42.00         Council         Y           Vet Wet Wether - Nour Clubs hire fee of Oval)         42.00         Council         Y           Use of Lights - for Tootball Competition per hour (plus hire fee of Oval)         258.00         Council         Y           Warren Cricket Association (Per season)         1.00         Council         Y           Other Sporting - no admission charge (Per day)         258.00         Council         Y <td< td=""><td>OVALS</td><td></td><td></td><td></td></td<>   | OVALS   |   |                       |                     |
| Victoria Park - (including hire of toilets)         Ummer Cricket Association - per season         1,070.00         Council         Y           Warnen Cricket Association - per season         258.00         Council         Y           Unter Experting - no admission charge - per season         258.00         Council         Y           Other Sporting - no admission charge - per season         258.00         Council         Y           Other Sporting - no admission charge - per day         258.00         Council         Y           Wet Wether - no admission charge - per day         258.00         Council         Y           Wet Wether - no admission charge - per day         127.00         Council         Y           Vet Wet Wether - no admission charge - per day         42.00         Council         Y           Vet Wet Wether - no admission charge - per day         42.00         Council         Y           Vet Wet Wether - Nour Clubs hire fee of Oval)         42.00         Council         Y           Use of Lights - for Tootball Competition per hour (plus hire fee of Oval)         258.00         Council         Y           Warren Cricket Association (Per season)         1.00         Council         Y           Other Sporting - no admission charge (Per day)         258.00         Council         Y <td< td=""><td></td><td></td><td></td><td></td></td<>  |   |   |                       |                     |
| waren Cricket Association - per season         1,070.00         Council         Y           Rugby Union/League - per day         258.00         Council         Y           Union League - per season         258.00         Council         Y           Other Sporting - no admission charge - per day         258.00         Council         Y           Other - no admission charge - per day         127.00         Council         Y           Other - no admission charge - per day         127.00         Council         Y           Other - no admission charge - per day         127.00         Council         Y           Use of infaring Facilities, without lights - per session         11.00         Cauncil         Y           Use of Ughts - for Cricket Match per hour (plus hire fee of Oval)         42.00         Council         Y           "Genning Charge (spplits) for ortic (plus hire fee of Oval)         10.00         Council         Y           "Genning Charge (spplits) for pround (plus hire fee of Oval)         258.00         Council         Y           "Genning Charge (spplits) for ortic (plus hire fee of Oval)         258.00         Council         Y           Use of Ughts - for Training Facilities, without Ughts - per season         10.07.000         Council         Y           Wareen Cricket Association (Per season) <td></td> <td></td> <td></td> <td></td>   |   |   |                       |                     |
| Pubgby Union/League - per day       258.00       Council       Y         Union League - per season       258.00       Council       Y         Other Sporting - unit admission charge - per day       258.00       Council       Y         Other Sporting - with admission charge - per day       127.00       Council       Y         We deter - in case of wet weather it is possible to use the Sporting Complex on application with the Centre Monager.       The hire fee will be as per the Frees and Charges schedule for a training session.       11.00       Council       Y         Use of Itynts - for Cricket Match per hour (plus hire fee of Oval)       42.00       Council       Y         Use of tights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         Vectoring Copplex S ground/change room/toilets not left in a satisfactory condition, to be paid before next usage       258.00       Council       Y         Warren Cricket Match Charge room/toilets not left in a satisfactory condition, to be paid before next usage       258.00       Council       Y         Other Sporting - no admission charge (Per day)       127.00       Council       Y         Other Sporting - no admission charge (Per day)       127.00       Council       Y         Other Sporting - no admission charge (Per day)       127.00       Council       Y         Other   |   |   |                       |                     |
| Linker League - per season         258.00         Council         Y           Other Sporting - no admission charge - per day         258.00         Council         Y           Other Sporting - no admission charge - per day         258.00         Council         Y           Other Sporting - no admission charge - per day         258.00         Council         Y           **Wet Weather - in case dye - per day         127.00         Council         Y           **Wet Weather - in case dye - per day         127.00         Council         Y           **Wet Weather - in case dye - per day         127.00         Council         Y           Use of Lights - for Chaball Competition per hour (Jush shire fee of Oval)         42.00         Council         Y           Use of Lights - for Training par hour (Jush shire fee of Oval)         11.00         Council         Y           Use of Lights - for Training (applies f your out (Jush shire fee of Oval)         11.00         Council         Y           Warten Cricket Association (Per season)         1.070.00         Council         Y           Warten Cricket Association (Per day)         258.00         Council         Y           Use of Training Facilities, without lights - per session         11.00         Council         Y           Use of Lights - for Cricket Match per hour (Ju   | •   |   |                       |                     |
| Other Sporting - no admission charge - per season       258.00       Council       Y         Other Sporting - with admission charge - per day       127.00       Council       Y         **Wet Weather - in case of wet weather it is possible to use the Sporting Complex on application with the Centre Manager.       T*       **         # Wet Weather - in case of wet weather it is possible to use the Sporting Complex on application with the Centre Manager.       Y         Wee of Training Tendities, without lights - per session       11.00       Council       Y         Use of tights - for Cricket Match per hour (plus hire fee of Oval)       35.00       Council       Y         Use of tights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         Wase of Lights - for Training per hour (plus hire fee of Oval)       258.00       Council       Y         Warren Cricket Association (Per season)       258.00       Council       Y         Warren Cricket Association (Per season)       258.00       Council       Y         Other Sporting - no admission charge (Per day)       258.00       Council       Y         Other Sporting - no admission charge (Per day)       258.00       Council       Y         Other Sporting - with admission charge (Per day)       258.00       Council       Y         Use of Lights - for Societ   |   |   |                       |                     |
| Other Sporting - with admission charge - per day       258.00       Council       Y         Other - no admission charge - per day       127.00       Council       Y         Wet Wet Wether, in case of wet weekher it is possible to use the Sporting Complex on application with the Centre Manager.       The hire fee will be as per the Fees and Charges schedule for a training session.       11.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       42.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         "Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage and be based on extual cost of cleaning).       258.00       Council       Y         EM Carter Oval       1,070.00       Council       Y       Y       Other Sporting - madmission charge (Per day)       258.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       127.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       127.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       120.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       110.00   |   |   |                       |                     |
| Other - no admission charge - per day       127.00       Council       Y         ***Wet Weather - in case of wet weather it is possible to use the Sporting Complex on application with the Centre Manager.       The hir fee will be a per the Fees and Charge schedule for a training session.         Use of Training Facilities, without lights - per session       11.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       42.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         "Cleaning Charge (papite if ground/change rooms/foilets not left in a satisfactory condition, to be paid before next usage and be based on actual cost of cleaning).       258.00       Council       Y         Warren Cricket Association (Per season)       1,070.00       Council       Y         Other Sporting, no admission charge (Per day)       258.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       42.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       42.00       Council       Y         Use of Lights - for Cricket Match er hour (plus hire fee of Oval)       11.00       Council       Y     <   |   |   |                       |                     |
| **Wet Weather - in case of wet weather it is possible to use the Sporting Complex on application with the Centre Manager. The hire fee will be as per the Fees and Charges schedule for a training session. Use of Training Facilities, without lights - per session Use of Lights - for Cricket Match per hour (plus hire fee of Oval) Use of Lights - for Cricket Match and /change comes/follets not left in a satisfactory condition, to be paid before next usage and be based on actual cost of deaning). 258.00 Council Y Warren Cricket Association (Per season) 1,070.00 Council Y Cher Sporting - no admission charge (Per day) 258.00 Council Y Use of Lights - for Cricket Match per hour (plus hire fee of Oval) 258.00 Council Y Warren Cricket Association (Per season) 1,070.00 Council Y Cher Sporting - no admission charge (Per day) 258.00 Council Y Use of Lights - for Cricket Match per hour (plus hire fee of Oval) 258.00 Council Y Use of Lights - for Cricket Match per hour (plus hire fee of Oval) 258.00 Council Y Use of Lights - for Cricket Match per hour (plus hire fee of Oval) 258.00 Council Y Use of Lights - for Training Per hour (plus hire fee of Oval) 258.00 Council Y Use of Lights - for Cricket Match per hour (plus hire fee of Oval) 258.00 Council Y Use of Lights - for Cricket Match per hour (plus hire fee of Oval) 259.00 Council Y Use of Lights - for Cricket Match per hour (plus hire fee of Oval) 250.00 25   |   |   |                       |                     |
| The hire fee will be as per the Fees and Charges schedule for a training session.       11.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       42.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         "Cleaning Charge (applies If ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage and be based on actual cost of cleaning).       Y       Y         EM Carter Oval       1,070.00       Council       Y         Warren Cricket Association (Per season)       1,070.00       Council       Y         Other Sporting - no admission charge (Per season)       258.00       Council       Y         Other Sporting - no admission charge (Per season)       127.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       258.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       35.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       11.00       Council       Y         Use of Lights - for Training Pachour (plus hire fee of Oval)       35.00       C   | Other - no admission charge - per day   | 127.00                                  | Council               | Y                   |
| Use of Training Facilities, without lights - per session       11.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       35.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         #"Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage and be based on actual cost of cleaning).       258.00       Council       Y         EM Carter Oval       Warren Cricket Association (Per season)       258.00       Council       Y         Other Sporting - no admission charge (Per day)       258.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       42.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       42.00       Council       Y         Use of Lights - for Scccer Competition/Little A's per hour (plus hire fee of Oval)       42.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       35.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       35.00       Council       Y         Use  | **Wet Weather - in case of wet weather it is possible to use the Sporting Complex on application with the Centre Manager. |   |                       |                     |
| Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       42.00       Council       Y         Use of Lights - for Toricket Match per hour (plus hire fee of Oval)       35.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         "Attenning Charge (paplies if ground/change room/toilets not left in a satisfactory condition, to be pold before next usage and be based on actual cost of cleaning).       258.00       Council       Y         EM Carter Oval   | The hire fee will be as per the Fees and Charges schedule for a training session.   |   |                       |                     |
| Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       42.00       Council       Y         Use of Lights - for Fortabill Competition per hour (plus hire fee of Oval)       35.00       Council       Y         "Vecaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage<br>and be based on actual cost of cleaning).       258.00       Council       Y         EM Carter Oval       1,070.00       Council       Y         Warren Cricket Association (Per season)       258.00       Council       Y         Other Sporting - no admission charge (Per day)       258.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       258.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       258.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       42.00       Council       Y         Use of Lights - for Socree Competition/Little A's per hour (plus hire fee of Oval)       11.00       Council       Y         Use of Lights - for Socree Competition/Little A's per hour (plus hire fee of Oval)       11.00       Council       Y         Use of Lights - for Socree Competition/Little A's per hour (plus hire fee of Oval)       11.00       Council       Y         Marenit   | Use of Training Facilities, without lights - per session  | 11.00                                   | Council               | Y                   |
| Use of Lights - for Football Competition per hour (plus hire fee of Oval)       35.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         "Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage and be based on actual cost of cleaning).       258.00       Council       Y         EM Carter Oval       1,070.00       Council       Y         Warren Cricket Association (Per season)       1,070.00       Council       Y         Other Sporting - no admission charge (Per day)       258.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       127.00       Council       Y         Use of Lights - for Soccer Competition/Little A's per hour (plus hire fee of Oval)       42.00       Council       Y         Use of Lights - for Soccer Competition/Little A's per hour (plus hire fee of Oval)       11.00       Council       Y         Use of Lights - for Soccer Competition/Little A's per hour (plus hire fee of Oval)       11.00       Council       Y         Use of Lights - for Soccer Competition/Little A's per hour (plus hire fee of Oval)       11.00       Council       Y         Use of Lights - for Soccer Competition/Little A's per hour (plus hire fee of Oval)       110.00       Council       Y <td></td> <td></td> <td></td> <td></td>  |   |   |                       |                     |
| Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         "Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage and be based on actual cast of cleaning).       258.00       Council       Y         EM Carter Oval       258.00       Council       Y         Warren Cricket Association (Per season)       258.00       Council       Y         Other Sporting - no admission charge (Per day)       258.00       Council       Y         Use of Training Facilities, without lights - per session       11.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       42.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       35.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         Waren Cricket Association (per season)       11.00       Council       Y         Waren Cricket Association (per season)       11.00       Council       Y         Waren Cricket Association (per season)       112.00       Council       Y         Warren Cricket Ass   |   |   |                       |                     |
| *Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage<br>and be based on actual cost of cleaning). 258,00 Council Y<br>EM Carter Oval 258,00 Council Y<br>Other Sporting - with admission charge (Per season) 258,00 Council Y<br>Other Sporting - with admission charge (Per day) 258,00 Council Y<br>Other Sporting - with admission charge (Per day) 258,00 Council Y<br>Use of Training Facilities, without lights - per season 111,00 Council Y<br>Use of Training Facilities, without lights - per season 211,00 Council Y<br>Use of Lights - for Cricket Match per hour (plus hire fee of Oval) 42,00 Council Y<br>Use of Lights - for Soccer Competition/Little A's per hour (plus hire fee of Oval) 42,00 Council Y<br>Use of Lights - for Tosccer Competition/Little A's per hour (plus hire fee of Oval) 11,00 Council Y<br>Use of Lights - for Tosccer Competition/Little A's per hour (plus hire fee of Oval) 11,00 Council Y<br>Use of Lights - for Training per hour (plus hire fee of Oval) 11,00 Council Y<br>Large Storage Cage Hire (Per Year) 91,00 Council Y<br>Large Storage Cage Hire (Per Year) 91,00 Council Y<br>"Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage<br>and be based on actual cost of cleaning). Y<br>Nevertire Tennis Club (pa) 112,00 Council Y<br>Nevertire Campdraft (Per event Per day) 333,00 Council Y<br>Nevertire Campdraft (Per event Per day) 333,00 Council Y<br>Nevertire Campdraft (Per event Per day) 333,00 Council Y<br>Nevertire Cricket Club (pa) 112,00 Council Y |   |   |                       |                     |
| and be based on actual cost of cleaning).       258,00       Council       Y         EM Carter Oval       1,070.00       council       Y         Other Sporting - no admission charge (Per season)       258.00       council       Y         Other Sporting - with admission charge (Per day)       258.00       council       Y         Other Sporting - with admission charge (Per day)       127.00       council       Y         Use of Training Facilities, without lights - per session       11.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       42.00       council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       council       Y         Meneity Building Hire - Including Change Rooms and Kiosk       112.00       council       Y         Amenity Building Hire - Including Change Rooms and Kiosk       112.00       council       Y         Varees Cotage Cage Line (Per Year)       91.00       council       Y         Noel Waters Oval       333.00       Council       Y         Nevertire Campdraft (Per event Per day)       333.00       Council       Y         Nevertire Campdraft (Per event Per day)       333.00       Council       Y         Nevertire Campdraft (Per event Per day) </td <td></td> <td>11.00</td> <td>counten</td> <td></td>   |   | 11.00                                   | counten               |                     |
| EM       Construction       Y         EM Carter Oval       1,070.00       Council       Y         Other Sporting - no admission charge (Per season)       258.00       Council       Y         Other Sporting - with admission charge (Per day)       258.00       Council       Y         Other Sporting - with admission charge (Per day)       127.00       Council       Y         Use of Training Facilities, without lights - per session       11.00       Council       Y         Use of Training Facilities, without lights - per session       11.00       Council       Y         Use of Training Facilities, without lights - per session       11.00       Council       Y         Use of Training per hour (plus hire fee of Oval)       35.00       Council       Y         Use of Training per hour (plus hire fee of Oval)       11.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         Large Storage Cage Hire (Per Year)       91.00       Council       Y         Varenty Chaining Change Rooms and Klosk       112.00       Council       Y         Need Waters Oval       112.00       Council       Y         Warren Cricket Association (per season)       112.00       Council       Y <td></td> <td>258.00</td> <td>Council</td> <td>v</td>   |   | 258.00                                  | Council               | v                   |
| Warren Cricket Association (Per season)1,070.00CouncilYOther Sporting - no admission charge (Per day)258.00CouncilYOther Sporting - with admission charge (Per day)258.00CouncilYOther Users - no admission charge (Per day)127.00CouncilYUse of Training Facilities, without lights - per session11.00CouncilYUse of Lights - for Soccer Competition/Little A's per hour (plus hire fee of Oval)42.00CouncilYUse of Lights - for Training per hour (plus hire fee of Oval)35.00CouncilYUse of Lights - for Training per hour (plus hire fee of Oval)11.00CouncilYUse of Lights - for Training per hour (plus hire fee of Oval)11.00CouncilYUse of Lights - for Training per hour (plus hire fee of Oval)112.00CouncilYLarge Storage Cage Hire (Per Year)91.00CouncilY*'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage<br>and be based on actual cost of cleaning).YNoel Waters Oval112.00CouncilYNevertire Tennis Club (pa)333.00CouncilYNevertire Tennis Club (pa)333.00CouncilYNevertire Score Club (pa)112.00CouncilYNevertire Score Club (pa)112.00CouncilYNevertire Score Club (pa)112.00CouncilYNevertire Score Club (pa)112.00CouncilYNevertire Scor   |   | 238.00                                  | council               | T                   |
| Other Sporting - no admission charge (Per season)       258.00       Council       Y         Other Sporting - with admission charge (Per day)       258.00       Council       Y         Other Sporting - with admission charge (Per day)       127.00       Council       Y         Use of Training Facilities, without lights - per session       11.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       42.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       35.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         Meenity Building Hire - Including Change Rooms and Kiosk       112.00       Council       Y         Arge Storage Cage Hire (Per Year)       91.00       Council       Y         **Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage       Y         Warren Cricket Association (per season)       112.00       Council       Y         Neevertire Fornis Club (pa)       333.00       Council       Y         Nevertire Cannis Club (pa)       333.00       Council       Y         Nevertire Soccer Club (pa)       112.00       Council       Y <t< td=""><td>EM Carter Oval</td><td></td><td></td><td></td></t<>  | EM Carter Oval  |   |                       |                     |
| Other Sporting - with admission charge (Per day)       258.00       Council       Y         Other Sporting - with admission charge (Per day)       127.00       Council       Y         Other Sporting - with admission charge (Per day)       127.00       Council       Y         Use of Training Facilities, without lights - per session       11.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       42.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       35.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         Amenity Building Hire - Including Change Rooms and Kiosk       112.00       Council       Y         Large Storage Cage Hire (Per Year)       91.00       Council       Y         *'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage and be based on actual cost of cleaning).       Y         Neevertire Tennis Club (pa)       112.00       Council       Y         Nevertire Campdraft (Per event Per day)       333.00       Council       Y         Nevertire Sociel (pa)       112.00       Council       Y         Nevertire Tranins Club (pa)       112.00       Council<   | Warren Cricket Association (Per season)   | 1,070.00                                | Council               | Y                   |
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| Use of Training Facilities, without lights - per session       11.00       Council       Y         Use of Training Facilities, without lights - per session       42.00       Council       Y         Use of Lights - for Cricket Match per hour (plus hire fee of Oval)       35.00       Council       Y         Use of Lights - for Soccer Competition/Little A's per hour (plus hire fee of Oval)       11.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         Amenity Building Hire - Including Change Rooms and Kiosk       112.00       Council       Y         Arge Storage Cage Hire (Per Year)       91.00       Council       Y         *'Cleaning Charge (opplies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage and be based on actual cost of cleaning).       Y         Noel Waters Oval       112.00       Council       Y         Warren Cricket Association (per season)       112.00       Council       Y         Nevertire Campdraft (Per event Per day)       333.00       Council       Y         Nevertire Soccer Club (pa)       112.00       Council       Y         Nevertire Soccer Club (pa)       112.00       Council       Y         Nevertire Soccer Club (pa)       112.00       Council   | Other Sporting - with admission charge (Per day)  | 258.00                                  | Council               | Y                   |
| Use of Lights - for Cricket Match per hour (plus hire fee of Oval)42.00CouncilYUse of Lights - for Soccer Competition/Little A's per hour (plus hire fee of Oval)35.00CouncilYUse of Lights - for Training per hour (plus hire fee of Oval)11.00CouncilYAmenity Building Hire - Including Change Rooms and Kiosk112.00CouncilYLarge Storage Cage Hire (Per Year)91.00CouncilY*'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage<br>and be based on actual cost of cleaning).YNoel Waters Oval112.00CouncilYWarren Cricket Association (per season)112.00CouncilYNevertire Tennis Club (pa)333.00CouncilYNevertire Tennis Club (pa)333.00CouncilYNevertire Soccer Club (pa)112.00CouncilYNevertire Tricket Club (pa)112.00CouncilYNevertire Cricket Club (pa)112.00CouncilYNevertire Cricket Club (pa)112.00CouncilYNevertire Cricket Club (pa)112.00CouncilYNevertire Cricket Club (pa)112.00CouncilYNevertire Gricket Club (pa)112.00CouncilYNevertire Gricket Club (pa)112.00CouncilYNevertire Cricket Club (pa)112.00CouncilYNevertire Gricket Club (pa)122.00CouncilYYY258.00Counc   | Other Users - no admission charge (Per day)   | 127.00                                  | Council               | Y                   |
| Use of Lights - for Soccer Competition/Little A's per hour (plus hire fee of Oval)       35.00       Council       Y         Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         Amenity Building Hire - Including Change Rooms and Kiosk       112.00       Council       Y         Large Storage Cage Hire (Per Year)       91.00       Council       Y         *'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage and be based on actual cost of cleaning).       Y         Noel Waters Oval       112.00       Council       Y         Warren Cricket Association (per season)       112.00       Council       Y         Nevertire Tennis Club (pa)       333.00       Council       Y         Nevertire Campdraft (Per event Per day)       333.00       Council       Y         Nevertire Cricket Club (pa)       112.00       Council       Y         Nevertire Cricket Club (pa)       333.00       Council       Y         Nevertire Cricket Club (pa)       112.00       Council       Y         Nevertire Cricket Club (pa)       112.00       Council       Y         Nevertire Cricket Club (pa)       112.00       Council       Y         Nevertire Gricket Club (pa)       112.00 </td <td>Use of Training Facilities, without lights - per session</td> <td>11.00</td> <td>Council</td> <td>Y</td>   | Use of Training Facilities, without lights - per session  | 11.00                                   | Council               | Y                   |
| Use of Lights - for Training per hour (plus hire fee of Oval)       11.00       Council       Y         Amenity Building Hire - Including Change Rooms and Kiosk       112.00       Council       Y         Large Storage Cage Hire (Per Year)       91.00       Council       Y         *'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage and be based on actual cost of cleaning).       Y         Noel Waters Oval       Y         Warren Cricket Association (per season)       112.00       Council       Y         Nevertire Tennis Club (pa)       333.00       Council       Y         Rodeo (Per event Per day)       333.00       Council       Y         Nevertire Campdraft (Per event Per day)       333.00       Council       Y         Nevertire Cicket Club (pa)       112.00       Council       Y         Nevertire Soccer Club (pa)       112.00       Council       Y         Nevertire Cicket Club (pa)       112.00       Council       Y         Nevertire Soccer Club (pa)       112.00       Council       Y         Nevertire Cicket Club (pa)       112.00       Council       Y         Nevertire Soccer Club (pa)       112.00       Council       Y         Vieter Socer Club (pa)   | Use of Lights - for Cricket Match per hour (plus hire fee of Oval)  | 42.00                                   | Council               | Y                   |
| Amenity Building Hire - Including Change Rooms and Kiosk112.00CouncilYLarge Storage Cage Hire (Per Year)91.00CouncilY*'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage<br>and be based on actual cost of cleaning).YNoel Waters Oval112.00CouncilYWarren Cricket Association (per season)112.00CouncilYNevertire Tennis Club (pa)333.00CouncilYNevertire Campdraft (Per event Per day)333.00CouncilYRodeo (Per event Per day)333.00CouncilYNevertire Cricket Club (pa)112.00CouncilYNevertire Cricket Club (pa)112.00CouncilY*'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage<br>and be based on actual cost of cleaning).Y*'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage<br>and be based on actual cost of cleaning).Y*'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage<br>and be based on actual cost of cleaning).Y </td <td>Use of Lights - for Soccer Competition/Little A's per hour (plus hire fee of Oval)</td> <td>35.00</td> <td>Council</td> <td>Y</td>  | Use of Lights - for Soccer Competition/Little A's per hour (plus hire fee of Oval)  | 35.00                                   | Council               | Y                   |
| Large Storage Cage Hire (Per Year)       91.00       Council       Y         *'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage<br>and be based on actual cost of cleaning).       Y         Noel Waters Oval       Y         Warren Cricket Association (per season)       112.00       Council       Y         Neevertire Tennis Club (pa)       333.00       Council       Y         Nevertire Campdraft (Per event Per day)       333.00       Council       Y         Rodeo (Per event Per day)       333.00       Council       Y         Nevertire Soccer Club (pa)       112.00       Council       Y         Nevertire Cricket Club (pa)       112.00       Council       Y         Nevertire Soccer Club (pa)       112.00       Council       Y         Nevertire Cricket Club (pa)       112.00       Council       Y         Nevertire Cricket Club (pa)       112.00       Council       Y         Other Users (per day)       63.00       Council       Y         ''Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage       and be based on actual cost of cleaning).       Y         PARKS       Y       Y       Y       Y       Y       Y  | Use of Lights - for Training per hour (plus hire fee of Oval)   | 11.00                                   | Council               | у                   |
| Large Storage Cage Hire (Per Year)       91.00       Council       Y         *'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage<br>and be based on actual cost of cleaning).       Y         Noel Waters Oval       Y         Warren Cricket Association (per season)       112.00       Council       Y         Neevertire Tennis Club (pa)       333.00       Council       Y         Nevertire Campdraft (Per event Per day)       333.00       Council       Y         Rodeo (Per event Per day)       333.00       Council       Y         Nevertire Soccer Club (pa)       112.00       Council       Y         Nevertire Cricket Club (pa)       112.00       Council       Y         Nevertire Soccer Club (pa)       112.00       Council       Y         Nevertire Cricket Club (pa)       112.00       Council       Y         Nevertire Cricket Club (pa)       112.00       Council       Y         Other Users (per day)       63.00       Council       Y         ''Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage       and be based on actual cost of cleaning).       Y         PARKS       Y       Y       Y       Y       Y       Y  | Amenity Building Hire - Including Change Rooms and Kiosk  | 112.00                                  | Council               | Ŷ                   |
| and be based on actual cost of cleaning).YNoel Waters Oval112.00CouncilYWarren Cricket Association (per season)112.00CouncilYNevertire Tennis Club (pa)333.00CouncilYNevertire Campdraft (Per event Per day)333.00CouncilYRodeo (Per event Per day)333.00CouncilYNevertire Soccer Club (pa)112.00CouncilYNevertire Cricket Club (pa)112.00CouncilYNevertire Cricket Club (pa)112.00CouncilYNevertire Cricket Club (pa)112.00CouncilYOther Users (per day)63.00CouncilY*'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage<br>and be based on actual cost of cleaning).258.00CouncilYPARKS<br>Victoria Park107.00CouncilYSmall Field Day (per event per day)107.00CouncilYSmall Circus (per day) plus electricity318.00CouncilYSuncilY   |   | 91.00                                   | Council               | Y                   |
| Noel Waters Oval         Warren Cricket Association (per season)       112.00       Council       Y         Nevertire Tennis Club (pa)       333.00       Council       Y         Nevertire Campdraft (Per event Per day)       333.00       Council       Y         Rodeo (Per event Per day)       333.00       Council       Y         Nevertire Soccer Club (pa)       112.00       Council       Y         Nevertire Cricket Club (pa)       112.00       Council       Y         Other Users (per day)       63.00       Council       Y         *'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage       and be based on actual cost of cleaning).       Y         PARKS       258.00       Council       Y         Victoria Park       Small Field Day (per event per day)       107.00       Council       Y         Small Circus (per day) plus electricity       318.00       Council       Y  |   |   |                       |                     |
| Warren Cricket Association (per season)112.00CouncilYNevertire Tennis Club (pa)333.00CouncilYNevertire Campdraft (Per event Per day)333.00CouncilYRodeo (Per event Per day)333.00CouncilYNevertire Soccer Club (pa)112.00CouncilYNevertire Cricket Club (pa)112.00CouncilYNevertire Cricket Club (pa)112.00CouncilYOther Users (per day)63.00CouncilY*'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage<br>and be based on actual cost of cleaning).YPARKS<br>Victoria Park107.00CouncilYSmall Field Day (per event per day)107.00CouncilYSmall Circus (per day) plus electricity318.00CouncilY  | and be based on actual cost of cleaning).   |   |                       | Y                   |
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| Nevertire Campdraft (Per event Per day)333.00CouncilYRodeo (Per event Per day)333.00CouncilYNevertire Soccer Club (pa)112.00CouncilYNevertire Cricket Club (pa)112.00CouncilYNevertire Cricket Club (pa)112.00CouncilYOther Users (per day)63.00CouncilY*'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage<br>and be based on actual cost of cleaning).258.00CouncilYPARKS<br>Victoria ParkSmall Field Day (per event per day)107.00CouncilYSmall Circus (per day) plus electricity318.00CouncilY  |   |   |                       |                     |
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| Nevertire Soccer Club (pa)       112.00       Council       Y         Nevertire Cricket Club (pa)       112.00       Council       Y         Other Users (per day)       63.00       Council       Y         *'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage<br>and be based on actual cost of cleaning).       258.00       Council       Y         PARKS       Victoria Park       Small Field Day (per event per day)       107.00       Council       Y         Small Circus (per day) plus electricity       318.00       Council       Y  |   |   |                       |                     |
| Nevertire Cricket Club (pa)       112.00       Council       Y         Other Users (per day)       63.00       Council       Y         *'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage and be based on actual cost of cleaning).       258.00       Council       Y         PARKS       Victoria Park       Small Field Day (per event per day)       107.00       Council       Y         Small Circus (per day) plus electricity       318.00       Council       Y   |   |   |                       |                     |
| Other Users (per day)       63.00       Council       Y         *'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage and be based on actual cost of cleaning).       258.00       Council       Y         PARKS       Victoria Park       Small Field Day (per event per day)       107.00       Council       Y         Small Circus (per day) plus electricity       318.00       Council       Y  |   |   |                       |                     |
| *'Cleaning Charge (applies if ground/change rooms/toilets not left in a satisfactory condition, to be paid before next usage<br>and be based on actual cost of cleaning). 258.00 Council Y<br>PARKS<br>Victoria Park<br>Small Field Day (per event per day) 107.00 Council Y<br>Small Circus (per day) plus electricity 318.00 Council Y   |   |   |                       |                     |
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| Small Circus (per day) plus electricity 318.00 Council Y   |   | 107.00                                  | Council               | Y                   |
|  |   |   |                       |                     |
|  |   |   |                       |                     |
| Security Deposit 534.00 Council N  |   |   |                       |                     |

|   | Proposed<br>2022/2023 Fees<br>& Charges | Charging<br>Authority | Inc GST<br>(Y or N) |
|---|---|-----------------------|---------------------|
| WARREN SPORTING & CULTURAL CENTRE   |   |                       |                     |
| Entire Complex (Exclusive Use)  |   |                       |                     |
| Private Use   |   |                       |                     |
| Function (plus deposit)   | 708.00                                  | Council               | Y                   |
| Meeting/Group Activity (plus deposit): Full day                                 | 552.00                                  | Council               | Y                   |
| ½ Day   | 390.00                                  | Council               | Y                   |
| Security deposit (refundable)   | 454.00                                  | Council               | N                   |
| Local Sporting /Health/Cultural Group   | 200.00                                  | <b>C</b> 1            | v                   |
| Meeting/Group Activity (plus deposit): Full day                                 | <u> </u>                                | Council<br>Council    | Y<br>Y              |
| ½ Day<br>Security deposit (refundable)  | 454.00                                  | Council               | N N                 |
| Far West Academy of Sport - Annual Charge (Use of Oval and Courts for Camps)    | 303.00                                  | Council               | Y                   |
| Far West Academy of Sport - Weekend Camps (Kitchen & Cleaning per event)        | 190.00                                  | Council               | Y                   |
| Far West Academy of Sport - Weekend Camps (Ritchen & Cleaning per event)        | 6.00                                    | Council               | Y                   |
| Entire Complex except Community Room or Kitchen                                 | 0.00                                    |                       | •                   |
| Private Use   |   |                       |                     |
| Function (plus deposit)   | 552.00                                  | Council               | Y                   |
| Meeting/Group Activity (plus deposit): Full day                                 | 390.00                                  | Council               | Y                   |
| ½ Day   | 272.00                                  | Council               | Y                   |
| Security deposit (refundable)   | 454.00                                  | Council               | Ν                   |
| Local Sporting /Health/Cultural Group   |   |                       |                     |
| Meeting/Group Activity (plus deposit): Full day                                 | 317.00                                  | Council               | Y                   |
| ½ Day   | 197.00                                  | Council               | Y                   |
| Security deposit (refundable)   | 454.00                                  | Council               | Ν                   |
| Community Room and Kitchen only   |   |                       |                     |
| <u>Private Use</u><br>Function (plus deposit)                                   | 421.00                                  | Council               | v                   |
| Meeting/Group Activity (plus deposit): Full day                                 | 431.00<br>390.00                        | Council<br>Council    | Y<br>Y              |
| ½ Day   | 233.00                                  | Council               | Y                   |
| Security deposit (refundable)   | 454.00                                  | Council               | N                   |
|   |   |                       |                     |
| Local Sporting /Health/Cultural Group   |   |                       |                     |
| Meeting/Group Activity (plus deposit): Full day                                 | 157.00                                  | Council               | Y                   |
| ½ Day<br>Security deposit (refundable)  | 117.00                                  | Council               | Y                   |
| Community Room Only (Whiteboard & projection screen provided)                   | 454.00                                  | Council               | N                   |
| Private Use   |   |                       |                     |
| Function (plus deposit)   | 234.00                                  | Council               | Y                   |
| Meeting/Group Activity (plus deposit): Full day                                 | 91.00                                   | Council               | Y                   |
| ½ Day   | 64.00                                   | Council               | Y                   |
| Security deposit (refundable)   | 390.00                                  | Council               | Ν                   |
| Local Sporting /Health/Cultural Group   |   |                       |                     |
| Function (plus deposit)   | 157.00                                  | Council               | Y                   |
| Meeting/Group Activity: Full day  | 91.00                                   | Council               | Ŷ                   |
| ½ Day   | 64.00                                   | Council               | Y                   |
| Up to 2 hrs   | 30.00                                   | Council               | Y                   |
| Kitchen/Coolroom/Canteen Only   |   |                       |                     |
| <u>Private Use</u><br>Full kitchen facilities with coolroom (per event)         | 234.00                                  | Council               | Y                   |
| Without cooking facilities with coolroom (per event)                            | 112.00                                  | Council               | Y Y                 |
| Coolroom only: Full day   | 51.00                                   | Council               | Y                   |
| ½ Day   | 35.00                                   | Council               | Y                   |
| Local Sporting Carnival/Event   |   |                       |                     |
| Full Kitchen with coolroom (per event)  | 124.00                                  | Council               | Y                   |
| Without cooking facilities with coolroom (per event)                            | 51.00                                   | Council               | Y                   |
|   |   |                       |                     |
| Use of Outdoor Netball Court per Session  | 11.00                                   | Council               | Y                   |
| Use of Court for Sporting Event (Netball, Basketball & Indoor Cricket) per game | 69.00                                   | Council               | Y                   |
| Use of Court for Sporting Event (Netball, Basketball & Indoor Cricket) per day  | 272.00                                  | Council               | Y                   |

|  | Proposed<br>2022/2023 Fees<br>& Charges | Charging<br>Authority | Inc GST<br>(Y or N) |
|--|---|-----------------------|---------------------|
| WARREN SPORTING & CULTURAL CENTRE - CONTINUED  |   |                       |                     |
| Other Area eg Ground floor carpeted or Upstairs Carpeted area  |   |                       |                     |
| Private Use  |   |                       |                     |
| Meeting/Group Activity – up to 2 hrs   | 46.00                                   | Council               | Y                   |
| ½ Day  | 80.00                                   | Council               | Y                   |
| Full day   | 112.00                                  | Council               | Y                   |
| Local Sporting /Health/Cultural Group  |   |                       |                     |
| Meeting/Group Activity – up to 2 hrs (Playgroups, Bushmobile Rugrats, fitness classes etc.)                              | 11.00                                   | Council               | Y                   |
| ½ Day  | 35.00                                   | Council               | Y                   |
| Full day   | 64.00                                   | Council               | Y                   |
| Other Area (eg: Ground floor carpeted area, 1 <sup>st</sup> floor open area) plus Community Room or Kitchen              |   |                       |                     |
| Private Use  |   |                       |                     |
| Function   | 280.00                                  | Council               | Y                   |
| Meeting/Group Activity – up to 2 hrs   | 80.00                                   | Council               | Y                   |
| ½ Day  | 124.00                                  | Council               | Y                   |
| Full day   | 223.00                                  | Council               | Y                   |
| Local Sporting /Health/Cultural Group  |   |                       |                     |
| Function   | 190.00                                  | Council               | Y                   |
| Meeting/Group Activity – up to 2 hrs   | 64.00                                   | Council               | Ŷ                   |
| ½ Day  | 91.00                                   | Council               | Y                   |
| Full day   | 157.00                                  | Council               | Y                   |
|  | 44.00                                   |                       |                     |
| BBQ Area Only - (includes cost of gas)   | 41.00                                   | Council               | Y                   |
| Storage Cage Hire (per year)   |   |                       |                     |
| Private Use  |   |                       |                     |
| Large  | 91.00                                   | Council               | Y                   |
| Medium   | 64.00                                   | Council               | Y                   |
| Small  | 35.00                                   | Council               | <u>Y</u>            |
| Locker   | 12.00                                   | Council               | Y                   |
| Local Sporting /Health/Cultural Group  |   |                       |                     |
| Large  | 46.00                                   | Council               | Y                   |
| Medium   | 35.00                                   | Council               | Y                   |
| Small  | 12.00                                   | Council               | Y                   |
| Locker   | 7.00                                    | Council               | Y                   |
| Gymnasium - per year   | 232.00                                  | Council               | Y                   |
| per ½ year   | 135.00                                  | Council               | Y                   |
| per 3 months   | 72.00                                   | Council               | Y                   |
| Visitors temporary members up to 6 months  | 135.00                                  | Council               | Y                   |
| Short term use weekly basis  | 17.00                                   | Council               | Y                   |
| Key Deposit (refundable)   | 75.00                                   | Council               | N                   |
| General Comments   |   |                       |                     |
| Other uses by negotiation  |   |                       |                     |
| No bookings confirmed until deposit is paid  |   |                       |                     |
| Cancellation fee of 25% of hire fee if cancelled less than two weeks prior to the event                                  |   |                       |                     |
| If area is not cleaned to the satisfaction of the Manager, actual costs of cleaning will be charged                      |   |                       |                     |
| An additional charge applies where Council's resources are required for setting up or taking down and/or removing and/or |   |                       |                     |
| delivery of goods.   |   |                       |                     |
| Arrangements must be made 7 days in advance of the day required.   |   |                       |                     |
| Hire charges (for use of equipment outside centre)   |   |                       |                     |
| Deposit (refundable)   | 47.00                                   | Council               | N                   |
| Tables   | 11.00                                   | Council               | Ŷ                   |
| Chairs   | 1.00                                    | Council               | Ŷ                   |
|  | 24.00                                   | Council               | Y                   |
| Urn  |   | Council               | Y                   |
| Urn<br>Bainmarie per hire (25% discount for multi hire)  | 64.00                                   |                       |                     |
|  | 64.00                                   |                       |                     |
| Bainmarie per hire (25% discount for multi hire)   | 150.00                                  | Council               | Y                   |
| Bainmarie per hire (25% discount for multi hire) CROCKERY & CUTLERY IS NOT FOR HIRE                                      |   |                       | Y<br>Y              |
| Bainmarie per hire (25% discount for multi hire)<br>CROCKERY & CUTLERY IS NOT FOR HIRE<br>Replacement of broken table    | 150.00                                  | Council               |                     |

|   | Proposed<br>2022/2023 Fees<br>& Charges | Charging<br>Authority | Inc GST<br>(Y or N) |
|---|---|-----------------------|---------------------|
| PLANT HIRE RATES FOR PRIVATE WORKS  |   |                       |                     |
| All per hour and with operator  |   |                       |                     |
| Small Excavator (1168)  | 119.00                                  | Council               | Y                   |
| Large Excavator   | 265.00                                  | Council               | Y                   |
| Motor Grader (22, 28, 1023, 2000)   | 206.00                                  | Council               | Y                   |
| Front End Loader (Large) (2020)   | 219.00                                  | Council               | Y                   |
| Backhoe/Loader (8, 2040 and 14)   | 146.00                                  | Council               | <u>ү</u><br>Ү       |
| Skid Steer (2045)   | 146.00                                  | Council               |                     |
| Tractor (Small) (15 and 21)<br>Tractor (Large) (2120 and 2121)  | 122.00                                  | Council               | Y                   |
| Drawn Rollers ( 84)   | 149.00                                  | Council               | Y<br>Y              |
|   | 37.00                                   | Council               | <u>ү</u><br>Ү       |
| Other Tractor Attachments (105, 75, 76, 20, 78, 52, 97, 2140, 2141, 2143)<br>Self Propelled Roller - Pneumatic tyred (92) | 37.00                                   | Council<br>Council    | <u>ү</u><br>Ү       |
|   |   |                       | Y Y                 |
| Self Propelled Roller - Vibratory Flatdrum (5)  | 163.00                                  | Council               |                     |
| Self Propelled Roller - Vibratory Sheepfoot (10)  | 163.00                                  | Council               | Y                   |
| Forklift (Plant 102 & 104)  | 92.00                                   | Council               | Y                   |
| Mobile Street Sweeper (1047)  | 161.00                                  | Council               | <u>Y</u>            |
| Ride-on Mower (89,70, 79, 1089, 2800, 2801, 2802)   | 130.00                                  | Council               | Y                   |
| Tender Truck (49,61,59,57,1063, 1064)   | 96.00                                   | Council               | Y                   |
| Truck and Hiab (Bridge Truck) (43)  | 189.00                                  | Council               | Y                   |
| Truck and Hiab (Bridge Truck) with step-deck trailer (43 &48)   | 219.00                                  | Council               | Y                   |
| Bitumen Patching Truck (plus material),(50)   | 217.00                                  | Council               | Y                   |
| Paveliner (plus material) (2380)  | 266.00                                  | Council               | Y                   |
| Prime Mover and Low Loader Combination (minimum \$274)  | 284.00                                  | Council               | Y                   |
| Prime Mover and Road Train side Tipper Combination (2 trailers)   | 324.00                                  | Council               | Y                   |
| Prime Mover and Side Tipper Combination   | 260.00                                  | Council               | Y                   |
| Gravel Truck and Dog Tipper Combination (31 & 151)  | 235.00                                  | Council               | Y                   |
| Gravel Truck (6x4 - Large) (Plant 31 and 107)   | 201.00                                  | Council               | Y                   |
| Gravel Truck (4x2 - Small) (Plant 36 & 40)  | 162.00                                  | Council               | Y                   |
| Watercart (Large - 40,000 litres) ( 32 & 154, 2381 & 153)   | 211.00                                  | Council               | Y                   |
| Watercart (Small - 13,500 litres) (1041, 1042)  | 162.00                                  | Council               | Y                   |
| Trailer - Jetting & Camera unit (P167)  | 190.00                                  | Council               | Y                   |
| Trailer - Jetting unit only (167)   | 124.00                                  | Council               | Y                   |
| Trailer - Camera unit only (167)  | 112.00                                  | Council               | Y                   |
| Porta Loo (155, 116, 117, 1180) per day   | 26.00                                   | Council               | Y                   |
| LABOUR RATES  |   |                       |                     |
| Apprentice  | 52.00                                   | Council               | Y                   |
| Labourer  | 69.00                                   | Council               | Y                   |
| Plant Operator  | 86.00                                   | Council               | Y                   |
| Truck Driver  | 86.00                                   | Council               | Y                   |
| Tradesman - Plumber, Mechanic, Carpenter (Including Plant & Tools)  | 111.00                                  | Council               | Y                   |
| Overseer (Including Plant)  | 117.00                                  | Council               | Y                   |
| Rules of Plant Hire   |   |                       |                     |
| The following Ancillary Plant are NOT available for private hire.   |   |                       |                     |
| Edge Trimmer, Lawn Mower, Ladders, Whipper Snipper,   |   |                       |                     |
| Boom Chainsaw, Generator, Caravan, Concrete Mixer,  |   |                       |                     |
| Sludge pumps, Chainsaw  |   |                       |                     |
| Minimum Charge on all Plant charged per hour except Prime Mover and Low Loader - 1/2 hour                                 |   |                       |                     |
| Minimum Charge on all Plant charged per day - 1/2 day   |   |                       |                     |
| Minimum Charge for Labour - 1/2 hour  |   |                       |                     |
| Employees Hiring - Comprehensive plant rate less normal operators hourly wage at Grade 5 of Salary System                 |   |                       |                     |
| ROAD AND FOOTPATH RESTORATIONS  | Actual Cost +                           |                       |                     |
| For areas up to 10 square metres  | 10% GST                                 | Council               | Ŷ                   |
| Bitumen Roads   | Actual Cost +<br>10% GST                | Council               | Ŷ                   |
|   | Actual Cost +                           |                       |                     |
| Concrete Footpaths  | 10% GST                                 | Council               | Y                   |
|   | Actual Cost +                           |                       |                     |
| For areas over 10 square metres   | 10% GST                                 | Council               | Y                   |
|   | Actual Cost +                           |                       |                     |
|   | 10% GST                                 | Council               | Y                   |

|   | Proposed<br>2022/2023 Fees<br>& Charges | Charging<br>Authority | Inc GST<br>(Y or N) |
|---|---|-----------------------|---------------------|
| WARREN SHOWGROUND/RACECOURSE  |   |                       |                     |
| ** No bookings confirmed until deposit is paid  |   |                       |                     |
| ** Cancellation fee of \$80 is charged if cancelled less that two (2) weeks prior to the event  |   |                       |                     |
| ** Variations by negotiation only   |   |                       |                     |
| Key to Facilities Usage   |   |                       |                     |
| A - Arena   |   |                       |                     |
| B - Lower bar and Cool Room   |   |                       |                     |
| EA - Equestrian Arena   |   |                       |                     |
| G - Grandstand  |   |                       |                     |
| GA - Grassed Area   |   |                       |                     |
| HS - Horse Stalls   |   |                       |                     |
| HY - Holding Yards  |   |                       |                     |
| K - Kitchen   |   |                       |                     |
| L - GBS Falkiner Lounge   |   |                       |                     |
| M - McCalman Pavilion   |   |                       |                     |
| P - Bird/Wool Pavilion  |   |                       |                     |
| R - Restaurant  |   |                       |                     |
| S - Sand Roll   |   |                       |                     |
| T - Car Park  |   |                       |                     |
| X - Cattle Yards  |   |                       |                     |
| Z - Rodeo Yards   |   |                       |                     |
| - P & A Association - Show (Full Facilities) (Cleaning not included - Actual Costs)   | 4,482.00                                | Council               | Y                   |
| - Rodeo Committee - 2 day Rodeo (G, T, HY, A, Z, L, HS, X, B) * (Cleaning not included - Actual Costs)  | 6,788.00                                | Council               | Ŷ                   |
| - Rodeo Committee - 1 Day Campdraft (A,HS, S, T, Z) (Cleaning not included - Actual Costs)  | 560.00                                  | Council               | Ŷ                   |
| - Rodeo Committee - 2 day Campdraft (G,T, HY, A, Z, L, HS, X, B) * (Cleaning not included - Actual Costs)   | 3,359.00                                | Council               | Ŷ                   |
| - Warren Jockey Club - per year (R, L, G, HS, B, T, K, S, GA) (Cleaning not included - Actual Costs)  | 32,937.00                               | Council               | Ŷ                   |
| - Polocrosse Carnival - 2 days (G, T, HS, A, K, L, X, B, HY, S) #* (plus \$150 deposit) (Cleaning not included - Actual   | 52,557.00                               | council               |                     |
| Costs)  | 2,745.00                                | Council               | Y                   |
| - Polocrosse smaller carnival - 1 day. (HS, K, X, L, A) (Cleaning not included - Actual Costs)  | 1,565.00                                | Council               | Y Y                 |
| - Pony Club - Ten Meetings(T, A, HS, )* (Cleaning not included - Actual Costs)  | 366.00                                  | Council               | Y                   |
| - Pony Club - District/State Meeting (T, A, K, L, HS, S)* (Cleaning not included - Actual Costs)  | 1,111.00                                | Council               | Y Y                 |
|   |   |                       | Y Y                 |
| <ul> <li>Pony Club Camp - kids sleepover in Rest &amp; Upstairs (L, K, R) per day (Cleaning not included - Actual Costs)</li> <li>Western Equestrian (T, A, K, L, HS, S)* (Cleaning not included - Actual Costs)</li> </ul> | 107.00                                  | Council               | Y                   |
|   | 1,111.00                                | Council               |                     |
| - Circus (T, X) (Cleaning not included - Actual Costs)  | 667.00                                  | Council               | Y                   |
| - Adult Riding Group - Ten Meetings (A, T, HS, S) * (Cleaning not included - Actual Costs)  | 366.00                                  | Council               | Y                   |
| <ul> <li>* Includes Camping one day before and one day after event up to midday</li> <li># Stables to be mucked out by user</li> </ul>  |   |                       |                     |
| Use of Facilities   |   |                       |                     |
| Training Charges - Per horse Per week   | 5.00                                    | Council               | Y                   |
| Horse Stalls - minimum (Per week Per stall)   | 9.00                                    | Council               | Y Y                 |
| Holding Paddocks (Per week Per animal)  | 6.00                                    | Council               | Y Y                 |
| Holding Paddocks (Per annum Per animal)   | 267.00                                  | Council               | Y                   |
| Cattle Yards (Per pen Per week)   | 9.00                                    | Council               | Y                   |
| Rodeo Yards (Per pen Per week) - minimum charge   | 9.00                                    | Council               | Y                   |
| Use of lights, arena area - per hour  | 25.00                                   | Council               | Y                   |
|   | 23.00                                   | Council               | I                   |
| Equestrian Arena  |   |                       |                     |
| Events & Shows - per day  | 1,111.00                                | Council               | Y                   |
| Accredited Coaching Clinics - per day   | 130.00                                  | Council               | Y                   |
| Individuals / Horse Riding Groups - per day   | 130.00                                  | Council               | Y                   |
| Surface Preparation (Watering & Raking Only)  | Contract Price                          | Council               | Y                   |
| Surface (Fill, Refill, Spreading & Removal)   | Contract Price                          | Council               | <u>г</u><br>Ү       |
| Use of lights, Equestrian Arena area - per hour   | 25.00                                   | Council               | Ŷ                   |
|   |   |                       |                     |
| GBS Falkiner Memorial Lounge  |   |                       |                     |
| Day rate (up to 5.00 pm)  | 260.00                                  | Council               | Y                   |
| Night rate (after 5.00 pm)  | 366.00                                  | Council               | Ŷ                   |
| Security Deposit  | 579.00                                  | Council               | N                   |
| Minimum Usage Charge  | 260.00                                  | Council               | Y                   |
|   | 200.00                                  |                       | •                   |

|  | Proposed<br>2022/2023 Fees<br>& Charges | Charging<br>Authority | Inc GST<br>(Y or N) |
|--|---|-----------------------|---------------------|
| WARREN SHOWGROUND/RACECOURSE                                 |   | ,                     | (*****,             |
| Restaurant and Kitchen Combined                              |   |                       |                     |
| Day rate with full kitchen (up to 5.00 pm)                   | 469.00                                  | Council               | Y                   |
| Day rate without kitchen (up to 5.00 pm)                     | 344.00                                  | Council               | Y                   |
| Night rate with full kitchen (after 5.00 pm)                 | 579.00                                  | Council               | Y                   |
| Night rate without kitchen (after 5.00 pm)                   | 469.00                                  | Council               | Y                   |
| Security Deposit   | 579.00                                  | Council               | N                   |
| Minimum usage charge   | 369.00                                  | Council               | Y                   |
| Cleaning not included - Actual costs                         |   |                       |                     |
| Restaurant Only  |   |                       |                     |
| Day rate with cleaning (15 persons or less)                  | 181.00                                  | Council               | Ŷ                   |
| Day rate (up to 5.00 pm)                                     | 345.00                                  | Council               | Ŷ                   |
| Night rate (after 5.00 pm)                                   | 469.00                                  | Council               | Ŷ                   |
| Minimum usage  | 181.00                                  | Council               | Ŷ                   |
| Security Deposit   | 469.00                                  | Council               | N                   |
| Cleaning not included - Actual costs                         |   |                       |                     |
|  |   |                       |                     |
| Kitchen Only<br>Without cooking facilities                   | 120.00                                  | Council               | Y                   |
| Without cooking facilities<br>Full kitchen                   | 120.00<br>260.00                        |                       | Y<br>Y              |
|  |   | Council               |                     |
| Security Deposit   | 469.00                                  | Council               | N                   |
| Minimum usage charge<br>Cleaning not included - Actual costs | 120.00                                  | Council               | У                   |
|  |   |                       |                     |
| Cool Rooms (per day - Minimum charge)                        | 69.00                                   | Council               | Y                   |
| Garden - Bar Area  |   |                       |                     |
| Per day (with cool room)                                     | 366.00                                  | Council               | Y                   |
| Per day (without cool room)                                  | 301.00                                  | Council               | Y                   |
| Minimum Usage Charge   | 301.00                                  | Council               | Y                   |
| Security Deposit   | 336.00                                  | Council               | N                   |
| Cleaning not included - Actual costs                         |   |                       |                     |
| McCalman Pavilion  |   |                       |                     |
| Day rate with cleaning (up to 5.00 pm)                       | 260.00                                  | Council               | Y                   |
| Night rate (after 5.00 pm)                                   | 345.00                                  | Council               | Y                   |
| Security Deposit   | 260.00                                  | Council               | N                   |
| Minimum Usage Charge   | 260.00                                  | Council               | Y                   |
| Cleaning not included - Actual costs                         |   |                       |                     |
| Miscellaneous  |   |                       |                     |
| Use of showers Jockey's room (per head)                      | 2.20                                    | Council               | Y                   |
| Camping/showers and toilets (overnight only) (per head)      | 6.00                                    | Council               | Y                   |
| Show Weekend Camping - Using powered/watered site (Showies)  | 12.00                                   | Council               | Y                   |
| Camping per night per Caravan using Powered/Watered Site     | 24.00                                   | Council               | Y                   |
| Toilet Cleaning/Servicing (by quotation)                     | 24.00                                   | council               | •                   |
| Hire of Misc Equipment (by negotiation)                      |   |                       |                     |
|  |   |                       |                     |
| TRAFFIC FACILITIES HIRE                                      |   |                       |                     |
| Signs (per sign, per day)                                    | 10.00                                   | Council               | Y                   |
| Barricades (per barricade, per day)                          | 10.00                                   | Council               | Y                   |
| Cones (per cone, per day)                                    | 10.00                                   | Council               | Y                   |
|  | 30.00                                   | Council               | Y                   |
| Flashing Lights (per light, per day)                         |   |                       |                     |
|  | 67.00<br>193.00                         | Council               | N                   |

|  | Proposed<br>2022/2023 Fees<br>& Charges | Charging<br>Authority      | Inc GST<br>(Y or N) |
|--|---|----------------------------|---------------------|
| LIQUID TRADE WASTE FEES  |   |                            |                     |
| Annual Fees  |   |                            |                     |
| Category 1   | 93.00                                   | DPI - Water                | Ν                   |
| Category 2   | 185.00                                  | DPI - Water                | Ν                   |
| Large Discharger   | 620.00                                  | DPI - Water                | N                   |
| Industrial Discharger  | 185.00 to<br>620.00                     | DPI - Water                | N                   |
| Reinspection Fee   | 86.00                                   | DPI - Water                | N                   |
| Trade Waste Usage Charges  |   |                            |                     |
| Category 1 with appropriate pre-treatment                          | Nil                                     | DPI - Water                | Ν                   |
| Category 1 without appropriate pre-treatment                       | 1.73/kL                                 | DPI - Water                | Ν                   |
| Category 2 with appropriate pre-treatment                          | 1.73/kL                                 | DPI - Water                | Ν                   |
| Category 2 without appropriate pre-treatment                       | 15.86/kL                                | DPI - Water                | Ν                   |
| Food Waste Disposal Charge   | 29.00/bed                               | DPI - Water                | Ν                   |
| Substance  | Price/ Per Kg                           |                            |                     |
| Aluminium  | 0.78                                    | DPI - Water                | N                   |
| Ammonia* (as N)  | 2.30                                    | DPI - Water                | N                   |
| Arsenic  | 77.89                                   | DPI - Water                | N                   |
| Barium<br>Biochemical oxygen demand* (BOD)                         | <u> </u>                                | DPI - Water<br>DPI - Water | <u>N</u>            |
|  | 0.78                                    | DPI - Water<br>DPI - Water | N                   |
| Boron  | 0.78                                    | DPI - Water<br>DPI - Water | N                   |
| Bromine<br>Cadmium   | 360.00                                  | DPI - Water<br>DPI - Water | N                   |
| Chloride   | No charge                               | DPI - Water                | N                   |
| Chlorinated hydrocarbons   | 38.94                                   | DPI - Water                | N                   |
| Chlorinated phenolics  | 1,557.00                                | DPI - Water                | N                   |
| Chlorine   | 1,557.00                                | DPI - Water                | N                   |
| Chromium   | 25.96                                   | DPI - Water                | N                   |
| Cobalt   | 15.86                                   | DPI - Water                | N                   |
| Copper   | 15.86                                   | DPI - Water                | N                   |
| Cyanide  | 77.89                                   | DPI - Water                | N                   |
| Fluoride   | 3.89                                    | DPI - Water                | Ν                   |
| Formaldehyde   | 1.59                                    | DPI - Water                | Ν                   |
| Oil and Grease* (Total O&G)  | 1.40                                    | DPI - Water                | Ν                   |
| Herbicides/defoliants  | 779.00                                  | DPI - Water                | Ν                   |
| Iron   | 1.59                                    | DPI - Water                | Ν                   |
| Lead   | 38.94                                   | DPI - Water                | Ν                   |
| Lithium  | 7.79                                    | DPI - Water                | N                   |
| Manganese  | 7.79                                    | DPI - Water                | N                   |
| Mercaptans   | 77.89                                   | DPI - Water                | N                   |
| Mercury (ABAC)   | 2,596.00                                | DPI - Water                | N                   |
| Methylene blue active substances (MBAS)                            | 0.78                                    | DPI - Water                | N                   |
| Molybdenum   | 0.78                                    | DPI - Water                | N                   |
| Nickel<br>Nitrogen* (Total Kjeldahl Nitrogen – Ammonia) as N       | 25.96<br>0.20                           | DPI - Water<br>DPI - Water | N<br>N              |
| Organoarsenic compounds  | 779.00                                  | DPI - Water<br>DPI - Water | N<br>N              |
| Pesticides general (excludes organochlorines and organophosphates) | 779.00                                  | DPI - Water                | N                   |
| Petroleum hydrocarbons (non-flammable)                             | 2.60                                    | DPI - Water                | N                   |
| Phenolic compounds (non-chlorinated)                               | 7.79                                    | DPI - Water                | N                   |
| Phosphorous* (Total P)   | 1.59                                    | DPI - Water                | N                   |
| Polynuclear aromatic hydrocarbons                                  | 15.86                                   | DPI - Water                | N                   |
| Selenium   | 54.81                                   | DPI - Water                | N                   |
| Silver   | 1.44                                    | DPI - Water                | N                   |
| Sulphate* (SO4)  | 0.16                                    | DPI - Water                | N                   |
| Sulphide   | 1.59                                    | DPI - Water                | Ν                   |
| Sulphite   | 1.73                                    | DPI - Water                | Ν                   |
| Suspended Solids* (SS)   | 1.00                                    | DPI - Water                | Ν                   |
| Thiosulphate   | 0.28                                    | DPI - Water                | Ν                   |
| Tin  | 7.79                                    | DPI - Water                | Ν                   |
| Total dissolved solids* (TDS)                                      | 0.06                                    | DPI - Water                | Ν                   |
| Uranium  | 7.79                                    | DPI - Water                | N                   |
| Zinc   | 15.86                                   | DPI - Water                | Ν                   |

|   | Proposed<br>2022/2023 Fees<br>& Charges | Charging<br>Authority | Inc GST<br>(Y or N) |
|---|---|-----------------------|---------------------|
| WATER   |   |                       |                     |
| Tapping Fees  |   |                       |                     |
| 20 mm Bore Water Service - Warren                                   | 540.00                                  | Council               | Ν                   |
| 20 mm River Water Service - Warren                                  | 540.00                                  | Council               | Ν                   |
| Dual Service - Warren   | 822.00                                  | Council               | Ν                   |
| Tapping Fee - Collie  | 680.00                                  | Council               | Ν                   |
| Tapping Fee - Nevertire   | 579.00                                  | Council               | Ν                   |
| Fire Service  | 1,304.00                                | Council               | Ν                   |
| Disconnection/Reconnection Fee                                      | 96.00                                   | Council               | Ν                   |
| Meter Readings  | 42.00                                   | Council               | N                   |
| Meter Testing Fee   | 144.00                                  | Council               | Ν                   |
| Bore Water Standpipe  |   |                       |                     |
| Warren - per KL - Minimum \$30                                      | 6.10                                    | Council               | Ν                   |
| Nevertire - per KL - Minimum \$30                                   | 6.10                                    | Council               | Ν                   |
| Collie - per KL - Minimum \$30                                      | 6.10                                    | Council               | Ν                   |
| Drought Circumstances - EC Declared - per Kl - Minimum \$30         | 3.10                                    | Council               | Ν                   |
| Bore Water for Commercial/Construction Use - per Kl - Minimum \$30  | 11.00                                   | Council               | Ν                   |
| Water Sampling (per site) - Microbiological Analysis                | 144.00                                  | Council               | Ν                   |
| Water Sampling (per site) - Chemical Analysis                       | 374.00                                  | Council               | N                   |
| River Water Standpipe   |   |                       |                     |
| Warren - per KL - Minimum \$20                                      | 3.10                                    | Council               | Ν                   |
| Drought Circumstances - EC Declared - per KI - Minimum \$20         | 1.33                                    | Council               | Ν                   |
| River Water for Commercial/Construction Use - per Kl - Minimum \$30 | 11.00                                   | Council               | Ν                   |